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IN THE BEGINNING

Moses wrote of Yahshua. The Psalms and Prophets declare Him. He manifested Himself to the apostles who have declared and written to us concerning His awesome majesty and power. It is our prayer that this article will bless you with a much deeper understanding of the One Who has the power to redeem and save us.

By Jerry Healan

I recently came across a Messianic Jewish website entitled "First-Born.com." They, as the rest of the Jewish communities, read a portion of the Torah (the first five books of Scripture) on each Sabbath. This portion is called a "Parasha."

The very first "Parasha" was, of course, on the books of Genesis chapter 1 through chapter 6:8. The heading read, "**Hebrew Insights into the Weekly Parasha: B'resheet—Genesis 1:1-6:8.**"

Here is what they stated, "The Hebrew language is characterized by **remarkable conciseness**, which allows **information to be conveyed in very succinct forms**. Along with that, **it is also a very picturesque language**, and often content and form (in the Tanach, especially) are congruous. Thus, **this first Parasha, being as it is, a narrative of the origins, is replete with information, eternal patterns and principles, yet all are communicated very briefly**, with matching terminology. In fact, the latter deserves individual attention. Although this time we will not be able to cover the full gamut of terms included in Parashat ("Parasha of") B'resheet, in the weeks to come several of the others will 'pop up' in other Parashot, and it is then that we will try to do them justice." (end quote)

Notice that it says that the Hebrew language is not only very concise, but is able to be conveyed in very succinct forms. One thing that this author has realized for quite a number of years now is that Yahweh's word, the Holy Scriptures, is eternal and if we continually study it on a daily basis, it will open new doors of understanding, new frontiers of exploration and information that one simply does not get by just reading it for its face value.

Let me explain it this way. We who are living in this world go about our daily lives looking at what we see on the surface (face value) taking it for granted. But the scientists are busily studying into this marvelous creation in depth. Through their careful study of the heavens and the earth, many, many, many awesome things are revealed. They have learned that what we see is made up of compounds, cells, molecules, atoms, quarks, etc.,

etc. They have learned much about specific laws that regulate the creation.

They build extravagant devices microscopes, telescopes, space centers, rockets, etc., in order to explore the depths of the earth and the vast expanse of the heavens. They may postulate and theorize concerning the way things are and how they work, but they have never been able to reach the ends of the microscopic world nor the telescopic heavens. New things are brought forth on a daily, weekly, monthly, yearly basis. But they simply can't get to the beginning or the ending of it all. How awesome!

This is the way Yahweh's word is! It is eternal. We are finite in nature. That which is finite simply can't measure nor come to the total in-depth understanding of that which is eternal. But we can be given the Spirit of the Creator which leads us into so much awesome understanding which should cause us to desire to look into what the Scriptures say about His Son, because the Son is the image of the Father Who is hidden from view.

Yahshua told the people of His day, "Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me," Jn. 5:39.

Furthermore, He declared, "Do not think that I will accuse you to the Father: there is one that accuseth you even Moses, in whom ye trust, for had ye believed Moses, ye would have believed Me: for he wrote of Me," vv. 45-46.

The purpose of this ministry is to primarily focus on Yahshua and how the Scriptures speak of Him for if we can come to a much more clearer understanding of Him, Who He is, where He came from, what His purpose was, how the Scriptures speak of Him, etc., and also how science itself reveals Him, then we can have a much greater understanding of the Father. When we forget this and begin to look to men then we take our eyes off of Him and get stuck in a rut.

Moses wrote of Yahshua according to Yahshua's own words and witness. Thus, when we search the Torah, we should be seeking to understand how Moses wrote of



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Him.

The Parasha goes on to say, “**B'resheet** [X^לW^רא^אר] is both the name of the first Parasha, and the (*Hebrew*) name of the book of Genesis. "B'resheet bara Elohim..." At the first -b'resheet - created - bara - Elohim - God. The meaning of **r'sheet** is **“first, beginning, start and prominence”** and it stems from the root r.o.sh (the letters are resh [ר], alef [א], shin [ש]), being the word for ‘head’. The usage of this phraseology, therefore, establishes a foundation that **the prime, first and foremost cause is Elohim and it is He who is the initiator of everything.**” (Note: The Hebrew words and letters have been inserted by the author of this article. Also, some emphasis mine.)

ANALYZING FURTHER

To further analyze this beginning of Scripture, we read, “In the beginning God created...” The Hebrew reads thusly, “**וַיִּבְרָא אֱלֹהִים**” (Remember that Hebrew reads from right to left.) “In *the* beginning” is translated from the Hebrew **וַיִּבְרָא**. “God” is translated from the Hebrew **אֱלֹהִים**. While created is translated from **אֵלֵּם**.

The English also changes things around in order to supposedly give a better understanding, but translating directly from the Hebrew we would render it, “In *the* beginning (**וַיִּבְרָא**) created (**אֵלֵּם**) Elohim (**אֱלֹהִים**). Interestingly, many of the Hebrew letters serve as whole words. Take, for example, the (ש) which is the very first letter of Scripture. This letter is equivalent to our English “B”. But it serves the purpose in this instance to give us the word “In.” (**In the**).

I have italicized the word “*the*” because the English has to insert it in order, once again, to clarify. However, if the word “the” were supplied in the Hebrew, then the Hebrew letter א (“hei,” equivalent to our “E” or “H”) would have been supplied. For instance, we read in the English, “In the beginning Elohim created the heavens and the earth.” The Hebrew word for “heavens” is “**שָׁמַיִם**” (shamayim) while the Hebrew word for earth is “**אֶרֶץ**” (eret). In order to supply the word “the” the letter “hei” is added to the front of the words. Thus, “the heavens” is rendered as “**אֶרֶץ שָׁמַיִם**” and “the earth” is rendered as “**אֶרֶץ אֵם**.”

But now, the word “and” must also be supplied between “the heavens” and “the earth.” The Hebrew word for “and” is rendered by the single Hebrew letter “**ו**” (waw/vav). Thus, “and the earth” is rendered as “**אֶרֶץ וְאֵם**.” (ו = and; א = the)

Hence, the first sentence in Scripture reads thusly in the Hebrew, “**אֶרֶץ וְאֵם וַיִּבְרָא אֱלֹהִים**”. In the beginning (**וַיִּבְרָא**) created (**אֵלֵּם**) Elohim (**אֱלֹהִים**) the heavens (**שָׁמַיִם**) and the earth (**אֶרֶץ**). There is also one other Hebrew word or idiom that is added to Scripture which has never been translated into the English which we simply will not address at this time under this heading.

The main thing that needs to be pointed out presently

for the sake of this article is that the first two English words we read from Scripture “In *the*” are supplied from the single Hebrew letter “beit” (ב) while the word “beginning” is supplied from “**וַיִּבְרָא**” (resheet).

The Hebrew word “resheet” (**וַיִּבְרָא**) is number 7225 in *Strong’s Exhaustive Concordance* and is defined as; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit). It is variously translated throughout Scripture as; beginning, chief (-est), first (-fruits, part, time), principal thing.

It is derived from another Hebrew word, #7218 as stated in the article. This Hebrew word is “rosh” (**רֹשׁ**) and is defined as; from an unused root apparently meaning to shake; **the head** (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.). It is variously translated as; band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every (man), excellent, first, forefront, ((be-)) **head**, height, (on) high(-est part, (priest)), X lead, X poor, **principal, ruler**, sum, top.

PAUL’S WITNESS

The Apostle Paul writes, “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible Elohim, the firstborn of every creature:

16 **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

17 **And he is before all things, and by him all things consist.**

18 And he is the **head** of the body, the assembly: who is **the beginning**, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fullness dwell;

20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven,” Col. 1:12-20.

Note the words “head” and “the beginning” in verse 18. If we converted these words from the Greek or English to Hebrew, then we would read, “And he is the “rosh” (**רֹשׁ** = **head**) of the body, the assembly: who is “Resheet” (**וַיִּבְרָא** = **beginning**), the firstborn from the dead; that in all things he might have the preeminence.

The Greek word for “head” is “kephale,” while the Greek word for “the beginning” is “arche.” This is important to understand because they are also utilized to describe Yahshua’s role elsewhere. Take, for instance, Colossians 2:8-10, “Beware lest any man spoil you



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through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Messiah.

9 For in him dwelleth all the fulness of the Deity bodily.

10 And ye are complete in him, which is the **head** of all **principality** and power.”

Again, the Greek word for “head” is “kephale,” while the Greek word for “principality” is “arche.” Since “arche” has been principally translated as “beginning” in Col. 1:18, it certainly could be translated as such here. If we do so, then the scope of Yahshua’s office and importance in creation is truly magnified for we discover, “And ye are complete in him, which is the head (kephale/rosh) of all beginnings (arche/resheet) and power.

Don’t the verses in Colossians chapter 1 declare that He (Yahshua) created all things? “Who is the image of the invisible Elohim, the firstborn of every creature: for BY HIM WERE ALL THINGS CREATED, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or **principalities**, or powers: all things were created by him and for him: and he is before all things, and by him all things consist,” vv. 15-17.

Notice that I have highlighted the word “principalities.” Once again, this word is translated from the Greek word “arche” which is also translated as “beginning” in verse 18.

UNDERSTANDING ARCHE

The Greek word “arche” is defined as; from 756; (properly abstract) **a commencement**, or (concretely) **chief** (in various applications of order, time, place, or rank). (*Strong’s Exhaustive Concordance*)

Notice that it is defined as “a commencement.” This is where the translators get the idea of “beginning,” of course. But it also has to do with being “chief” of order, “chief” in time, “chief” in place, or “chief” in rank.

While this is the definition of “arche,” it is variously translated as; beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule, etc. in the Scriptures.

“Arche” comes from another Greek word which is “archomai.” It is #756 in *Strong’s Exhaustive Concordance* and is defined as; middle voice of 757 (through the implication, of precedence); to commence (in order of time). According to *Strong’s*, “archomai” gives us the idea of; (rehearse from the) begin(-ning).

Wow! Do you get that! Something is rehearsed from the beginning. Did you know that we get that idea of rehearsal by observing the seven day week which culminates with the seventh day Sabbath of rest? Did you know that Yahshua is the One Who began the creation and is the One Who will finish it bringing in rest? Are you beginning to understand the most powerful testimony or witness that these words and Scriptures give of Yahshua?

Number 756, “archomai,” in turn, comes from #757 which is the Greek word “archo.” “Archo” is defined as;

a primary verb; to be first (in political rank or power).

Now isn’t that interesting!?! Here is Yahshua, Who is first in political rank or power, yet, who, in this world, is submitting himself or herself to Him? Don’t all nations of the earth have someone who is the first in political rank or power over that nation? Is Yahshua the political head or power the people look to? Don’t the Scriptures proclaim, “The kings of the earth set themselves, and the rulers take counsel together against Yahweh, and against His Anointed (the Messiah), saying, ‘Let us break their bands asunder, and cast away their cords from us,’” Psa. 2:2-3.

Yahshua is the HEAD (Heb. = rosh; Gk. = kephale), the BEGINNING (Heb. = resheet; Gk. = arche), the COMMENCEMENT (Heb. = resheet; Gk. = arche) of all things, yet men who seek to establish their own political headship over others whether it is as kings, presidents, rulers, judges, ministers (yes, ministers) and whatever else, go about rejecting the true corner stone (Psa. 118:22) in order to build their own scope of power and influence.

HEBREWS’ WITNESS

The book of Hebrews witnesses, “Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds;**

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of Elohim worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O Elohim, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore Elohim, even thy Elohim, hath anointed thee with the oil of gladness above thy fellows.

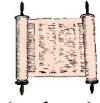
10 And, Thou, Sovereign, **in the beginning (B’resheet) hast laid the foundation of the earth; and the heavens are the works of thine hands:**

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.



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13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?," Heb. 1:1-14.

Who is He speaking of here that has laid the foundation of the earth? The subject is the Son Who is the Messiah by Whom He has made the worlds. He is called the express image of His person. He is worthy of worship. He is called Elohim. He laid the foundation of the earth in the beginning and the heavens are the work of His hands. Even though those things may perish, He will not.

Verse 10 is quoted from Psa. 102:25. The subject of this Psalm is, of course, Yahweh. Yahweh proclaims that He made the earth and the heavens. Even though they may perish, He will endure forever.

Hebrews 1:10-11 utilizes not only Psa. 102 to establish who Yahshua is, but it also utilizes Psa. 110 which says, "Yahweh said unto my Sovereign (Adonai), **Sit thou at my right hand, until I make thine enemies thy footstool,**" v. 1.

We understand that the Heavenly Father Yahweh is the central figure sitting on the heavenly throne while the Sovereign Yahshua is at His right hand. But the Psalm continues in verse 5, "**Yahweh at thy right hand** shall strike through kings in the day of His wrath." Thus, the one who is addressed as Sovereign (Adonai) in verse 1 is called Yahweh in verse 5. Yahshua is also Yahweh, the One Who made all things.

Please understand that in the modern-day Hebrew Scriptures, the name Yahweh does not appear in verse 5. However, the original Hebrew Scriptures utilized the name Yahweh in this verse, but the Sopherim (Scribes) became confused because they understood that the one on the right hand was called "Adonai" in verse 1, so they changed the Scriptures to read "Adonai" in verse 5 rather than "YAHWEH." This is known as one of the 134 emendations of the Sopherim. An "emendation" simply means to correct or to improve. However, when it applies to men, instead of correcting or improving, they introduced error.

THE HEBREW WORD CREATED

Going back to the Firstborn.com article, they write, "Interestingly, the very first 3 letters which constitute the Bible's opening word, "b're(sheet)" are also the same as the ones that make up the next word, "bara", which is "created" (the letters being bet, resh, alef). Thus, "created" appears twice in a row in the very beginning of the Holy Writ, as if to add an extra emphasis to the fact that Elohim is truly the Creator. Note that the verb "bara", to "create", refers exclusively to the Creator, and never to man."

What powerful evidence! We learn from the Old Testament that Yahweh is the Creator. We learn from the New Testament that Yahweh created all things through Yahshua.

The Apostle John is utilized in a powerful manner to reveal that Yahshua is both the Beginning and the

Word, "That which was from the **beginning** (resheet), which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**;

2 (For the life was manifested, and we have seen it, and bear witness, and **shew unto you that eternal life, which was with the Father, and was manifested unto us**);

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yahshua the Messiah," 1 Jn. 1:1-3.

What does John say here? That Yahshua was from the beginning, that He is the "Word of life," and that He is eternal life!

He essentially declared the same thing in the evangel account, "In the beginning (**B'resheet**) was the Word, and the Word was with Elohim, and the Word was Elohim.

2 The same was in the beginning (**B'resheet**) with Elohim.

3 All things were made (bara/449) by him; and without him was not any thing made (bara/449) that was made (444/449).

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not....10 **He was in the world, and the world was made (bara/449) by him, and the world knew him not.**

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-5, 10-14.

The Hebrew word "bara/449" can only refer to the Creator. However, when the Creator became a man, then it certainly can refer to Him.

YAHSHUA'S OWN WITNESS

Yahshua, Himself, witnesses that He is the beginning (resheet/arche), "And unto the angel of the assembly of the Laodiceans write; 'These things saith the Amen, the faithful and true Witness, **the beginning of the creation of Elohim,**" Rev. 3:14.

Here is Yahshua declaring that He is the beginning (resheet/arche) of the creation. Aren't we supposed to believe His words? "For Moses truly said unto the fathers, 'A Prophet shall Yahweh your Elohim raise up unto you of your brethren, like unto me; **Him shall ye hear in all things whatsoever He shall say unto you. And it shall come to pass that every soul, which will not hear that Prophet, shall be destroyed from among the People**,'" Acts 3:22-23.



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Again, Yahshua witnesses, “It is done, I am Aleph and Tau, the Beginning (resheet/arche) and the End. I will give unto him that athirst of the fountain of the water of life freely,” Rev. 21:6. “I am Aleph and Tau, the Beginning (resheet/arche) and the End, the First and the Last,” Rev. 22:13.

Yahshua is THAT PROPHET like unto Moses. He has declared that He is the BEGINNING (resheet/arche) of the creation of Elohim. Peter declared that He is THAT PROPHET who is like unto Moses. If we will not hear His voice then we will be destroyed from among the people. Yahshua declares twice more that He is the BEGINNING (resheet/arche). That is at least three times for emphasis.

HOW YAHWEH CREATES

In the beginning Elohim created the heavens and the earth (Gen. 1:1). The Hebrew for “create” is “bara” (בָּרָא). Bara is #1254 in the Hebrew Lexicon of Strong’s Exhaustive Concordance. It is defined as, a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes). Generally speaking, what a word is also translated into also gives another defining effect. Bara is variously translated as, choose, create (creator), cut down, **dispatch, do, make (fat)**.

I would like to focus on these translated words in order to cause us to have a little better understanding as to how Yahweh creates.

The Prophet Isaiah is inspired to ask, “Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of Yahweh, or being His counsellor hath taught Him?” Isa. 40:12-13.

Do you get that? Yahweh says that He measured the waters in the hollow of His hand. He has also measured and weighed the dust and mountains in a balance. Now, notice that “bara” has been translated as “dispatch” and also “make fat.”

Don’t our modern day scientists proclaim that the creation that we see with our eyes today, began (were dispatched) from some small origin or point in time? Don’t they say that the heavens have expanded to their modern-day proportions and are expanding (making fat) even today?

Didn’t Yahshua say that the Father is an husbandman (another way to say farmer)? “I am the true vine, and my Father is the husbandman,” Jn. 15:1.

Yahshua utilized various analogies in order to describe or get His point across to His disciples and others. In this instance in John 15, He characterizes Himself as a vine. In another place He likens Himself to a grain of wheat (Jn. 12:24). In other places He is likened to a Lamb, etc. The word of the kingdom is also likened to seeds (Mt. 13).

A farmer, anciently, sowed seed by hand. Can we understand that the heavens and earth were originally seeds which Yahweh took in His hand and simply cast

them forth (bara—dispatched) to expand (bara—grow, make fat)? After all, He does say that He has measured the waters in the hollow of His hand and has weighed the dust of the earth and the mountains in balances doesn’t He? While I do understand that His hand can be as large as He wants it to be or as small as He wants it to be, the simple fact of the matter is that even according to the scientists, it all started from some local place and expanded, grew or exploded out from where it was to where it is today.

The Psalmist decrees, “Thou sendest forth Thy spirit, they are created (bara): and Thou renewest the face of the earth,” Ps. 104:30. It is the Spirit of Yahweh that not only creates, but gives life.

Psalm 33 adds, “Rejoice in the Yahweh, O ye righteous: for praise is comely for the upright.

2 Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skilfully with a loud noise.

4 For **the word of Yahweh is right; and all his works are done in truth.**

5 He loveth righteousness and judgment: the earth is full of the goodness of Yahweh.

6 **By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.**

7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him.

9 For **he spake, and it was done; he commanded, and it stood fast,**” vv. 1-9.

When it says “he commanded,” the Hebrew word for commanded is “tsavah,” which is defined as, primitive root; (intensively) **to constitute**, enjoin, but is variously translated as, appoint, (for-)bid, (give a) charge, (**give a, give in, send with) command(-er, -ment), send a messenger**, put, (set) in order, etc.

What does Psalm 104 say? Doesn’t it say that He sends forth His Spirit and they are created? Doesn’t Psalm 33 add more clarity? He speaks and the combination of His Spirit and Word creates. He sends His Word, sends it (Him) as a messenger by the power of His Spirit and all things are done decently and in order. His Word loves the truth, loves righteousness, and is full of the goodness of Yahweh.

The disbelieving and the wicked may even appear to look righteous. They may set themselves to appear to love Yahweh, His word and His law, but when confronted by His Word of Truth, they will seek every way they can to circumvent His Word of Truth. When all fails, they will seek false witnesses, utilizing falsehoods, lies in order to overthrow and destroy that Word of Truth.

Yahweh sends forth His Word and Spirit and new things are not only created, but He also renews, rebuilds that which can be renewed and rebuilt.

Yahshua, the Word (Jn. 1:1-3, 1 Jn. 1:1-3), Who is also the truth (Jn. 14:6), is always, has always and will always be the One Whom the Father sends to do His creative works and works of renewal.



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that Yahweh formed all of Jacob in the womb? (Isa. 44:2).

The problem with man is that once delivered from the womb, when we mature, we take our lives and live them in accordance to our own purposes and desires. Sadly, we make a mess of our own lives because we fail to subject ourselves to the One Who made us in order to live our lives, heaping it all upon our own lusts. We refuse to realize that He is the One Who brought us forth for His purposes. We refuse to live for His purposes. He Who has been our beginning; the One Who upholds us by the Word of His power; the One by Whom we all consist!

TRUTH

One other thing that I would like to focus on before closing this article. I want to prove conclusively that Yahshua said that He is the Aleph and Tau, not the Alpha and Omega.

Yahshua told His disciples that He was the TRUTH (Jn. 14:6). The Hebrew word for "truth" is "emet." The Hebrew characters are **אמת**. Look at the first and last letters of this Hebrew word. The first letter (remember that Hebrew reads from right to left) is the "aleph" (**א**) and the last letter is the "tau" (**ט**). The middle letter is the "mem" (**מ**).

It cannot be coincidence that the "mem" (**מ**) is the middle letter of truth for it is also the middle letter of the Hebrew alphabet. It cannot be coincidence that the first letter for truth is aleph (**א**) and the last letter is tau (**ט**).

The Hebrew letter "mem" (**מ**) is a pictogram for WATER! Water is a type of the SPIRIT, "In the last day, that great day of the feast, Yahshua stood and cried, saying, 'If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of His belly shall flow rivers of living water.' (But this spake He of the Spirit, Which they that believe on Him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified)," Jn. 7:37-39.

Furthermore, Yahshua proclaimed, "But the hour cometh, and now is, when the **true worshippers** shall worship the Father **in spirit and in truth**: for the Father seeketh such to worship Him. **Elohim is Spirit**: and they that worship Him must worship Him **in spirit and in truth**," Jn. 4:23-24.

Yahshua would have been speaking Hebrew and would have utilized the Hebrew word "emet" (**אמת**). It is the Spirit (water, mem, **מ**) that leads us into all truth.

Amazingly, the aleph (**א**) is a pictogram for the head of an ox. The ox was an acceptable animal for sacrifice upon the altar of Yahweh. Upon the sacrifice (**א**) of Yahshua, the Holy Spirit (water, mem, **מ**) was made available to His disciples as is presented in Jn. 7:37-39 and other Scriptures.

While He hung on the tree, His side was pierced and water and blood poured from it (Jn. 19:34). This water typified the Spirit that was to be given to His disciples, while the blood typified the atonement that we receive

through that sacrifice.

When one accepts the true sacrifice of Yahshua, repents and is baptized, he is then given the Holy Spirit (heavenly waters) so that He can begin his walk in the truth (**אמת**). Yahshua is the truth being also the Author (**א**) and Finisher of our faith (**ט**). He is the BEGINNING (resheet) of a **new creation** in us!

The water (**מ**), the Spirit, will lead us into all truth (**אמת**) from beginning to end.

The Greek word for "truth" is "aletheia." While "aletheia" begins with the "alpha" (a), it also ends with the "alpha." It simply doesn't carry the same power or character that the Hebrew word for truth does.

The final letter of the Hebrew alphabet is tau (**ט**). The final letter for the Hebrew word truth (**אמת**) is the tau (**ט**). The Tau is a pictogram for a sign, seal, mark or name. Michael Munk says that it is the symbol of truth and perfection. When we accept the sacrifice of Yahshua for our sins (**א**), repent and are baptized, then we are sealed with the Holy Spirit (**מ**) which marks and or seals us with Yahweh's name (**ט**).

Truth never changes. The Prophet Malachi testifies, "For I am Yahweh, I change not; therefore ye sons of Jacob are not consumed," Mal. 3:6. The book of Hebrews testifies, "Yahshua the Messiah the same yesterday, and to day and for ever," Heb. 13:8. (See also Heb. 1:11-12 again).

The aleph and tau (**אט**) symbolize completion and perfection. Yahshua is the TRUTH (Jn. 14:6). We are COMPLETE in Him (Col. 2:10). We are made PERFECT in Him (Col. 1:28).

Paul writes that Yahweh has made some apostles, and some, prophets; and some, evangelists, and some pastors and some teachers, for the **perfecting** of the saints, for the work of the ministry, for the edifying of the body of the Messiah, till we all come in the unity of the faith, AND OF THE KNOWLEDGE OF THE SON OF ELOHIM, UNTO A **PERFECT MAN**, unto the measure of the stature of the fulness of the Messiah... (Eph. 4:11-13).

If we have Yahshua, we have the TRUTH (**אמת**). If we know Yahshua, then we know the TRUTH (**אמת**) and the TRUTH (**אמת**) will set us free. HALLELUYAH!!!

CONCLUSION

Yahshua is now, has always been and will always be the BEGINNING (resheet) of Yahweh. He was in the BEGINNING (resheet). He is the WORD OF YAHWEH Whom the Apostle John says was eternal life manifested in the flesh. He made all things, is the head of all things and upholds all things by the WORD of His power. By Him all things consist.

He is the TRUTH. It is through, in and by Him that we will be able to be completed and perfected so that we can enter into the throne room and stand before the Heavenly Father Yahweh.

The Scriptures are written to reveal Him to us. If we submit ourselves to Him, He will be the Author and Finisher of our faith. In Him, we will never fail.



Y. E. A.



If you are able to understand this article (some will, others won't), then you need to submit yourself to the truths contained in Yahshua in order to come to the complete and perfect man. He will BEGIN a work in you and will also FINISH it if you will only endure in Him to the end. HalleluYAH!!!!

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