

ior to them, such as Zeus-Soter was to the Greeks, meaning “Zeus-Savior,” better known as Ie-Zeus (Better known by the modern English equivalent “Jesus”).

(NOTE: It is true that the Greeks always sought to exalt their deity Zeus above all other gods of the nations. Point in fact; Antiochus Epiphanes invaded Jerusalem, forbade the Hebrews to circumcise their children, forbade Sabbath worship, defiled the temple, and placed an image of his Greek God Zeus in the Holy of Holies, etc. etc.)

However, the Ptolemies had the Old Testament converted into the Greek language in the 3<sup>rd</sup> century BCE. The result was the Septuagint. Archeological evidence from old parchments reveal that the name Yahweh [יהוה] was retained in its places in the Hebrew language [See *The Kingdom Interlinear Translation of the Greek Scriptures FOREWORD*], but was later replaced with “Kurios” and “theos.” It was these same Hebrew Scribes that translated the Hebrew into the Greek who coined *Iesou* (-s) for the name of the Patriarch Joshua/Yahshua. They were attempting to obtain the Hebrew sound through the Greek letters. Of course, there is no *shin* (sh) sound in the Greek language, thus the name would have been more like Yasua. However, as is the case in all languages, they change and corrupt down through the centuries, the name would have corrupted to *Iesous/Yesous*. You can look at any modern day Greek version of the Scriptures and see that Iesou/Iesous is translated as Joshua in the Old Testament, while it is always translated as Jesus in the New Testament. Of course, there was never a letter “J” in the Hebrew nor the Greek and not even in the English language until the 17<sup>th</sup> century. The proof is that the original 1611 King James Version had no “J” recorded from cover to cover. The letter “I” was utilized. More proofs are found in encyclopedias, and dictionaries under the letter “J”.

It appears that the one who introduced the Latin name Yesus was none other than Constantine, called “the Great.” He had served in the Roman army in the British Isles with his father. From the time of Julius Caesar until his day the chief priesthood of the Celtic peoples were the Druids. They had a savior god named “Hesus.” Julius Caesar wrote of him as he fought against the Celtic peoples of the European mainland. He noted that this god’s name was spelled “Esus” pronounced “Hesus.” Constantine found the same savior god being worshipped and served by the Celtic peoples of the British Isles who worshipped this same savior god, but his name was spelled “Yesu” however also pronounced “Hesus.” In order to placate the Greeks, Latins, European Celts, and British Celts, he coined the Latin name “Yesus.” However, he never thought of the difference between this name Yesus, which he coined for the New Testament Savior and the Old Testament Patriarch Yahshua which were both spelled the same in the Greek. Therefore, the more correct name Yahshua/Joshua prevailed in the Old Testament, while the erroneous name Yesus/Iesus/Jesus prevailed in the New Testament. The 1611 KJV presented the names as Ioshua [Old Testament] and Iesus [New Testament]. The Spanish speaking people retain the “Hesus” pronunciation for “Jesus” to this very day.

Constantine was the emperor of the Roman Empire. Rome was the fourth kingdom of Daniel chapter 2, and the fourth beast of Daniel chapter 7. We have identified him of the little horn of Daniel chapter 8. He is the one who has utilized deceptive “craft” [deceit] in order to “cast the truth to the ground [earth]” {Dan. 8:12}. Constantine was utilized by the serpent Satan to deceive the whole world as recorded in Revelation 12:9. *JH*).

Is any one of these your Savior? If so, you had better investigate. Peter said there is but **“one name” by which we “must be saved,”** and that **“name”** was, is, and ever shall be, **Yahshua The Messiah**. Paul said, in address-

ing true believers, **“But to us there is only one Elohim, the Father, and one Savior, Yahshua the Messiah, the Son.”** (1 Cor. 8:6) Do you believe in them?

Solomon, in dedicating the Temple of Yahweh at Jerusalem, in his dedicatory prayer, said, “Moreover concerning the stranger that is not of Thy people Israel, but cometh out of a far country for Thy **Name’s Sake**, for they shall all hear of Thy **Great Name**, and of Thy strong hand and of Thy stretched out arm: when he shall come in and pray toward this house; hear Thou in heaven Thy dwelling place, and do according to all that the stranger called to thee for; that all the people of the earth may know **Thy Name**, and fear Thee, and do Thy people Israel.” 1 Kings 8:43.

Now the name that the Most High had revealed to Israel, and to his predecessors, is Yahweh. From the prayer of Solomon, which we quoted above, we learn that the stranger was supposed to know the Most High by the same name that Israel knew Him by, and that Name was, is, and ever shall be Yahweh---the same as Adam knew Him by, and all the Old Testament saints; yea, and all the early New Testament saints also. Exo. 3:15.

The contracted form of the Name of Yahweh is Yah, as we have it in Psalms 68:4. Add to this fact that the Hebrew word for salvation is “Ishuah,” and you have the name “Yahshuah,” Yah is salvation, the very Name by which our Savior was known by all his intimates and the believers of the early church for at least 400 years after His ascension.

The Name that the angels announced to Mary and Joseph, was not the Greek “Iesous,” or “Je-sus,” the Greek deity Zeus, but the Hebrew name “Yah-Suah,” for, remember, the Angels were addressing Jewish members of the Hebrew race, and not Greeks; as Paul says, “It is evident that our **Savior sprang out of Judah.**” Heb. 7:14.

As we have stated above, the meaning of Yah-shuah is “Yah-is-Salvation,” but the meaning of Jesus, or Ie-sous, in the Greek is “Healing-Zeus,” the equivalent of Amraphel, which, in Hebrew means, “Ham the healing deity.”

In the Old Testament, the New Testament name of the Savior is revealed three times. In translating from the Hebrew of Ex. 15:2, we read, “Yah is my strength and my song, and He is become my **Ishuah** (Salvation).” Join the first word Yah, and the last word Ishuah, and you have the New Testament Name of the Savior. Again, in translating from the Hebrew of Psalms 118:14, the very same words are used, without adding or subtracting of a single letter. The Hebrew of Isaiah 12:2 reads, and I quote, “Behold the Elohim is my **Ishuah** (Salvation); I will trust and not be afraid, for ‘**Yah-Yahweh**’ is my strength and my song; and is become my ‘**Ishuah**’ (Salvation).” Again, compound the Yah and the word for Salvation, and once more you have **Yah-shuah**.

The Babylonian apologists tell us that one name is just as good as another, but any poll-parrot can say “just as good.” Who taught the human poll-parrot to say it? The answer is Satan, masquerading behind the names of pagan deities. See 1 Cor. 10:19-20.

The general alibi is that the New Testament says Je-sus, meaning our modern versions, as we now have them; but originally it was not so. The New Testament was originally written in Aramaic and Hebrew languages, and that was all the New Testament there was until as late as the Fourth Century. It was after this date, the Nicolaitans (Nike-Laity, the exalters of Zeus, from Nike = conqueror and Lao = people [conqueror of the people]), having infiltrated the Assembly, conquered over the believers, who at this time had lost their evangelistic ardor (first love). It was these Greek usurpers of the Assembly of Yahshuah who translated the New Testament from the original Hebrew into the Greek language, substituting the names of their pagan deities, Zeus, Kurios, and Theos, for the original

names of Yahweh, the Elohim, Yahshua the Messiah; who methodically destroyed every trace of the Hebrew texts then in existence, palming off the falsehood that the New Testament had been written in Greek.

Not only did they substitute the Names, but they also corrupted the texts which have produced in the scriptures the apparent contradictions. Modern scholarship is awakening to this fact and abundant evidence is furnished by such an authority as Dr. C.C. Torrey, Professor Emeritus of Semitic Languages in Yale University, in his books, *The Four Gospels, Our Translated Gospels, and Documents of the Primitive Church.* – Ed.)

The spirit is going to and fro in the cities of the Nations, seeking for those that sigh and cry because of the corruptions within the midst of the religious world, and is putting a mark, or seal, upon the foreheads (seal of intelligence) of those who recognize the sinfulness of it, and are willing to do something about it, (Ezk. 9:4; Hos. 2:15-16).

Brother, sister, have you received that seal? If not, why not? “There is no other Name given among men whereby we must be saved” (Acts 4:12).

Added NOTE and some other comments by *Jerry Healan.*

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Y. E. A.

*The Menorah Shines on the Torah*



## *What is the Name by which you must be Saved?*

*By: A.B. Traina*

Brother, sister, are you saved? If so who is your **personal Savior**? The Apostle Peter said, “Be it known unto you all, and to all the people of Israel, that by the Name of Yahshua the Messiah of Nazareth, whom ye crucified, whom Yahweh raised from the dead, even by Him does this man stand here before you whole. This is the **stone** which was set at nought by you builders, which is become the head of the corner. Neither is there **salvation** in any other; for there is **none other name** under heaven given among men, **whereby we must be saved.**” Acts 4:10-13.

The subject that Peter was discussing was not a question of advanced knowledge, nor was he trying to bring division in the then existing church, he was not quibbling about mere words, nor was he trying to start a new religion. He was speaking simply on the plain A, B, C-s, of the subject of **salvation**.

Paul, the great teacher said, “For though there be many that are called Elohim (Gods in the English), whether in heaven or in earth---but to us there is but one Elohim, the Father, of Whom are all things, and we in him; and **one** Savior, \***Yahshua** the Messiah, by Whom are all things, and we by Him.” 1 Cor. 8:5-6.

The fifth verse is undoubtedly referring to the deities of the Gentiles, such as the Assyrian idol Gawd, the Deity of Fortune (see Isa. 65:11); the Babylonian idols Baal, Nebo, etc.; the Greek idols Zeus, Adonis, Dionysius, Theos, Kurios; and Spanish Dios; the Italian Iddio; the French Dieu; the Polish Bog, Pan; the Hungarian Nehusta; the Indian Manito; and so on, ad infinitum. Each nation has its own deities, and baals (lords), every one of them supposed to be a Sav-

*\*Yahshua is the Hebrew equivalent to the English name Joshua.*