

YAHWEH'S

DWELLING

PLACES



Y.E.A.



*Compliments of*

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*"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price,"* Isa. 55:1.

*"...freely ye have received, freely give,"* Mat. 10:8.

THE HISTORY OF

# YAHWEH'S DWELLING PLACES

*A marvelous story is being told to us in the Scriptures. But that story is also being declared in the heavens. This story becomes very clear when the two are compared as well as a trace of the history of Yahweh's dwelling places, past, present and future are considered. This may help to clear many things up for some. May this treatise help you to understand.*

*By Jerry Healan*

Yahweh is a great Architect. If you don't believe me, look up into the heavens and also look at this earth. He has made everything that your eye can see and so much more that we can't.

Today's scientists have engineered tremendous instruments that can look farther and farther into the heavens and also deeper and deeper into the earth. We now have telescopes and microscopes that continually search for the beginning and end of all things. The Hubble telescope has been revealing an even greater and more magnificent heavens than scientists were ever able to imagine. Microscopes have been made which now allow scientists to actually see atoms. But as the scientists probe ever outward and ever inward the end, the limits, continually escape their piercing eyes and instruments. Could it be that since Yahweh, the Creator, is eternal we simply will never find the ends of the heavens or the limits of the earth?

When scientists seek to weigh and measure things, such as the circumference of a circle or the speed of light, or distances into the heavens, etc., they can always get close to the weights and measurements, but never get to the exact. Their weights and measures almost always end up with numbers that repeat

for ever and ever (repeating decimals) so they always have to carry their numbers to specific decimal points and then cut it off. This should be proof that there is something above and beyond that which is present, physical and exact. There is a supernatural element behind it all.

## THE HOUSE BUILDER

People are home builders. Look about you in our society today and you will see what I mean. A person's dwelling place depends upon many factors. It depends on what part of the earth the person or family lives in, what nation and tribe they are born into, how wealthy they are, family traditions, etc., etc. Even the most primitive peoples seek to build some kind of shelter in which to live. People live in huts, caves, tents, clap-board shelters, cottages, houses, mansions and castles. These dwelling places vary from a very temporary type to much more permanent structures.

Did you know that Yahweh, the Life giver, is also a house or home builder? Did you know that His present dwelling place is temporary? If you have studied the Scriptures in-depth, you will understand that such certainly is the case.

Most people are so taken up with living in this present evil world that they never consider that Yahweh is preparing a permanent dwelling place.

The Scriptures reveal that Yahweh's present dwelling place is like a tent, "Have ye not known? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood from the foundations of the earth? It is He That sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; That stretcheth out the heavens as a curtain, and spreadeth them out **as a tent to dwell in?**" Isa. 40:21-22.

The tabernacle that Israel made in the wilderness was built for Yahweh to dwell on the earth among His people, "And Yahweh spake unto Moses, saying, 'Speak unto the children of Israel,

that they bring Me an offering: of every man that giveth it willingly with his heart ye shall take My offering. . . . And let them make me a sanctuary; **that I may dwell among them.** According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it," Ex. 25:1-2, 8-9.

It is revealed that the tabernacle that Moses made was a pattern, a shadow, a type and a parable of Yahweh's heavenly dwelling place, "Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer. For if He were on earth, He should not be a priest, seeing that there are priests that offer gifts according to the law: **Who serve unto the example and shadow of heavenly things,** as Moses was admonished of Yahweh when he was about to make the tabernacle: for, 'See, saith He, *that* thou make all things according to **the pattern** shewed to thee in the mount. But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises," Heb. 8:1-6

In Heb. 9:1-9 we learn that these things were figures or "parables", "Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when

these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of *Elohim*. But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **Which was a figure** for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience.”

The word “figure” is translated from the Greek word “parabole” which is elsewhere translated as parable. Thus, the tabernacle with all its appurtenances, priesthood and sacrifices was a pattern, a type, a model and parable of Yahweh’s true heavenly dwelling place.

The tabernacle that Israel made for Yahweh’s habitation was a temporary structure just as the heavenly tabernacle that Yahweh made for Himself is a temporary creation. The Psalmist proclaims, “I said, ‘O my El, take me not away in the midst of my days:’ Thy years are throughout all generations. Of old hast Thou laid the foundation of the earth: and the heavens are the work of Thy hands. **They shall perish, but Thou shalt endure: Yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed:** but Thou art the same, and Thy years shall have no end,” Psa. 102:24-27.

## IN THE BEGINNING

Scripture reveals that there was a point in time when the heavens and earth were created. Science even confirms this fact. As we found out, Yahweh actually spread the heavens out like a tent to dwell in. Therefore, before the heavens and earth were created, Yahweh had to have lived somewhere else. Where did He live? He doesn’t tell us. But the implication would be that wherever He was, He left that habitation in order to dwell in

the heavens upon their creation.

The Apostle Paul reveals that there is a third heaven, “I knew a man in the Messiah above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: Yahweh knoweth;) such an one caught up to **the third heaven**. And I knew such a man, (whether in the body, or out of the body, I cannot tell: Yahweh knoweth;) how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter,” 2 Cor. 12:2-4.

In Jewish mysticism there is even more than three heavens, there are at least seven and there seems to be a world beyond even the seventh. Whether such is specifically true or not, is not revealed in Scripture, but we certainly cannot deny that there are three heavens according to Paul’s writings in the New Testament and we also must take into account the word “heavens” in Gen. 1:1. The Hebrew word is “shamayim” according to *Strong’s Exhaustive Concordance*. It is a plural word as is revealed by its English translation.

When Solomon built and dedicated the temple (house) at Jerusalem, he prayed, “But will Elohim indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded?” 1 Ki. 8:27.

Solomon, the wisest man who ever lived (excluding, of course, the Messiah) understood that there was a heaven and a heaven of heavens. He also understood that none of the heavens which Yahweh created could contain Him. The word “contain” in this instance would mean “keep in.”

Just as a man can build a house to live in, the house may be his dwelling place, but it can’t keep him in. He has the freedom to come and go as he pleases. He may be pleased to stay in his house/home for long periods of time, but he also may decide to leave it and travel somewhere else for a specific period of time and for a specific purpose. Thus, even though his house and property is where he lives, his house and his property cannot

contain him, because he can travel beyond their borders.

The heaven and the heaven of heavens cannot contain Yahweh. They cannot keep Him in. If He pleases to leave and go somewhere else, He certainly has the freedom to do so. But, praise Yahweh, He has chosen to dwell in heaven and continues to rule and reign from His glorious throne. Still, we must realize that it is all temporary.

## **TRACING THE HISTORY**

Now we can trace a little of the history of Yahweh's dwelling places. To begin with, there was no heavens and earth as we know them. Yahweh, Who is eternal, had another dwelling place. He then created the heavens and earth moving His habitation to the heaven of heavens.

Isaiah says that Yahweh stretches out the heavens like a tent to dwell in (40:22). Of course, we also understand that the heaven is His throne and the earth is His footstool (Isa. 66:1).

Furthermore, the heavens are declaring the glory of El, "The heavens declare the glory of El; and the firmament sheweth His handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, their voice is not heard. (NOTE: The heavens are a mute testimony to the greatness and creative powers of Yahweh.) Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof," Psa. 19:1-6.

The story of the greatness of Yahweh and what He is doing is written in the heavens. We just have to learn how to read the signs. If we learn to read them properly, then they will go hand in hand with what the Scriptures also declare.

It seems that the pattern of His dwelling places fits with the

patriarch Abraham (originally Abram) who originally lived in Ur of the Chaldees. Abraham was told to leave Ur and travel to a place where Yahweh would show him (Gen. 12:1). Abraham, Isaac and Jacob lived in tents, “By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, **dwelling in tabernacles with Isaac and Jacob**, the heirs with Him of the same promise,” Heb. 11:8-9. The Greek word for “tabernacles” is “skene” which means a “tent or cloth hut.”

When Israel was delivered out of Egypt, they dwelt in “sukkoth” which are temporary dwellings or tents. Yahweh ordained the Feast of Tabernacles (Sukkoth) to remind them that they dwelt in booths (sukkoth, temporary dwellings) when He brought them out of the land of Egypt (Lev. 23:34-44).

After Yahweh delivered Israel out of Egypt, causing them to dwell in booths, tabernacles, tents, temporary dwellings, He command Moses to make a temporary tabernacle or tent wherein He could dwell among His People (Ex. 25, again). Keep in mind that these are all types, models, patterns and parables.

Not only does the tabernacle in the wilderness represent a shadow of Yahweh’s current temporary dwelling place, but Abraham’s, Isaac’s, Jacob’s and Israel’s periods of dwelling in temporary tents were a shadow of the same thing. These are also foreshadows of other things.

## **THE SUN MOON AND STARS**

The sun, moon and stars were brought to light on the fourth day of creation, “And Elohim said, ‘Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth:’ and it was so. And Elohim made two

great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also,” Gen. 1:14-16.

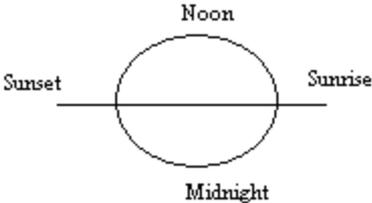
While the sun, moon and stars were made to give light upon the earth, and to establish day and night, seasons, years, etc., their positions in the heavens do declare certain things to us. As the Psalm points out, “**Their line** is gone out through all the earth, and their words to the end of he world.” (Psa. 19:4)

Psa. 19 also declares concerning the sun, “his going forth is from the end of the heaven, and his **circuit** unto the ends of it,” v. 6.

What is this line and this circuit spoken of here? We can begin to understand this by examining the occurrences that are very familiar to us.

Notice in Figure #1 that we can depict a 24 hour day by drawing a simple graphic. The circle, of course, is the earth. The line represents the horizon. All above the line is the daylight portion of a 24 hour day. All below is the nighttime portion.

Therefore, the sun's circuit is from sunset or east



the sun's circuit is from sunrise to west.

We live by the 24 hour day. The 24 cycle is fol-

FIGURE #1

cycles. There cycle of the hour day cy-

lowed by the seven day weekly cycle. The seven day weekly cycle is followed by the monthly or lunar cycle. A lunar cycle is the period of time it takes (about 29-1/2 days) for the moon to go through a phase (new moon to new moon again).

A major problem we confront is that there is the cycle established by Yahweh and then there is the cycle that the world has been deluded into following.

A Biblical day cycle is generally observed from sunset of one day to sunset the next. The modern day world's day is from midnight to midnight. A Biblical week is the seven day period which begins with the first through the sixth days as work days with rest on the seventh day Sabbath (Ex. 20:8-11, Lev. 23:1-3, etc.). The world's week begins with rest (or actually just religious services) on the first day followed by six work or business days. A Biblical month is the period of time that it takes for the moon to traverse from one new moon to the next, while the months of today's world are not tied to the moon at all, but are set periods of time established by the Caesars and Roman Catholic Popes.

The next cycle that we live by is the year. Again, there is a difference between the Biblical year and the year that the world observes. The calendar that the world goes by is the calendar established by the Caesars and Pope Gregory. It goes from January first to December 31st. But Yahweh's calendar begins in the Spring of the year traversing through the four seasons and back to Spring again. Yahweh's year generally begins around the Vernal Equinox.

Y a h w e h ' s  
 year generally  
 consists of 12  
 months or  
 moons. The  
 beginning of  
 His year usu-  
 ally occurs  
 with the New  
 Moon nearest  
 to the Vernal

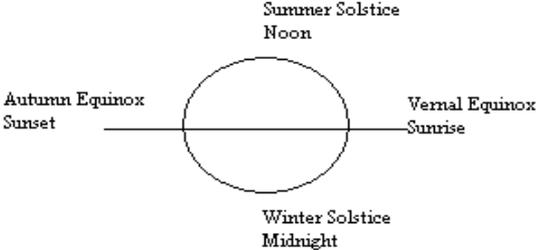


FIGURE #2

Equinox (see Figure #2). About every three years, a 13th month or lunar phase is necessarily added in order to keep the system flowing properly. Even Caesar's calendar has to be adjusted by adding one day every four years (Leap Year) to keep it

all in balance.

What most people don't realize is that there is also an annual day. When Moses sent the spies to search out the land of Canaan they searched it out for a period of forty days. Ten of the twelve men brought back such an evil report that the children of Israel wept and mourned in fear of any attempt to enter and take the land from its inhabitants. Yahweh caused that generation of 20 years old and upward to wander in the wilderness for forty years, **a year for each day** that the spies searched out the land (Numbers chapters 13 & 14, esp. 14:34) until all had died because of their lack of faith.

Yahweh had the prophet Ezekiel to lay on his left side for 390 days, **a day for a year**, in order to bear the iniquity of the house of Israel. Again, He caused him to lay on his right side for another 40 days, **a day for a year** for the iniquity of the house of Judah (Ez. 4).

Look at Figure #2 again. The graphic easily depicts the annual day to us. Remember the line of the sun and moon spoken of in Psa. 19. The annual day begins with the Vernal Equinox. The Vernal Equinox signals the beginning of Spring when many plants, trees, etc. are springing to life. The equinox signals the period when there is an equal amount of sunshine in the day and darkness at night. From that time, the sun continues to ascend northward bringing more daylight time than darkness. We can liken the Summer Solstice to noon-day because that is the period when there is the greatest amount of sunlight and least amount of darkness. Then the sun begins its descent toward the Autumnal Equinox. The Autumnal Equinox is likened to sunset. It is the second period of the year when there is an equal amount of sunlight and darkness, but the sun continues to descend toward the south which causes less daylight and a greater amount of darkness in the day. The Winter Solstice is likened to midnight when there is the least amount of sunlight during the day and the greatest amount of darkness. When the sun returns to the Vernal Equinox, the daylight portion of the annual day

begins again.

Please keep in mind that the Jewish people have two beginnings of the year. The civil year begins with the seventh month of the year. The seventh month usually begins around the time of the Autumn Equinox. But the holy calendar begins around the time of the Vernal Equinox. Thus, the annual day begins and ends in similarity to the 24 hour day.

We understand that these concepts that I am explaining are rather foreign to most minds, but then, the way Yahweh's people are to observe days, weeks, months, years, etc. are rather foreign to most minds in this world because the world has been led and taught to observe them differently. That's why when the truth comes to a person, they are to repent of the errors (untruths) and turn to the truth.

### THE GREAT YEAR

There is one final concept that we must deal with before we get into the meat of this treatise and that is the concept of the great year. The "Great Year" has to do with the precession of the equinoxes through the "mazzaroth." (Zodiac)

Yahweh declares to Job, "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth **Mazzaroth** in his season? Or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? Canst thou set the dominion thereof in the earth?" Job 38:31-33.

Mazzaroth is a Hebrew word which means "constellations." While the earth is surrounded by many constellations, there are actually twelve major constellations surrounding the earth that are important to understand. The sun travels through each of these constellations in a year's time. It takes a period of about 30 days for the sun to travel through each one. On clear nights, all other eleven constellations will be seen except for the one that the sun is in (generally speaking, of course).

The precession of the equinoxes through the mazzaroth is de-

declaring the glory of Yahweh in a way that few have ever understood.

It appears that Adam and Eve were created about the time that the equinoxes were occurring in Taurus and Scorpio.

Taurus has to do with a heavenly bull or ox while Scorpio has to do with a scorpion. Interestingly, the name of the first man was Adam. The Hebrew characters for Adam are אָדָם (original Paleo-Hebrew characters). The “A” or “ד” is a hieroglyphic or pictogram for the head of an ox! Adam, the first man, was created when the Spring Equinox was taking place in Taurus the ox!

The Fall Equinox was occurring in Scorpio (the scorpion). The man Adam (the ox) during this period of time was not only created, but came under the penalty or STING OF DEATH! A scorpion stings and many of the scorpions in the Middle-East and Asia are deadly poisonous.

The occurrence of the equinoxes in Taurus were declaring what would happen even before the event took place. They were declaring the creation of the man Adam and the sting of death that he would come under.

During this period of time **Yahweh dwelt in the heavens and would come down to visit with the one whom He chose**. They would build an altar offering sacrifices and call on the name Yahweh.

The pre-flood world and the post-flood world took place during this period of time. Abraham, Isaac, Jacob and Joseph also lived during the period of time that the equinoxes were occurring in Taurus and Scorpio. The family of Jacob/Israel went down into Egypt and eventually became bond slaves to the Egyptians during this time.

## **A GREAT CHANGE**

The phenomenon called the precession of the equinoxes causes

them to traverse through the various constellations for a period of 2,000—2150  $\pm$  years. These equinoxes work in conjunction with the heavenly bodies, the sun, moon and stars (constellations) to declare the glory of Yahweh. They are for the appointed times, the appointed seasons just as the sun, moon and stars rule and appoint the days of the week, month, year, etc. The equinoxes announce the beginning and ending of the annual day, but they also announce a more profound and powerful witness that is, the beginning and ending of ages.

Because of the greatness of the time frame involved (2,000—2,150 years), and the short life span of man, there is a tendency to forget what the precession of the equinoxes coursing through the various constellations is declaring. As stated, we have already discovered that the equinoxes occurring in Taurus and Scorpio are declaring the creation of Adam (Taurus) and he and his posterity coming under the penalty or sting of death (Scorpio).

About 2,000  $\pm$  years later, the equinoxes shifted out of Taurus and Scorpio into Aries and Libra. It was around this time that Yahweh remembered His covenant with Abraham, Isaac and Jacob, also looking upon the children of Israel in their bondage and determined to deliver them into Canaan, the land of promise (Ex. 2:25-25; 3:1-10).

Yahweh sent Moses and Aaron to Pharaoh demanding that he let His people go, but, of course, Pharaoh refused. Yahweh caused a series of plagues to come upon the Egyptians which not only destroyed them, their power, land and economy, but served as judgment against their gods (Ex. 12:12).

Due to the precession of the equinoxes, the vernal and autumnal equinoxes were shifting or had shifted from Taurus and Scorpio respectively, to Aries and Libra. Aries has to do with a ram and Libra has to do with the scales of justice.

Yahweh told the Israelites to take a lamb for each house and to slaughter it placing the blood on the lintels and door posts

because on the night of their deliverance from Egypt, He was going to slaughter all the firstborn of the land, but He would take notice of the blood on the door and the firstborn of the Israelites would remain alive (Ex. 12:1-13).

Previously, the first month of the lunar year would have taken place in Taurus, but now the first month was going to take place in Aries. The vernal equinox announces spring. It is when everything begins to sprout with new green blades of grass, leaves, flowers, etc., hence the name Abib or “green ears.”

The Pharaohs had been serpent worshippers and were themselves worshipped as the son of god through the Apis bull (Taurus). The Assyrian monarchs also proclaimed their power by exhibiting the heads of their kings on the body of a winged bull. It was the age of the reign of the bull gods. This was recognized as a rightful power given from heaven, but Yahweh was going to shake the heavens and the earth bringing in a new power under the symbol of Aries the lamb.

During the period that the vernal equinox occurred in Aries, the children of Elohim were those who sacrificed and ate a Passover lamb from year to year. Yahweh called Israel His FIRST-BORN SON (Ex. 4:22). Those who failed to perform this ritual, among others, were to be cut off from the people. This Passover lamb, of course, was to teach the people to look to their Great Shepherd Yahweh (Psa. 23:1; 80:1; Isa. 40:9-11; Jer. 31:10-11; Ez. 34:1-16, etc.) and His future Passover sacrifice (Psa. 50:5; Jer. 16:14-15; 1 Cor. 5:7, etc.).

The autumnal equinox had been occurring in Scorpio, but then shifted into Libra. Libra is represented by the scales of justice. The scales of justice have to do with judgment and LAW! Yahweh took His people Israel into the wilderness in order to give them His law which was contained in commandments, statutes and ordinances. (Ex. 20, 21, 23)

## THE TABERNACLE

It was at this time that Yahweh had Israel build a tabernacle for Him so that He could live among His people. The tabernacle was a tent, a temporary moveable structure, but it and its appurtenances were earthly man-made representations of Yahweh's heavenly tabernacle or tent.

Now, Yahweh not only dwelt in the heavens, but there was an earthly sanctuary wherein He lived. The great Creator of the heavens and earth was living among His people Israel. Wherever the tabernacle could be found, that was the dwelling place and headquarters of the living Elohim Yahweh.

After entrance into the land of Canaan, the tabernacle rested in Gilgal (Josh. 4:19; 5:10). It was later moved to Shiloh (Josh. 18:9).

During the priesthood of Eli, Hophni and Phinehas, the ark of Elohim (the throne of Yahweh) was taken out of the tabernacle and ended up in the hands of the Philistines for a period of seven months (1 Sam. 6:1). When it was returned to Israel it was not placed in the tabernacle at Shiloh any longer. The ark ended up in Kirjath-jearim in the house of one named Abinadab (1 Sam. 7:1). It remained there until King David attempted to move it to the environs of Zion-Jerusalem.

David had a new cart prepared in the same fashion of the Philistines (1 Sam. 6:7, 2 Sam. 6:3), but along the way the oxen pulling the cart stumbled and Uzzah stretched forth his hand to steady the ark whereupon the anger of Yahweh was kindled against him and He slew him (2 Sam. 6:4-7). David scuttled his plans and placed the ark in the house of Obed-edom the Gittite (2 Sam. 6:10).

Later, after hearing that the house of Obed-edom was being blessed by the ark's presence, David had it moved to Zion, the city of David (2 Sam. 6:12-17), David having made another tabernacle for it (v. 17).

## THE TEMPLE

After this, David began to think and consider why he, as King of Israel, was able to live in a house, a more permanent structure than a tabernacle or tent, and here was Yahweh, the Creator and Elohim of the heavens and earth abiding in a temporary tent. He desired to build a more permanent structure for Yahweh to dwell in, but was not allowed to because of the blood that he had on his hands (2 Sam. 7:1-17; 1 Chron. 22:6-10).

David's son Solomon was allowed to build the temple.

At the dedication of the temple, Solomon proclaimed the faithfulness of Yahweh, "...**Yahweh hath performed His word that He spake**, and I am risen up in the room of David my father, and sit on the throne of Israel, as Yahweh promised, and have built an house for the name of Yahweh Elohim of Israel," 1 Ki. 8:20.

"And he said, 'Yahweh Elohim of Israel, there is no Elohim like Thee, in heaven above, or on earth beneath, **Who keepest covenant and mercy with Thy servants that walk before Thee with all their heart**: Who has kept with Thy servant David my father that Thou promisedst him: Thou speakest also with Thy mouth, and hast fulfilled it with Thine hand, as it is this day. Therefore now Yahweh Elohim of Israel, keep with Thy servant David my father that Thou promisedst him, saying, 'There shall not fail thee a man in My sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before Me as thou hast walked before Me.' And now O Elohim of Israel, let Thy word, I pray Thee, be verified, which Thou spakest unto Thy servant David my father. But will Elohim indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded. Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O Yahweh my Elohim, to hearken unto the cry and to the prayer, which Thy servant prayeth before Thee to day: That Thine eyes may be open to-

ward this house night and day, even toward the place of which Thou hast said, 'My name shall be there:' that Thou mayest hearken unto the prayer which Thy servant shall make toward this place," 1 Ki. 8:23-29.

The temple was to be a house of prayer for all peoples for Solomon also proclaimed, "Moreover concerning a stranger, that is not of Thy People Israel, but cometh out of a far country for Thy name's sake; (for they shall hear of Thy great name, and of Thy strong hand, and of Thy stretched out arm;) when he shall come and pray toward this house; hear Thou in heaven Thy dwelling place, and do according to all that the stranger calleth to Thee for: that all people of the earth may know Thy name, to fear Thee, as do Thy People Israel; and that they may know that this house, which I have builded, is called by Thy name," 1 Ki. 8:41-43.

While Yahweh is faithful to His word as Solomon declared, man is not. Toward the latter end of his reign, Solomon fell away from worshipping Yahweh and began to worship the deities of the nations from which he had taken his many wives.

Yahweh knew that Israel didn't have the heart to truly fulfill His law when He gave His law to them through Moses' mediation (Dt. 29:1-4; Isa. 6:9-10' 63:17). The Scriptures proclaim the truth of the matter. The first parents, Adam (and Eve) were unfaithful to Yahweh's covenant that He made with them. They were cast out of the garden of Eden, the garden of Elohim, the headquarters of Yahweh's government on earth. Israel followed Adam's example by being unfaithful to the covenant that they had made with Yahweh and also had to be cast out of the land that had been promised to them (Hos. 6:7).

The law that had been given for life, liberty and happiness had become a curse (Dt. 27:26; Jer. 11:3; Gal. 3:10-12; 2:16).

During the period of time that the equinoxes were occurring in Aries and Libra Yahweh's focus was on His children Israel who were shepherds. Yahweh's people were understood to be his

cattle, his sheep, his goats, etc. The Davidic line of kings were shepherd kings. They, along with the priesthood, were to administer judgment according to the law. They essentially failed in their responsibility which eventually brought on another shaking of the heavens and earth along with another change.

## **ANOTHER CHANGE**

Due to Israel's failure to be faithful to the covenant that they had made with Yahweh, He began to initiate phase two of His plan. This was announced by the precession of the equinoxes into Pisces and Virgo respectively.

Yahshua's sacrifice as our Passover (1 Cor. 5:7) was what the heavenly sign Aries along with the Passover lambs that had been slaughtered year after year beginning with Egypt were pointing to. He was born in Bethlehem Judaea and placed in a manger which is a crib where animals, especially livestock, eat fodder. Yahshua was the true bread from heaven, the true food for His sheep. Angels announced His birth to shepherds who went to see the infant and then the shepherds went about proclaiming what was revealed to them (Lk. 2:6-19).

Yahshua was slain at the time that the Passover lambs were being slaughtered (Jn. 19:31) becoming our Passover sacrificed for us.

However, during His ministry He didn't call shepherds, but rather called FISHERMEN, "And Yahshua, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And He saith unto them, 'Follow Me, and I will make you fishers of men.' And they straightway left their nets, and followed Him. And going on from thence, He saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them," Mt. 4:18-21.

This was in accordance with the prophet Jeremiah who was in-

spired to decree, “Therefore, behold, the days come, saith Yahweh that it shall no more be said ‘Yahweh liveth, That brought up the children of Israel out of the land of Egypt;’ but, ‘Yahweh liveth, That brought up the children of Israel from the land of the north, and from all the lands whither He had driven them:’ and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, saith Yahweh, and they shall fish them....” Jer. 16:14-16a

The equinox shifting into Pisces has to do with fish. Instead of sending shepherds to shepherd the flock, he was going to send fishermen to fish for His people whom He had scattered into all nations of the world!

### THE MOST HOLY

Yahweh commanded Moses, “And Yahweh spake unto Moses, saying, ‘Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet thereat: When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offerings made by fire unto Yahweh: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.’ Moreover Yahweh spake unto Moses, saying, ‘Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*, And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oil olive an hin: And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. And **thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, And the table and all his vessels, and the candlestick and his vessels, and the altar of in-**

**cense, And the altar of burnt offering with all his vessels, and the laver and his foot.** And thou shalt sanctify them, that they may be **most holy**: whatsoever toucheth them shall be holy. And **thou shalt anoint Aaron and his sons**, and consecrate them, that *they* may minister unto me in the priest's office. And thou shalt speak unto the children of Israel, saying, 'This shall be an holy anointing oil unto me throughout your generations. Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it is holy, and it shall be holy unto you,' Ex. 30:17-32.

All of these things, including Aaron and his sons, were anointed. The Hebrew word for anoint (-ed) is 'mashach' from whence we get the word 'mashiyach' or messiah.

They were anointed to be consecrated as "most holy." The Hebrew word for "most holy" is "qodesh qadashim." It would be better translated as holy holies or holy (of) holies. Most people understand that the innermost sanctuary wherein the ark of the covenant was placed was termed "holy of holies." There was only a slight difference between their renderings. The innermost sanctuary was termed in Hebrew "qodesh ha qadashim." This would have been translated as "holy of **the** holies." The only difference being the addition of the Hebrew letter ך which indicates the word "the" in the English.

The overall point is that the tabernacle, the priesthood and all the appurtenances were anointed (mashach) most holy (qodesh qadashim) to be a representation for the Messiah (mashiyach).

The high priest who officiated in the sanctuary and entered into the holy of the holies once a year to offer the blood of atonement was a type of Yahshua the true heavenly High Priest.

The animal sacrifices that the priesthood offered upon the altar were types of the one sacrifice of Yahshua the Messiah.

The tabernacle, which was a temporary man-made device for Yahweh to dwell in, was a type of Yahshua the Messiah. It was a

foreshadow of the One in Whom Yahweh, the Father, would dwell.

## THE TRUE TABERNACLE

In due process of time, the One Whom all of these things foreshadowed became an earthly reality as we read in the book of John, “And the word was made (became) flesh and dwelt (tabernacled) among us, (and we beheld His glory as of the only begotten of the Father,) full of grace and truth,” Jn. 1:14.

Time and time again, Yahshua told His disciples and the people of His day that the Father dwelt in Him. He told His disciples, “Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you I speak not of Myself: but **the Father That dwelleth in Me**, He doeth the works. Believe Me that **I am in the Father, and the Father in Me**: or else believe Me for the very work’ sake,” Jn. 14:10-11.

He told the people, “If I do not the works of My Father, believe Me not. But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that **the Father is in Me, and I in Him**,” Jn. 10:37-38.

When Yahshua became a physical fleshly person, He became the tabernacle of Yahweh on earth. Furthermore, He not only was conceived by the Holy Spirit which sanctified or consecrated Him as holy, but upon His baptism by John the Baptist, the Holy Spirit descended upon Him in the form of a dove anointing (mashiyach) Him as the Holy One of Israel. He got the victory over the evil one, Satan the Devil and then began to do marvelous works.

Yahshua admitted that the Father was in Him doing the works. He wasn’t doing those works alone, by Himself. Yahshua was the living image of the tabernacle in the wilderness. Furthermore, He was the express image or character of Yahweh, “Yahweh, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last

days spoken unto us by *his* Son, Whom He hath appointed heir of all things, by Whom also He made the worlds; Who being the brightness of *his* glory, and **the express image of His person**, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high,” Heb. 1:1-3.

Yahshua became the “Qodesh ha Qodeshim.”

## THE TORAH AND THE TESTIMONY

The prophet Isaiah was inspired to write, “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them,” 8:20.

The word “light” is translated from the Hebrew word “shachar” which has to do with the earliest rays of light which precede the dawn. Yahweh’s word declares if they speak not according to the law (Torah) and the testimony then there is not even the tiniest rays of light in them.

One of the most important things concerning this principle is to remember that there are many FALSE MESSIAHS that are gone out into the world. Read Mat. 24 where Yahshua warned that such would be the case. If the Savior you serve does not match up to the law (Torah) and the testimony it is because there is not even the tiniest rays of light in him. Your Savior, your Messiah must match up perfectly to the dictates of the law and the testimony.

The law Isaiah is speaking of is the Torah which is the first five books of Scripture that Moses wrote. The testimony is the tables of commandments which were placed in the ark of the covenant, “And it came to pass, when Moses came down from mount Sinai (with **the two tables of testimony** in Moses’ hand, when he came down from the mount), that Moses wist not that the skin of his face shone while He talked with him...**And he took and put the testimony into the ark**, and set the staves on the ark, and put the mercy seat above

upon the ark,” Ex. 34:29 & 40:20.

Yahshua proclaimed that Moses wrote of Him, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Yahweh in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from Yahweh only? Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?,” Jn. 5:39-47.

It is the law (Torah) and the testimony that will instruct us concerning the true Messiah. If we allow Yahweh's word to describe Him to us then there will be no mistakes. The Torah (law) speaks of the tabernacle made in the wilderness. It was made for Yahweh's dwelling place on earth among His people. It was a type, a forerunner, a parable of the true Messiah.

### **BEZALEEL**

Now let's learn something more about the circumstances concerning the building of the tabernacle of old. Yahweh had given the instructions concerning the construction of the tabernacle in Exodus chapters 25-30. In Ex. 31:2-5 Yahweh tells Moses, “See, I have called by name Bezaleel the son of Uri, the son of Hur of the tribe of Judah: and I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, to devise cunning works, to work in gold, and in silver, and in brass, and in cutting of stones, to set them, and the carving of timber, to work in all manner of workmanship.”

Names have meaning. The name Bezaleel means “in the shadow of El!” Isn’t it amazing that Yahweh had the tabernacle of old made in the wilderness, which is revealed to be a shadow of the heavenly tabernacle in Heb. 8, made by a man whose name means “in the shadow of El! The man in whom He puts the spirit of wisdom, understanding and knowledge to build all of these things is Bazaleel (in the shadow of El).

Yahshua is the true Bezaleel because He is the express image of the Father! If you have seen Yahshua, you have seen the Father. They are alike, the same in every way.

Furthermore, Bezaleel was the son of Uri which means fiery, flame, the east as being the region of light. It is in the east where the light rises each day. Zechariah said of his son John the Baptist, “And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of Yahweh to prepare His ways; to give knowledge of salvation unto His People by the remission of their sins, through the tender mercy of our Elohim; whereby the **dayspring** from on high hath visited us, **to give light** to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace,” Lk. 1:76-79. Zechariah prophesied that John would proceed the day-spring, the rising of light from on high.

Matthew reports, “Now when Yahshua had heard that John was cast into prison, He departed into Galilee; and leaving Nazareth, He came and dwelt in Capernaum, which is upon the seacoast, in the borders of Zabulon and Nephthalim; that it might be fulfilled which was spoken by Isaiah the prophet, saying, ‘The land of Zabulon, and the land of Nephthalim, by way of the sea, beyond Jordan, Galilee of the Gentiles; **the people which sat in darkness saw great light**; and to them which sat in the region and shadow of death **light is sprung up**,’” 4:12-16.

Yahweh is light, “This then is the message which we have heard of Him, and declare unto you, that Yahweh is light, and

in Him is no darkness at all,” 1 Jn. 1:5. Yahshua is light, “Then spake Yahshua again unto them, saying, ‘I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life’,” Jn. 8:12.

Bezaleel was the son of Uri, the son of Hur. Hur comes from a Hebrew word meaning white linen. White linen stands for righteousness, “And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints,” Rev. 19:8. The word “saints” would come from the Hebrew word “qadashim” which could also be translated as holies or holy ones. There is no doubt that Yahshua was the righteous One. He never sinned. He was clean, pure, righteous. Those who are His must put Him on, “For as many of you as have been baptized into the Messiah have **put on** the Messiah,” Gal. 3:27.

Finally, Bezaleel was of the tribe of Judah as was Yahshua. The name Judah is significant because it means praise. However, the name is represented in Hebrew as יהודה. This is significant because the Creator’s name is יהוה. The only difference is the dalet (ד) in the name Judah (יהודה). The interesting thing about this letter dalet (ד) is that the Hebrew letters are symbols. The dalet symbolizes a door. Yahshua said that He came in His Father’s name (Jn. 5:43). He also proclaimed that He was the door (Jn. 10:7).

Yahshua also said that no one can come to the Father except they come through Him.

Weighing these things, it can only be determined that Bezaleel was a forerunner, a foreshadow of Yahshua the Messiah, the One Who is instrumental in building Yahweh’s house.

## **BEZALEEL’S GEMATRIA**

The Hebrew language is a marvelous language. Each letter is a pictogram, in other words, a letter is a hieroglyphic. Take,

for instance, the letter aleph (א) which corresponds to our letter “A”. In the ancient Paleo Hebrew this letter represents the head of an ox or sheep, etc. It looked like this (𐤀). The letter beit (ב/ב) corresponding to our “B” symbolizes a house, etc. Not only are the letters hieroglyphics, they also represent numbers, aleph =1, beit =2, etc., etc. Even the name of the letter carries a special idea.

The amazing thing about the name Bezaleel is that if you add the numerical equivalents of each letter of Bezaleel’s name the corresponding value is 153, e.g. ב = 2, ז = 90, ל = 30, א = 1, ל = 30.

The book of John, chapter 21, records the event after the death and resurrection of Yahshua wherein the disciples decided to go fishing. They caught nothing that night but in the morning Yahshua called out to them to cast the net on the right side of the ship. They did as they were told and the catch was so great that they couldn’t draw the net into the boat. They drug the net to the shore and upon Yahshua’s command to bring the fish that they had caught, “...they drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken,” v. 11.

Here is Yahshua, the builder of Yahweh’s house of the New Covenant as Bezaleel was of the tabernacle of old, the One Who called the disciples proclaiming that He would make them fishers of men, and upon His command and with their obedience, they caught 153 great fishes.

This number is significant for the reason that it is through Yahshua that we (those who are called or “fished out of this world, so to speak) may become the “sons of Elohim,” (1 Jn. 3:1-2). The term “sons of Elohim,” when written in Hebrew, equals to 153!

The Scriptures are absolutely filled with great wonders to behold if we will only allow them to speak to us in Spirit and

in truth! Yahweh's word never really changes, it only becomes more and more magnified!

## **A NEW DWELLING PLACE**

People build their homes to dwell in. It is exciting for a person to plan, design and build a new home. People build new homes because their old dwelling place has become unacceptable, or too small, or outdated, or maybe it no longer fits their income level, etc.

One of the things that we must understand is that physical things are corruptible. Physical, earthly things get old and worn out and must be replaced. The landscape of this country is literally filled with old homes which have come to corruption and ruin. All one has to do is drive through the countryside or drive through the cities. He will find homes, office buildings and plants which are in various stages of development and or ruin.

As soon as a new home is completed, deterioration begins to set in. The paint job on the outside may last for 5 to 10 years, depending on the skill of the man performing the process and the materials utilized. But as soon as the new paint hits the surface, deterioration and corruption begins to set in.

The same goes for the inside. The draperies, the carpet, the paint and the materials all begin to age. The home may go through several periods of redecorations and remodelings, but most homes and neighborhoods will eventually decay, become run down and come to a condition which will cause them to be condemned and destroyed. This is the lesson of the things which are made by the hands of man.

Yahweh is also in the process of planning and constructing a new dwelling place. It is called the "new heavens and new earth." Why? Because the present heavens and earth are corrupted and must be replaced as is revealed in Psa. 102: 25-27, "Of old hast Thou laid the foundation of the earth: and the

heavens are the work of Thy hands. **They shall perish**, but Thou shalt endure: yea, **all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed**: but Thou are the same, and Thy years shall have no end.” The Scriptures are a history of Yahweh’s dwelling places, past, present and future.

Whatever Yahweh makes endures so much longer than the things made by the hand of man, but the simple lesson that we can learn from Scripture is that even though Yahweh is eternal, His creation also suffers from deterioration, decay and corruption. This is because corruption has entered into His creation through sin and rebellion.

Yahweh is now in the process of creating a “new heavens and earth” wherein righteousness dwells. This will be the most powerful and wonderful dwelling place ever created because sin and corruption will not be allowed there at all.

## **THE ORIGIN OF SIN AND CORRUPTION**

Satan was, at one time, a most beautiful and perfect creation of Yahweh (Ez. 28:12-14). But because of his beauty, he became lifted up with pride and iniquity entered (vv. 15-17). Scripture reveals that he influenced about 1/3 of the angels (Rev. 12:1-4) in his rebellion.

Isaiah reveals that he sought to ascend into heaven and glorify himself above the stars of Elohim becoming like the Most High (Isa. 14:13-14).

Jude reveals that there were angels who left their first estate, “And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day,” v. 6.

Peter confirms this, “For if Elohim spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment,” 2 Pet. 2:4.

Yahshua said that he beheld Satan as lightning fall from heaven (Lk. 10:18).

It was the serpent Satan who entered into the garden of Eden and deceived the woman, causing the man and woman to partake of the forbidden fruit wherein sin once again entered into the world and into the flesh of man (Adam and his descendants).

The heavens and the Scriptures are declaring Yahweh's power over the serpent as well as His plan of salvation.

## **VIRGO**

The autumnal equinox moved from Libra into the constellation Virgo. Virgo has to do with the virgin bride of the Messiah. Paul writes, "Would to Elohim ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with pious jealousy: for **I have espoused you to one husband, that I may present you as a chaste virgin to the Messiah,**" 2 Cor. 11:1-2.

A person who is called by Yahweh, repents, is baptized in the name of the Savior, and receives the Holy Spirit becoming a part of the body of the Messiah. Yahshua becomes their head and they become part of His body (Eph. 5:22-24; Col. 1:13-18). They are restored to spiritual virginity and are betrothed to the Messiah.

Yahshua gave the parable of the virgins in Mat. 25:1-13. These virgins are betrothed to Him and when He returns they are called to meet the bridegroom. Five are prepared and enter into the marriage while five are not and do not.

The book of Revelation chapter 14 reveals Yahshua standing on Mount Zion with 144,000 virgins. The numbers employed (10, 5, 144,000) are esoteric spiritual numbers. Ten (10) is the number for ordinal perfection or perfection of order. Five (5) is the number for grace. One hundred forty four thousand (144,000) is an interesting combination of numbers. One hun-

dred forty four (144) is the result of twelve squared ( $12^2$ ). Twelve (12) is the number for governmental perfection. Two (2) is the minimal requirement for witness or agreement while twelve multiplied by itself is governmental perfection intensified. One hundred forty four (144) is multiplied by one thousand (1,000) which is ten cubed ( $10^3$ ). As indicated, ten (10) is the number for ordinal perfection while three (3) denotes divine completion. The 144,000 represents Divinely intensified governmental perfection and completion.

Thus, the signs of Pisces and Virgo represent the period of fishing for men who will become a part of the virgin bride of the Messiah.

### **A NEW AGE**

During the period of Taurus/Scorpio Yahweh only dwelt in heaven. He would meet with a person at a sacrificial altar, but the meeting was only temporary. Yahweh always returned to his dwelling place in the heavens.

During the period of Aries/Libra He not only dwelt in heaven, but there was an earthly sanctuary which linked heaven and earth together in one wherein also Yahweh would dwell. The first sanctuary was a temporary and moveable tent while the temple that followed was a much more permanent edifice. These were both types of the dwelling places to follow. Yahshua's coming in the flesh set the stage for a new dwelling place for Yahweh to dwell in on earth. Yahshua was the true Qodesh Ha Qodeshim (Holy of Holies) for He fulfilled the commandments perfectly. The Father was pleased to dwell in Him. Once He paid the penalty for sins committed under the first covenant through His sacrifice, He was resurrected from the dead, ascended into heaven and on the day of Pentecost sent the Holy Spirit to dwell in His disciples.

The tabernacle and temple were made by the hands of man, Yahweh was now going to dwell in tabernacles which were

made by His own hands; living, moving, breathing fleshly men. That made by the hands of man passed by the wayside.

Yahweh declares, "Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abomination," Isa. 66:1-3.

Isaiah is prophesying of the new age wherein the tabernacle, and temple made by the hands of men no longer exist. Yahweh will no longer dwell therein, therefore, there is no longer a need for a Levitical priesthood, nor animal sacrifices.

Those in whom Yahweh dwells in today's world are similar to the tabernacle made in the wilderness, temporary and moveable. Since the flesh is corruptible and subject to death, His habitation in modern day men can only be temporary.

But the time for the temporary dwelling is coming to an end. The time for fishing for men is coming to an end. A New age is very soon to dawn now. The equinoxes are currently ready to shift into the constellations of Aquarius and Leo. This will take place in the next 25-70 years.

As we near the end of this age in preparation for entering into the new age, great changes are beginning to occur and will occur. There will be heavenly signs and wonders. The heavens and earth are going to be shaken as never before.

Scientists are already talking of holes in the ozone layer. The magnetic fields are weakening and the poles of the earth may shift or exchange places. Man, himself, has developed the ca-

capacity to destroy all life through chemical, biological and nuclear warfare. Wars, hatred and violence is increasing at an alarming rate. Peace is only an illusion. Prophecy is being fulfilled.

Yahshua will soon return to this earth. Those who have been called, chosen and faithful will be resurrected from the grave or the living will be changed from temporary physical fleshly bodies to receive spiritual immortal bodies (1 Cor 15:50-58; 1 Thes. 4:16-18). Yahshua's faithful will be changed from temporary to eternal living stones who will then be gathered into one body to make up the eternal spiritual house, the eternal spiritual dwelling place, the eternal spiritual temple of Yahweh!

## **AQUARIUS**

The spring equinox will soon shift into Aquarius. Aquarius has to do with water being poured out. Water is a type of the Holy Spirit (Jn. 7:37-39).

Yahweh declares, "Hath a nation changed their gods, which are yet no gods? But My people have changed My glory for that which doth not profit. Be astonished, O ye heavens, at this and be horribly afraid, be ye very desolate, saith Yahweh. For My People have committed two evils; they have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water," Jer. 2:11-13.

Yahweh says that His people have committed two very grievous evils. They have first forsaken Him, the fountain of living waters and then they turned around and hewed or carved out (an idol) that which is broken and can hold no water.

Here is what His people Israel have done, they have taken His name out of the book, the Scriptures that He authored in order to declare His glory, honor and majesty, changing or exchanging it for the name of another deity.

Isaiah had declared, "But ye are they that forsake Yahweh, that

forget My holy mountain, that prepare a table for **that troop**, and that furnish the drink offering unto **that number**,” Isa. 65:11.

“That troop” is translated from the Hebrew word “Gad.” Gad is pronounced like the English word God! According to the *Oxford English Dictionary*, the word “God” comes from an English root word “*gheu*.” In his book *The Roots of English*, Robert Claiborne gives several definitions and roots for this word. He records, “A more remote L relative is *futillis*, easily emptied, leaky, pouring water into a leaky vessel is FUTILE.” (p. 113)

The primary English word for their deity in today’s world is “God!” God comes from *gheu*. Gheu has to do with a leaky vessel. Yahweh says that His people have carved or hewed out broken cisterns which can hold no water (spirit).

Yahweh is the fountain of living waters, but if His people turn from Him and His worship to another deity, even utilizing His own word in order to worship that deity, it is simply a futile effort which dissipates the spirit.

Again, Jeremiah declares, “O Yahweh, the Hope of Israel, all that forsake Thee shall be ashamed, and they that depart from Me shall be written in the earth, because they have forsaken Yahweh, the Fountain of living waters,” Jer. 17:14.

The prophet Joel speaks of a day that is coming when Yahweh will send His army throughout the earth to destroy (chapter 2). It is called the day of Yahweh. It will be a day of gloominess, clouds and thick darkness. The army that He sends will be supernatural because He declares that even if those of His army fall upon the sword, they shall not be wounded (v. 8). Yahweh will utter His voice before His army (v. 11).

Joel starts the chapter by saying, “Blow the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land (earth) tremble.” (v. 1) This appears to be the first day of the seventh month of Yahweh’s calendar which is

called the Feast of Trumpets. Yahweh's people have understood that the Feast of Trumpets represents the time when Yahshua will return with great power, resurrect His saints and overthrow the world's governments.

The scene then shifts to verse 15 which decrees, "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the People, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, 'Spare Thy People, O Yahweh, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, 'Where is their Elohim'?" (vv. 15-17). This is the day of Atonement when Yahweh's people who observe His commanded feasts fast in order to afflict their souls.

The Jubilee begins with this day. The Jubilee occurred every 50 years. It was a time when all debts were absolved and the people restored to their inheritance. Joel goes on to speak about how the people of Zion will be blessed with the former rain and the latter rain. There will be abundance of food wine and oil. His people will never be ashamed again. (vv. 20-27)

Joel then declares, "And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids will I pour out My spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Yahweh come. And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call," Joel 2:28-

32.

This is a time that is yet to come. It is a time when Yahweh's spirit will be poured out on His people in great abundance. It is the time that the constellation Aquarius declares.

## LEO

While the spring equinox will soon begin occurring in Aquarius, the autumnal equinox will begin occurring in Leo. Leo has to do with a lion. The lion is king of beasts. Yahshua is the Lion of the tribe of Judah, the Root of David (Rev. 5:5).

People in today's world have lately been entertained by a movie entitled "*The Lion King*." It is the story of a little lion whose father is king of the realm, but he had an evil brother who plotted against him, slew him and took the kingdom by the force of evil. The little lion had to flee for his life for his evil uncle sent his evil hordes after him to slay him also. Finally, the little lion grows into an adult, returns to the kingdom, which is still under the dark evil rule of his uncle. They do battle and the evil uncle is overcome and he and his evil kingdom are destroyed while the lion Simba becomes the ruler of the kingdom which now becomes a kingdom of peace and light.

One would think that the ones who dreamed up this movie were students of the Scriptures. Yahshua is presented as a lion and Satan is also presented as an evil roaring lion going about seeking whom he may devour. The Scriptures declare that Yahshua, the true Lion King will soon return to His kingdom which has been under the rule of the evil lion Satan, depose him and rule in a wondrous and glorious kingdom of light and peace never before experienced by this earth. The difference between the movie and reality is that Yahshua is the One Who was slain as He is the Lamb that was slain (Rev. 5:6) and He is also the King Who will return to take the kingdom and rule.

Amazingly, Yahshua is presented as both Lamb and Lion. In

the present earthly realm a lion and lamb will not long co-exist side-by-side. The lion will become hungry and will consume the lamb, but in the heavenly spiritual realm, the lion and lamb co-exist in peace serving the purpose of description for the One Who holds the office of sacrifice (Lamb) and rulership (Lion).

Yahshua is also the Priest King after the order of Melchizedek. Melchizedek is taken from two Hebrew words “melek” and “tsadik.” “Melek” is the Hebrew word for king. “Tsadik” is the Hebrew word for right or righteous. Yahshua is the King of right, the King of righteousness. Yahshua is soon to return and establish the Kingdom of Heaven on earth. While today’s world wants a separation between church and state, Yahshua is the One Who has the power to bring together both civil and ecclesiastical governments into one synchronous organized body. Thus, He is King of Kings (Rev. 17:14; 19:16).

This promised rulership is decreed throughout the Scriptures, but Isa. 2:1-5 and Micah 4:1-8 are powerful reminders of this coming age. Isa. 11 also is a powerful witness to this coming age. Yahweh decrees in verse 9, “They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of Yahweh, as the WATERS cover the sea.”

A lion doesn’t fish, he hunts. Thus, Jeremiah decreed of this coming age, “Behold, I will send for many fishers, saith Yahweh, and they shall fish them (the age of Pisces and Virgo); and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks (the age of Aquarius and Leo),” Jer. 16:16.

### **YAHSHUA THE FOUNTAIN**

Yahshua is the name of the Savior. His Hebrew name would be written in the original Paleo Hebrew as **OWY ʕL**. The Hebrew letters not only serve as letters for the language, but as numbers and hieroglyphics. The letter “ayin” (O) is an hiero-

glyphic for a well or fountain.

Yahweh declared that He is the “fountain of living waters.” Yahshua declared, “If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of His belly shall flow rivers of living water.’ (But this spake He of the Spirit, Which they that believe on Him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)” Jn. 7:37b-39.

When Yahshua was sacrificed, before being taken down from the tree, He was struck in the side by a spear. Both blood and water issued forth from His side (Jn. 19:32-34). The blood serves the purpose for the atonement (Ro. 5:11; 2 Cor. 5:18-19) of the sins of the world, especially those who believe on Him and come under that sacrifice.

As we have discovered in Jn. 7:37-39, water is a type of the Spirit. Therefore, the water that poured forth from His side was a representative of the Living Waters that would soon begin to flow from the well, the fountain of salvation.

Firstly, this has to do with His virgin bride for, Yahshua was the Second Adam and in like fashion as the first Adam who was put to sleep in order for his bride to be taken from his side (made from a rib); Yahshua’s bride was to be of the Spirit. Death is likened to sleep (1 Cor. 15:50-51). This is symbolized by the age of Pisces and Virgo.

Secondly, the water pouring forth from His side represents the coming age of Aquarius and Leo when Yahweh will pour His Spirit out on all flesh. The age of Pisces/Virgo is quickly coming to an end. Soon, Yahshua’s virgin bride will be made manifest. Once His bride is manifested and the marriage performed in heaven (Rev. 19), He and His bride will set their hand to do a far, far greater work of salvation throughout the whole earth than has ever been done throughout the previous ages. Yahweh’s Spirit will be poured out on all flesh and the knowledge

of Him will be so vast and great as the waters cover the earth. If you have been on or over the oceans, then you can begin to get an inkling of the comprehension of that statement.

## **CONCLUSION**

Yahweh placed the sun, moon and stars in the heavens to announce times (days, weeks, months, years, etc.). The equinoxes are also signals. They announce the beginning and ending of the annual day. But they also declare the ages. Each age has declared a specific part of Yahweh's plan. The whole composite reveals that He is building a permanent dwelling place for Himself.

During Taurus and Scorpio, there was a separation between heaven and earth. Yahweh's only dwelling place was in heaven. During Aries and Libra Yahweh raised up His people Israel and had them build first a tabernacle wherein He could dwell on earth. The tabernacle served to bring heaven and earth together in one. It was a temporary moveable dwelling place. Later, the temple, a much more permanent immovable dwelling place was built in Jerusalem as a dwelling place for Yahweh's name. But both edifices were made by the hands of man and man simply can't build a permanent structure for Yahweh to dwell in. The age of the tabernacle and temple finally came to an end. Israel was unfaithful and had to be destroyed.

The shifting of the equinoxes into Pisces and Virgo declared the beginning of a new age. Yahshua's Passover sacrifice and the final destruction of the temple were accomplished at the end of the old age and beginning of the new. The Father's indwelling of Yahshua announced a new dwelling place. The Spirit of Yahweh was to begin dwelling in temporary, moveable, physical, carnal flesh. Yahweh personally causes us to be conceived, formed in the womb and brought forth into this world for His own purposes. This new dwelling place, this new tabernacle is not made by the hands of man, it is made by

Yahweh, Himself. Presently, we are temporary, but Yahshua is eternal.

There was no more need for the Levitical priesthood which presented physical animal sacrifices and performed physical tasks in a physical compound (tabernacle and/or temple) made by the hands of man, "We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to Yahweh continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices Yahweh is well pleased," Heb. 13:10-16.

"If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Sovereign sprang out of Judah; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope; by the which we draw nigh unto Yahweh. And inasmuch as not without an oath

he was made priest: (For those priests were made without an oath; but this with an oath by him that said unto him, Yahweh sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) by so much was Yahshua made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto Yahweh by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was **\*since** the law, maketh the Son, who is consecrated for evermore," Heb. 7:11-28.

(\*NOTE: "Since" is translated from the Greek word "meta" which can mean since, hereafter, after, afterward, etc. But it also can be translated as amid, accompaniment, among, of, in or with. In this case, the rendering should be, "For the law maketh men high priests which have infirmity; but the word of the oath, which was **amid** or **in** the law, maketh the Son, who is consecrated for evermore.")

Pisces and Virgo have continued for almost 2,000 years now. During this time, Yahweh has chosen to dwell in temporary physical men. But we are at the close of the age. Aquarius and Leo are soon to be ushered in. The promise of the scriptures is that a new city with a permanent temple will descend out of heaven from Yahweh. The Melchisedek Priesthood, the Priesthood of the Eternal Spirit, serves this eternal temple. Those in whom Yahweh has dwelt through Yahshua and successfully endured to the end of their lives will make up this grand eternal temple of the grand eternal city, New Jerusa-

lem. The Apostle Peter writes, “Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Yahweh by Yahshua the Messiah. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy,” 1 Pet. 2:5-10.

Yahshua’s resurrected saints will be the stones of this permanent eternal structure. They will be His eternal priesthood, His eternal sons.

Yahweh’s new home will be complete and He and the Lamb will dwell therein for ever and ever. HalleluYah!!!!



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