

words of the covenant and do them so that their ways might prosper.

Deu 29:10 *Ye stand this day all of you before Yahweh your Elohim; your captains of your tribes, your elders, and your officers, with all the men of Israel,*

Deu 29:11 *Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:*

Deu 29:12 *That thou shouldest **enter into covenant** with Yahweh thy Elohim, and into his **CURSE**, which Yahweh thy Elohim maketh with thee this day:*

All translations have “oath” where I have translated it “curse”. The Hebrew word here is “Alah” and is translated “Curse” in verses 19 and 20 below. Along with this covenant and it’s blessings for keeping it, comes a curse for breaking it. I won’t be dogmatic about translating this word as curse here, but the rest of the chapter and the next speak about calling heaven and earth to witness against Israel what would happen to them if they did not keep this renewed covenant.

Deu 29:13 *That he may establish thee to day for a people unto himself, and that he may be unto thee an Elohim, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.*

Deu 29:14 *Neither with you only do I make this covenant and this **CURSE**;*

Deu 29:15 *But with him that standeth here with us this day before Yahweh our Elohim, and also with him that is not here with us this day:*

The choice of the covenant or the curse is also for us that were not

present on that day. It is also for future generations too.

Deu 29:16 *(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;*

Deu 29:17 *And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)*

Deu 29:18 *Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Yahweh our Elohim, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;*

We are not to adopt the ways of the nations around us and turn to their pagan gods lest we bring the curses upon ourselves. “Wormwood” here means “to curse”. (Strongs # 3939) la’ānâh; lah-an-aw’; From an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): - hemlock, wormwood.

Deu 29:19 *And it come to pass, when he heareth the words of this **curse**, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart,*

The Hebrew word “alah” is translated as curse.

to add drunkenness to thirst:
This is the same Hebrew word “Alah” translated “oath” in verses 12 and 14 above. Here it is rendered as originally translated, “curse” and also in the next 2 verses.

Deu 29:20 *Yahweh will not spare him, but then the anger of Yahweh and his jealousy shall smoke against that man, and all the **curses** that are written in this book shall lie upon him, and Yahweh shall blot out his name from under heaven.*

Deu 29:21 *And Yahweh shall separate him unto evil out of all the tribes of Israel, according to all the **curses** of the covenant that are written in this book of the law:*

We know that Israel broke this covenant and were scattered into all the nations and the land fell into desolation, especially after the destruction by the Romans. But, there was a promise in Deut 30:3 that Yahweh would re-gather them from all the nations where He had scattered them if they would turn to Him with all their hearts. Yahweh is setting the stage for this re-gathering to-day.

Because all of Israel has transgressed Yahweh’s laws, the ALLAH is poured out upon us.

As Daniel prayed in Dan 9 and confessed the sins of Israel and Judah, the angel Gabriel appeared to him and spoke to him of the 70 weeks that were determined upon his people. Most of the 70 weeks have been fulfilled culminating with the advent of the Messiah and his 3 1/2 year ministry. But, there still remains 3 1/3 years of the 70 week prophecy which will be for the tribulation to punish and provoke all of Israel to return to Yahweh with all their hearts and to repent. Because all of Israel has transgressed Yahweh's laws, the **ALLAH** is poured out upon us.

Dan 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the "Alah" is poured upon us, and the oath that is written in the law of Moses the servant of Elohim, because we have sinned against him.

The word "Alah" above is left untranslated and is as it appears in the original scriptures. Could this be the reason for the rise of Islam? Yahweh has allowed it as an instrument to chastise Israel and Judah to repent and return to Him and the Torah. As we approach the tribulation period, the time of Jacob's trouble, we see a tremendous surge in the expansion and militancy of Islam. The crux of the problem is the land issue. Who does the land belong to? The Muslims claim that it belongs to them by birthright and Yahweh says in His word that He gave the land to

Israel as an eternal inheritance via the Palestinian covenant. The final showdown is near. Do we dare force the nation of Israel to trade land for peace? Have we brought the curse or Allah upon ourselves?

RELATED ARTICLE:

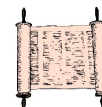
If you desire a more in-depth article on this subject, order the related article "The Curse That Comes Upon the Earth." Simply write to the address below.

This publication is produced by the **YAHWEH'S EVANGELICAL ASSEMBLY** (Y. E. A.), a branch of Messianic Assemblies of Yahweh, Nairobi, Kenya. For more copies of this or other information simply write to, Y. E. A., P. O. BOX 31, Atlanta, TX 75551. All publications are FREE.



Y. E. A.

The Menorah Shines on the Torah



HAVE WE INVOKED THE "ALLAH" UPON OURSELVES?

Who or what is Allah and what does it mean in the Hebrew? You need to know.

By Brick Parrish

As Moses reminded the children of Israel that Yahweh had delivered them from bondage in Egypt, leading them through the wilderness for 40 years and all the mighty acts He did, he spoke to them of another covenant besides the one Yahweh made with them 40 years earlier at Sinai. This one was dealing with their inheritance of the land of Palestine. It included all the things of the previous covenant plus the land they were being given. However, there are stern warnings attached if they failed to keep the stipulations of the covenant. The Palestinian covenant was unconditional in that Yahweh would not rescind it even though there were severe consequences for those who broke it.

*Deu 29:9 **Keep** therefore the words of this covenant, and **do them**, that ye may prosper in all that ye do.*

They were cautioned to heed the