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You Must Become A Hebrew

Most of the modern day Christian world revels in the Greek manuscripts, the Greek language, etc. Of course, all scriptures have also been translated into the English. But one of the problems is that neither the Greek nor English can properly convey so many of the ideas that the original Hebrew language portrays.

By Jerry Healan

The covenant of Moses was only made with the children of Israel (Hebrews). All other nations were excluded from that covenant. The only way that a non-Hebrew could come under the covenant of Moses was for them to go dwell in the land of Israel, "And Yahweh said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. One law shall be to him that is homeborn, and unto the stranger that sojourneth among you," Ex. 12:43-49.

Very few non-Hebrew people would have been drawn to enter into that covenant with Yahweh as the overall preponderance of

peoples have always had an affinity to be rather clannish in nature. Family life and tribal life were very important to the ancient peoples and still is to many non-Hebrew peoples today.

Also what most people greatly overlook is the fact that the New Covenant is also only made with the houses of Israel and Judah (Hebrews), as revealed in Jeremiah 31 and Hebrews 8, "Behold, the days come, saith Yahweh, that I will make a **new covenant with the house of Israel, and with the house of Judah**: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh: But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people," (Jer. 31:31-33; see also Heb. 8:8-10).

Nothing is said about non-Hebrew peoples in this New Covenant. But plenty is written as to the opportunity for non-Hebrew peoples to take part in it, and come into a covenant relationship with Yahweh.



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Abram was promised that he would become a father of nations, “And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the El Shaddai; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and Elohim talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations,” Gen. 17:1-4.

Abram means “high father,” but Yahweh was now going to expand his name in order to confirm His promise to him, so he added, “Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee,” v. 5.

In Genesis 14, Abram is revealed to be the Hebrew, “And there came one that had escaped, and told **Abram the Hebrew**; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram,” v. 13.

Thus, if we are to become the descendants of Abraham, we must become Hebrew. How does this come about? The Apostle Paul reveals the truth of the matter.

FAITH

The only way anyone can enter into the New Covenant is through faith in Yahshua the Messiah. Paul reveals this about Israel, “Brethren, my heart's desire and prayer to Elohim for Israel is, that they might be saved. For I bear them record that they have a zeal of Elohim, but not according to knowledge. For they being ignorant of Elo-

him's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Elohim. For the Messiah is the end of the law for righteousness to every one that believeth,” Ro. 10:1-4.

The law, can be the ten commandments or it can also be the first five books of Scripture written by Moses called the Torah. Yahshua proclaimed to us that Moses wrote of Him, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For **had ye believed Moses, ye would have believed me: for he wrote of me**. But if ye believe not his writings, how shall ye believe my words?” Jn. 5:39-47.

The fact of the matter is that when Yahweh made the covenant with Israel, it was predicated on two promises, Yahweh's and Israel's. Israel was ignorant of Yahweh's righteousness and went about seeking to establish their own. The first covenant was doomed to failure because of the unfaithful promises of men. Moses told the people, “And Yahweh heard the voice of your words, when ye spake unto me; and Yahweh said unto me, I have heard the voice of the words of this people, which they have



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spoken unto thee: they have well said all that they have spoken. O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!" Dt. 5:28-29.

Again, Moses told the people, "These are the words of the covenant, which Yahweh commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. And Moses called unto all Israel, and said unto them, Ye have seen all that Yahweh did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; The great temptations which thine eyes have seen, the signs, and those great miracles: Yet **Yahweh hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day,**" Dt. 29:1-4.

Yahweh declared that the Israelites were a people of no faith, "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook Elohim which made him, and lightly esteemed the Rock of his salvation. They provoked him to jealousy with strange elohim, with abominations provoked they him to anger. They sacrificed unto devils, not to Elohim; to elohim whom they knew not, to new elohim that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten Elohim that formed thee. And when Yahweh saw it, he abhorred them, because of the provoking of his sons, and of his daughters. And he said, I will hide my face from them, I will see what their end shall be: for they are a very fro-

ward generation, **children in whom is no faith.** They have moved me to jealousy with that which is not Elohim; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people;** I will provoke them to anger with a foolish nation," Dt. 32:15-21.

This is where the non-Hebrews are able to come in. Yahweh overthrew the northern kingdom of Israel because of their unrepentant Baal worship including the images of the golden calves. The southern kingdom of Judah saw what happened to the northern kingdom, but foolishly followed in their footsteps and were destroyed and removed as a kingdom. Yahweh then established the pagan non-Hebrew kingdoms of Babylon, Persia, Greece and Rome over the world in succession.

When Yahshua came to His own, the overall preponderance of His people would not receive Him (Jn. 1:11). This opened the door for non-Hebrews to be grafted into Yahshua, in effect becoming the children of Abraham, the father of the faithful, so they can partake of the root and fatness of the true cultivated olive tree, "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so



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are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; **because of unbelief they were broken off, and thou standest by faith**. Be not highminded, but fear: For if Yahweh spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of Yahweh: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for Yahweh is able to graff them in again,” Ro. 11:12-23.

Do you have the faith to believe this? Do you believe that Yahweh purposely cast His people Israel away so that He could also have mercy upon the non-Hebrews? We are in a period of time today that is called the “times of the gentiles.” This will continue until the time that Yahshua appears to restore the kingdom of heaven on earth. Those Israelites (the great overall majority) who have been broken off from the Hebrew tree, will soon be able to be grafted back into the good olive tree which is Yahshua the Messiah. Today, non-Hebrews have the honor and privilege to be able to be grafted into Yahshua the Messiah, which makes them Hebrew, not Greek. The Greeks (gentiles) were the wild olive tree. The good olive tree is Hebrew and that tree is Yahshua the Messiah.

BELIEVE

Did you know that the Hebrew word for faith and believe is the same word? Abraham **believed** Yahweh and it was counted unto him for righteousness. (Gen. 15:6) When Yahweh said that the Israelites were children in whom is no **faith** (Dt. 32:20), it was the very same Hebrew word that is translated as “believed” in Gen. 15:6. That word is אָמֵן (aman/amen).

The Hebrew letters are not only letters to make up words, but they serve as numbers and pictures. The aleph (א) represents the head of an ox, typifying a head, chief, strength, first, etc. The mem (מ) represents water, which can typify chaos if uncontrolled, but according to Yahshua it also typifies spirit (Jn. 7:37-39), or breath. The nun (נ) typifies or pictures fish, offspring (heirs), to sprout, life, seed, etc. Thus, aman (nma) can mean the strong leader who provides water for the fish, or spirit, breath for the heirs, the offspring.

Isn't it interesting that Yahshua called fishermen to be His disciples so that they could fish for men!? It is through Yahshua that we receive the Holy Spirit, Holy breath, so that we can understand spiritual things, but especially so that we can be declared to be the Sons of Elohim and heirs to the kingdom of heaven.

Yahshua declared that He is the Aman/Amen (אָמֵן) in Revelation 3:14. He declared that He is the faithful and true witness. Thus, Abram believed (אָמֵן) Yahweh and it was counted to Him for righteousness (Gen. 15:6). Yahshua revealed that He was the



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one who spoke to Abraham and the descendants of Israel were blinded as to who he was and so many still are. He told the people of His day, “Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Yahshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Yahshua hid himself, and went out of the temple, going through the midst of them, and so passed by” Jn. 8:57-59. The One Who spoke with Abram/Abraham was identified as the Word of Yahweh in Genesis 15. Abram called Him Yahweh Elohim. In Genesis 17 He is identified as Yahweh and also El Shaddai. This is none other than the very One Who became flesh, Yahshua the Messiah.

In making the statement that He is the Aman/Amen to the Laodicean Assembly, the seventh and last assembly mentioned in Revelation 3, it is interesting that they are also declared to be blind, “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that **thou art** wretched, and miserable, and poor, and **blind**, and naked,” Rev. 3:15-17.

Notice that in other areas of Scripture He declares that He is the beginning and the ending, the first and the last in Isaiah 41:4, 44:6, 48:12, Rev. 1:4, 2:8, 21:6, 22:13. Normally, the aman/amen comes at the end of

a prayer, a declaration, etc. But to the Laodicean Assembly He reverses the process to declare that He is the Aman/Amen, “And unto the angel of the church of the Laodiceans write; These things saith the **Amen**, the faithful and true witness, **the beginning** of the creation of Elohim,” Rev. 3:14.

Yahshua is the Aman/Amen, the Head Who provides water for the fish, the Head Who provides the Holy Spirit for the heirs of the kingdom. He is the fountain of living waters (Jer. 2:13; 17:13; Jn. 4:14). If you have His Spirit then you are grafted into Him, the good olive tree, the descendant of Abraham, the Hebrew.

BUILDING A WORD

Let’s carry this a step further now and build a Hebrew word. We will start with the Hebrew letter beit (ב). It is the second letter of the Hebrew alphabet and is equivalent to our “B.” It is an hieroglyphic of a tent, house or temple and also represents the number 2. It truly takes two to make a house. Scripture reveals that the Heavenly Father and His future Son, called the Word of Yahweh, existed before the heavens and earth were created. Scripture reveals that it was Yahshua, the Word of Yahweh, Who created all things (Jn. 1:1-3; Psa. 33:6-9; Heb. 1:1-2). The Hebrew word for our English word, WORD, is dabar (דבר). That is dalet (ד), beit (ב) and reish (ר).

The dalet (ד) is an hieroglyphic for a door. The beit (ב) is an hieroglyphic for a tent, house or temple, and the reish (ר) is an hieroglyphic for the head of a man. Yahshua, Himself, proclaimed that He is the door, “Verily, verily, I say unto you, He that



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entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Yahshua unto them: but they understood not what things they were which he spake unto them. Then said Yahshua unto them again, Verily, verily, I say unto you, I am the door of the sheep," Jn. 10:1-7.

The beit (ב) and reish (ר) together (בר) is the Hebrew word "bar," or son. Yahshua is the Word of Yahweh (Jn. 1:1-3). He became the Father's Son when He emptied Himself of the power and glory that He had to become flesh (Phil. 2:5-8, Jn. 1:10-14). Thus the Hebrew word "dabar" (דבר) signifies Yahshua as the Word, Who is the Son, Who is the Door.

So now we have one of the Hebrew words for Son, which is Bar (בר). Now let's add a Yod (י) to this word for son. The result is ברי (bari), which means "My Son." The Yod (י) is an hieroglyphic for a hand. Yahshua is the Son Who is on the right hand of the Father, "For the Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Elohim, being put to death in the flesh, but quickened by the Spirit...Who is gone into heaven, **and is on the right hand of Yahweh**; angels and authorities and powers being made subject unto him," 1 Pet. 3:18, 22. (See also Psa. 110:1-5; Heb. 1:1-3,

etc.)

Now we will take the word "My Son" (ברי) and add another Hebrew letter to it, specifically an ayin (ע), and in doing this we obtain the Hebrew word עברי. We have just constructed the word "Hebrew!" The ayin (ע) is an hieroglyphic for an eye, fountain, or well. What does this mean? It means that Hebrew is "My Son's fountain!"

Furthermore, Let's temporarily remove the letter ayin (ע) and add a tau (ת) to the end of the word "My Son" (ברי). We obtain the Hebrew word בריה, which is the Hebrew word "beriyt" or COVENANT. The tau (ת) is an hieroglyphic for sign, seal, name, covenant, cross. In the more ancient Hebrew the word beriyt (covenant) would be rendered as בריה-ט. This gives us the idea of "My Son's cross," "My Son's sign," "My Son's name," or "My Son's covenant."

Now, let's add the Hebrew letter ayin (ע) back to this word covenant, עבריה. We have just constructed the word "Hebrews!"

Yahweh makes His covenant with Hebrews and Hebrews alone! That is why the New Covenant is promised to be made with the house of Israel and the house of Judah. You must become a Hebrew by being grafted into the Hebrew Savior, not the Greek Savior. The Greek savior is a wild olive tree and is served with the wild pagan orgiastic symbols of Sunday worship, Easter, Christmas, etc. Even Halloween and Carnival or Mardi Gras have become acceptable to the wild pagan Greek and Latin worshippers.

ANOTHER MEANING

Abraham was a descendant of Eber (עבר)



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from whom comes the term Hebrew (עברי). The name Eber comes from a Hebrew root word meaning to cross over or to go to the opposite side (such as the Jordan River; see Strong's #5676 in the Hebrew lexicon).

In actuality, our English word "over" comes from the word "eber." In many cases the Hebrew letter *beit* (b/B) is pronounced like an English "v." With the letter *ayin* (ע) at the beginning of the Hebrew word in the ancient Paleo Hebrew, it looks like an English "O" and can carry that very same sound, thus *eber* (עבר) can be sounded as the very word that it can be translated into in the English language, that is, the word "over."

In the story of Lazarus and the rich man (Lk. 16:20-31), both men die, but Lazarus is carried into the bosom of Abraham while the rich man was buried. The story continues, "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, **between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence,**" vv. 23-26.

What has happened? The Jordan River was a barrier between the rest of the world and the land of promise. The Israelites

(Hebrews) were given the right to cross over the Jordan into the land of promise by Yahweh because they were the descendants of Abraham. This was a type of the true promise of those who will cross over from this life into life eternal in the promised kingdom of heaven, which comes through Yahshua the Messiah.

If you are going to enter into the promise of the Father, then you must repent of your sins, be baptized in the name of Yahshua the Messiah, receive the Holy Spirit and endure to the end of this present physical life by overcoming the flesh. He that endures to the end, the same shall be saved. (Mat. 10:22). We must overcome the world (1 Jn. 5:4-5).

We must **over**come, Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the assemblies; He that **overcometh** shall not be hurt of the second death.

Re 2:17 He that hath an ear, let him hear what the Spirit saith unto the assemblies; To him that **overcometh** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Re 2:26 And he that **overcometh**, and keepeth my works unto the end, to him will I give power over the nations:

Re 3:5 He that **overcometh**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Re 3:12 Him that **overcometh** will I make a pillar in the temple of my Elohim, and he



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shall go no more out: and I will write upon him the name of my Elohim, and the name of the city of my Elohim, which is new Jerusalem, which cometh down out of heaven from my Elohim: and I will write upon him my new name.

Re 3:21 To him that **overcometh** will I grant to sit with me in my throne, even as I also **overcame**, and am set down with my Father in his throne.

Re 21:7 He that **overcometh** shall inherit all things; and I will be his El, and he shall be my son.

Are you beginning to understand that you must become a Hebrew? Are you beginning to see that you must become a son of Abraham, the Hebrew? Will your life end up as Lazarus or as the rich man? Lazarus became a son of Abraham, the Hebrew being able to cross over the gulf. Will you repent of your wild Greek (Gentile/pagan/heathen) ways and become a Hebrew? We encourage you to do so and become a Hebrew!!!!!! May Yahweh give you the wisdom, understanding and knowledge to do so!

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