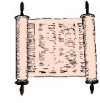




Y. E. A.



## YAHSHUA, THE DOOR

*Yahshua told His disciples that He is the door. This is admitted to be a parable. What does it mean?  
Let's look into the Scriptures to see what we can learn. It is so important to learn.*

*By Jerry Healan*

Yahshua told the people of His day, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" Jn. 5:39-47.

Yahshua was speaking to the Pharisees, scribes, and Sadducees of His day who prided themselves in their in-depth knowledge of the Scriptures. Modern day Judaism admits in their writings that they are the descendants of the Pharisees. They continue to deny Yahshua as the very Messiah to this day.

On the other hand, those who proclaim to be His followers, Christianity, her scholars and ministers, also fit the words spoken here. He came in His Father's name but He is not received in the Father's name. Another has come in his own name (Jesus), and they have received him.

### THE PARABLE

Yahshua told His disciples, "Verily, verily, I say unto you, He that entereth not by **the door** into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by **the door** is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This **parable** spake Yahshua unto them: **but they understood not what things they were which he spake unto them,**" Jn. 10:1-6.

There are two kinds of parables, 1. the parables of

men, and 2. the parables of Yahweh. Please allow me to explain:

1. The parables of men are little "made up" stories that are formulated, concerning a difficult situation, to make the meaning more clear.

2. The parables of Yahweh are given in order to keep the "mysteries of the kingdom of heaven" **hidden** from all except those to whom Yahweh chooses to reveal them.

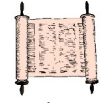
This is revealed in the book of Matthew, "The same day went Yahshua out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in **parables**.... And the disciples came, and said unto him, Why speakest thou unto them in **parables**? He answered and said unto them, Because **it is given unto you to know the "mysteries of the kingdom of heaven," but to them it is not given.** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive," Mt. 13:1-3, 10-14.

The disciples didn't understand the parables spoken in Matthew until Yahshua explained them to them. John 10:6 reveals that they didn't understand the parable that he was speaking there until He clarified, but there is much more to it than what He explained there.

Let's continue in John 10, "Then said Yahshua unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door: by me if any man enter in, he shall be saved,** and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the



# Y.E.A.



good shepherd giveth his life for the sheep. But **he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth:** and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father,” Jn. 10:7-18.

What happened when He had finished His sayings here? “There was a division therefore again among the Jews for these sayings. And many of them said, He hath a devil, and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?” vv. 19-21.

## ADAM

Our door to be born into this world is Adam. Looking at this word/name in the more ancient Pictorial Hebrew is quite revealing.

Adam =  $\aleph \delta \aleph$  = *aleph* ( $\delta$ ), *dalet* ( $\delta$ ), *mem* ( $\aleph$ ). It looks like this  $\aleph \delta \aleph$  in the Middle Hebrew (Paleo Hebrew). (There are 3 types of Hebrew, early, middle, and late.)

The *aleph* ( $\delta$ ) is the first letter of the Hebrew alphabet. It is the picture of the head of an ox, but the Paleo Hebrew *aleph* can represent the head of a ram also ( $\delta$ ).

It has to do with the number one, so it represents that which is first, the head, chief, strength, etc.

The *dalet* ( $\delta$ ) is the picture of a tent door, while the *mem* ( $\aleph$ ) is the picture of water, which represents chaos, but also spirit (Jn. 7:37-39).

When Adam and Eve took of the tree of the fruit of the tree of the knowledge of good and evil, they became confused. Before partaking of it, they were naked and not ashamed (Gen. 2:25).

The Hebrew word for “ashamed” is *buwsh* ( $\beta \omega \omega$ ). The *beit* ( $\beta$ ) is a picture of a house, tent, temple, family, etc. The *waw* ( $\omega$ ) is the picture of a nail or

tent peg. It has to do with the conjunction “and”, or to add (+), to establish, etc. The *shin* ( $\lambda$ ) is the picture of teeth with which something is eaten, consumed, or destroyed.

Your body is your house ( $\beta$ ). Their house/body was not in a state of being consumed, or destroyed ( $\lambda$ ).

This all changed, of course, when the woman was deceived to partake of the tree of the knowledge of good and evil, and the man (Adam) blindly followed her.

Their bodies ( $\beta$ ) then came into a state of being destroyed, consumed ( $\lambda$ ) by death (*mowth*/ $\aleph \Upsilon \delta$ ). The Pictorial Hebrew reveals the truth of the matter. *Mem* ( $\aleph$ ) is the picture of water which, in this case, represents “chaos.” The *tau* ( $\dagger$ ) is the cross, the very last letter of the Hebrew alphabet, representing, in this case, the end, to cease, death. The Hebrew word for death is *maveth* ( $\dagger \Upsilon \aleph$ ) or *mowth* ( $\dagger \Upsilon \aleph$ ). It means chaos ( $\aleph$ ), and ( $\Upsilon$ ), destruction/death ( $\dagger$ ), or chaos ( $\aleph$ ) establishes ( $\Upsilon$ ) destruction/death ( $\dagger$ )!

Through Adam’s sin, death, chaos and destruction, comes upon us all! “Wherefore, as by one man sin entered into the world, and death ( $\dagger \Upsilon \aleph$ /*mowth*/*maveth*) by sin; and so death ( $\dagger \Upsilon \aleph$ /*mowth*/*maveth*) passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death ( $\dagger \Upsilon \aleph$ /*mowth*/*maveth*) reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come,” Ro. 5:12-14.

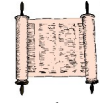
We can say that through the first man Adam ( $\aleph \delta$  –  $\delta$ , remember the *aleph* [ $\delta$ ]) also represents the number 1, **first**, chief, head, etc.) we enter into this world, but it is a world of chaos and confusion ( $\aleph$ ) which ends in death ( $\dagger \Upsilon \aleph$ ).

## ONE BLOOD

The Apostle Paul witnessed, “Elohim that made the world and all things therein, seeing that he is Sovereign of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men’s hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of **one blood** all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek Yahweh, if haply they might feel after him,



# Y.E.A.



and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring,” Acts 17:24-28.

Amazingly, the Hebrew word for “blood” is *dam* (מַדָּם). The life of all flesh is in the blood (מַדָּם). (Lev. 17:13-14) The blood is the door (פֶּתַח) to chaos (מָוֶם), or spirit (רוּחַ). (Jn. 7:37-39)

So we see that the name Adam (אָדָם), can actually mean one (אֶחָד) blood (מַדָּם).

## THE SECOND ADAM

Yahshua is the second or last Adam (אָדָם). “The first man Adam was made a living soul; the last Adam was made a quickening spirit,” 1 Cor. 15:45.

We are born into this world through the first man Adam, which gives us the “spirit, life, breath of the first, or natural man.”

Again, Paul reveals, “Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **But we speak the wisdom of Yahweh in a mystery, even the hidden wisdom, which Yahweh ordained before the world unto our glory (remember the parables?):** Which none of the princes of this world knew: for had they known it, they would not have crucified the Sovereign of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Yahweh hath prepared for them that love him. But Yahweh hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Elohim. **For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of Yahweh knoweth no man, but the Spirit of Yahweh.** Now we have received, not the spirit of the world, but the spirit which is of Yahweh; that we might know the things that are freely given to us of Yahweh. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual. **But the natural man receiveth not the things of the Spirit of Yahweh: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.**” 1 Cor 2:5-14.

The natural man learns through the five senses, sight, hearing, smelling, tasting, and feeling. But we need one more sense in order to be able to put this learning together. That sixth sense is the

“spirit” or “breath” of man, the first man, Adam. With the spirit, breath of Adam, we can understand the things of this physical natural world, but as Paul delineated above, we need a seventh sense if we are to be able to understand spiritual things. That seventh sense is the Holy Spirit of Yahweh which we are not naturally born with.

It is through the second Adam that we are able to receive the Holy Spirit, the Spirit of Elohim, or Yahweh. Those of the first Adam can't comprehend spiritual things. The real truth is hidden from them because in their chaos and confusion, they can't understand the things of Yahweh.

Yahshua is the door to Spiritual understanding and truth. He is the second or last Adam! (Through Yahshua's blood, the blood of one man, the second Adam, we enter into eternal life.)

The spirit of the world is Babylon, confusion (1 Cor. 2:12)

The Spirit of Yahweh Elohim is the Holy Spirit received through the second Adam Yahshua the Messiah.

Through the spirit of the natural, carnal man that we are born with through our door, the first Adam, we can understand the things of this world. But we are not given understanding of spiritual, heavenly things unless and until we possess the Spirit of the second or last Adam, Yahshua the Messiah.

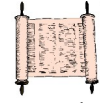
## THE SPIRIT'S WORK

Yahshua told His disciples, “He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Master, how is it that thou wilt manifest thyself unto us, and not unto the world? Yahshua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you,” Jn. 14:21-26.

He stated further, “But when the Comforter is come, whom I will send unto you from the Father, even **the Spirit of truth**, which proceedeth from the Father, **he shall testify of me:** And ye also shall bear witness, because ye have been with me



# Y.E.A.



from the beginning,” Jn. 15:26-27.

Yet again He says, “I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, **the Spirit of truth**, is come, **he will guide you into all truth**: for **he shall not speak of himself**; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **He shall glorify me: for he shall receive of mine, and shall shew it unto you**. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you,” Jn. 16:12-15.

Just before He ascended into heaven, He reiterated, “When they therefore were come together, they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Spirit is come upon you: and **ye shall be witnesses unto me** both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth,” Acts 1:6-8.

The Holy Spirit’s witness is of Yahshua. He is our DOOR to be able to understand spiritual things, to be able to inherit the Kingdom of Elohim, and eternal life.

## THE TABERNACLE

It is admitted that the tabernacle in the wilderness with its divine service, etc. was a parable, “Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron’s rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of Elohim. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **Which was a figure** for the time then present, in which were offered both gifts and sacrifices, that could not make him

that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But the Messiah being come an high priest of good things to come, by **a greater and more perfect tabernacle, not made with hands**, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us,” Heb. 9:1-12.

The word “**figure**” is translated from the Greek word *parabole* which is elsewhere translated as “PARABLE!”

It is admitted that the manmade tabernacle and priesthood were only examples and shadows of the more perfect heavenly tabernacle which Yahweh built, “Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: **Who serve unto the example and shadow of heavenly things**, as Moses was admonished of Yahweh when he was about to make the tabernacle: for, See, saith he, that thou make all things according to **the pattern** shewed to thee in the mount,” Heb. 8:1-5.

Look at those words, “example, shadow, and pattern!” Then think PARABLE! Even the man given charge to make the tabernacle and all appurtenances with it was named Bezaleel which means “In the shadow of El!” He is of the tribe of Judah.

The tribe of Judah was located on the east side of the tabernacle before the one and only entrance to the courtyard wherein was located the altar of sacrifice, and the brass laver. When one approached the tabernacle to bring an offering to Yahweh, they had to pass through the tribe of Judah. Judah is **יְהוּדָה** in Pictorial and Modern Hebrew respectively. It is composed of the letters *yod* (י/י), *hei* (ה/ה), *waw* (ו/ו), *dalet* (ד/ד), *hei* (ה/ה). The *dalet* (ד/ד) is the picture of a door! If we remove the *dalet* (ד/ד) from the name Judah, what we have left are the letters for the name Yahweh (**יְהוָה**)! Judah is the door to Yahweh!





# Y.E.A.



This is one of the reasons that Yahshua had to be born through the tribe of Judah. Of course, another reason was that He had to be a son of David the King. We will focus on the name David in a bit.

## THE DOORS

The Tabernacle had only one opening to the compound, one to the sanctuary, and one to the Holy of Holies. Each of these openings, these doors, are a type of Yahshua. Remember that we are utilizing the key that Paul gave us by comparing spiritual things with spiritual (1 Cor. 2:13).

Remember that Yahshua said He is the door, and we must enter through Him, the door. There is no other way because He also said, "...no man cometh unto the Father, but by me," Jn. 14:6.

The opening between the holy of holies, and the sanctuary was to be covered by a veil, "And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made," Ex. 26:31.

The door of the tent, or tabernacle is described in the same chapter, verse 36, "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

The gate of the court is described in chapter 27:16, "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Did you notice that they were all to be made with blue, purple, scarlet, and fine twined linen? What would this represent?

Blue is the color of the earth's heaven when the light of the sun is shining. The earth's royalty are called "blue bloods." The blue represents Yahshua as having come from heaven.

He told the people of His day where He originated from, "Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you **the true bread from heaven. For the bread of Elohim is he which cometh down from heaven**, and giveth life unto the world...For **I came down from heaven**, not to do mine own will, but the will of him that sent me...This is **the bread which cometh down from heaven**, that a man may eat thereof, and not die. **I am the living bread which came down from heaven**: if any man eat of this bread, he shall live for ever: and the bread that I

will give is my flesh, which I will give for the life of the world...As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **This is that bread which came down from heaven**: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever," Jn. 6:32-33, 38, 50-51, 57-58.

Paul writes, "Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross," Phil. 2:7-8.

Blue, being the color of heaven, and blue-bloods, represents Yahshua as having originally been in heaven, existing as Elohim, as Yahweh, emptying Himself to become the Son of Elohim.

The voice from heaven witnessed Yahshua as His beloved Son (Mt. 3:17, 17:5; Mk. 1:11, 9:7; Lk. 3:22, 9:35). The demons witnessed that Yahshua was the Son of Elohim (Mt. 8:29; Mk. 3:11; Lk. 4:41, 8:28). John the Baptist witnessed that He was the Son of Elohim (Jn. 1:34). The Apostles, the Centurion and many others witnessed to this fact.

Scarlet is the color of blood, and basically, the flesh. Cut our flesh open and we will see red, or scarlet blood, and the flesh is even of that same basic color. Thus, the flesh and blood is represented by the color scarlet. Yahshua was also called the son of man (Adam). (Mt. 8:20, 10:6, 10:23, 11:19, 12:40, etc., etc.)

When the colors blue and scarlet are mixed together, the result is purple. The purple represents Yahshua as the Mediator between Elohim and man, "For there is one Elohim, and one mediator between Elohim and men, the man the Messiah Yahshua; Who gave himself a ransom for all, to be testified in due time," 1 Tim. 2:5-6.

For years the game of baseball has had an arbitrator between management and the players. The most perfect arbitrator has always been one who was a player, and also became involved in management. That arbitrator, or mediator had served in both capacities so he could understand what it was like to have been involved in both situations.

The same thing goes for the Mediator between Elohim and men, between heaven and earth. Yahshua has lived as both Elohim, and man



# Y.E.A.



(Adam), so He is the most perfect Arbitrator, or Mediator!

Therefore, the blue represents Him as Elohim, and the Son of Elohim; the scarlet represents Him as man (Adam) and the Son of Adam; the purple represents Him as the Mediator between Elohim and men!

The fine twined linen is white. White linen is typified as righteousness, even the righteousness of the saints, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints," Rev. 19:7-8.

## THE WORD

Yahshua is identified in John chapter one as the Word, "In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from Elohim, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Yahshua the Messiah. No man hath seen Elohim at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him," Jn. 1:1-18.

The Hebrew word for "word" is *dabar*/דָּבָר. The *dalet* (ד), once again, is the picture of a door. The *beit* (ב) is the picture of a house, tent, temple, fam-

ily. The resh (ר) is the picture of a head. Thus, the WORD (דָּבָר) is the door (ד) to the house's (ב) head (ר)! The head of the heavenly house is the Heavenly Father Yahweh. Yahshua is the door to the Father.

Doesn't John witness above to the fact that no man has seen Elohim at any time? Doesn't he witness that the only begotten son, Yahshua, is the only one who can declare Him? Didn't Yahshua witness that none can come to the Father but by Him? (Jn. 14:6)

Furthermore, Yahshua is called the "Word of Yahweh" in the book of Revelation, "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The **Word of Yahweh**. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty Yahweh. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND SOVEREIGN OF SOVEREIGNS," Rev. 19:11-16.

Word of Yahweh looks like this in Pictorial Hebrew דָּבָר-דָּבָר, and like this in modern Hebrew דָּבָר-דָּבָר. This means that the Word is the door (ד) to the house's (ב) head (ר) who is Yahweh (דָּבָר).

He is the One Who appeared to Abram, "After these things the word of Yahweh (דָּבָר-דָּבָר) came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward," Gen. 15:1.

He made promises and a great covenant with Abram, later Abraham, that cannot and will not be broken!

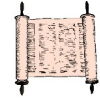
## DOOR TO CREATION

Not only does John witness that Yahshua, as the Word, is the door to the Father, but the creation came into being through the power of His word. Thus, He is the door to creation.

The Psalms also witnesses, "By the word of Yahweh (דָּבָר-דָּבָר) were the heavens made; and



# Y.E.A.



all the host of them by the breath of his mouth....For he spake, and it was done; he commanded, and it stood fast," Psa. 33:6, 9.

This is the power of the Word of Yahweh! In today's world, the spirit of the serpent is revealed to be working in the natural men and scientists who refuse to give the honor and glory to their Creator, but rather desire to glorify and honor nothing, emptiness, vanity. They are working shame (𐤁𐤏𐤃/ buwsh), that is, the house (𐤁) that has added (Y) destruction (𐤁), which ends in death (†YMM)! They are exhibiting the mind and spirit of the first Adam (MM𐤏𐤃), and not the second Adam (MM𐤏𐤃).

## DAVID

Which brings us to King David. While David was born a natural man, and exhibited so many of the characteristics of the natural man in his life, he was anointed as king over Israel because of his trust and faith in his Creator Yahweh.

While he made many grievous mistakes, when these mistakes were brought to his attention, he repented time and time again, confessed his sins to Yahweh, and looked to Him for His forgiveness, His grace, His favor.

David, being anointed as king over Israel, made him a type and forerunner of Yahshua the Messiah Who is King of kings, and Sovereign of sovereigns. David was a descendant of Judah, the door to Yahweh. Yahshua was born as a descendant of David, the king of Judah, and Israel.

Yahshua's mother, Miriam, is shown to be descended from David in Luke 3, while His earthly father (step-father) is also shown to be descended from David in Matthew 1.

David is an interesting name in the Hebrew. It is 𐤃𐤏𐤃. That is, a door (𐤃) added (Y) to another door (𐤃)! Yahshua is identified as the son of David in the books of Matthew and Luke.

What can this name mean? Whether anyone else can agree or not, to this author it has to do with the two Adams. The first Adam as the door (𐤃) to this world, added (Y) to the second Adam as the door (𐤃) to the world to come (eternity)!

## DALET

The Hebrew word for door is *dalet* (†J𐤃). The *dalet* (𐤃) once again, is the picture of a door/entrance; the lamed (J) is the picture of a rod of authority/Shepherd's rod/teach, etc. while the tau (†) is the picture of a cross, which has to do with

the name/covenant/death.

Applying this to Yahshua, we find that He is the door (𐤃) that has authority (J) over death (†)!

The book of Hebrews reveals, "But we see Yahshua, who was made a little lower than the angels **for the suffering of death**, crowned with glory and honour; that he by the grace of Yahweh **should taste death for every man**. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the assembly will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which Elohim hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death**, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to Yahweh, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted," Heb. 2:9-18.

Paul writes, "...none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Master; and whether we die, we die unto the Master: whether we live therefore, or die, we are the Master's. For **to this end the Messiah both died, and rose, and revived, that he might be Master both of the dead and living**," Ro. 14:7-9.

Yahshua says, "And unto the angel of the assembly in Smyrna write; These things saith the first and the last, **which was dead, and is alive**....And to the angel of the assembly in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth**," Rev. 2:8; 3:7.



# Y. E. A.



Yahshua has not only power to bring us into this world, but into the world (life) to come. He has the key of David, the key to both lives. He opens and closes those doors. He has the power over them. No one else has that key. If He opens it, none can close it. If he closes it, none can open it.

The first Adam is the door to this world of chaos and confusion (Babylon), while Yahshua, the last or second Adam is the door to everlasting life. He is now the Sovereign over death (†YMM), the grave, and also life!

The Apostle John writes, “That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life**; (For the life was manifested, and we have seen it, and bear witness, and shew unto you **that eternal life, which was with the Father, and was manifested unto us**;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yahshua the

Messiah. And these things write we unto you, that your joy may be full,” 1 Jn. 1:1-4.

Remember that He is the WORD OF LIFE. Remember that WORD in Hebrew is *dabar* (דָּבָר), that is the door to the head, the father, and eternal life.

We pray that the DOOR (*dalet*/דָּלֶת) has been opened to you through Yahshua; that your understanding has been opened to these things so that it will change your life, that your joy may be full and growing in Him!

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