

earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the Elohim of heaven,” vv. 3-13.

Is it true that these two witnesses are Enoch and EliYah?

Wikipedia has this to say about Enoch:

“Three extensive [apocryphal](#) works are attributed to Enoch:

[1st Book of Enoch](#), or simply the [Book of Enoch](#), written in Geez, ancient Ethiopic, first time brought in Europe by James Bruce and translated in English by August Dillmann and Reverent Schoode^[7] - recognized by the [Ethiopic Bible](#) and usually dated between the third century BC and the first century AD.

[2nd Book of Enoch](#) or the Book of the Secrets of Enoch, written in Russian and Serbian and other slav languages, first translated in English by William Morfill - recognized by the [Old Slavonic Bible](#) usually dated to the first century AD.

[3rd Book of Enoch](#), a Rabbinic text in Hebrew usually dated to the fifth century AD.

These recount how Enoch was taken up to [Heaven](#) and was appointed guardian of all the celestial treasures, chief of the [archangels](#), and the immediate attendant on [Elohim's throne](#). He was subsequently taught all secrets and mysteries and, with all the angels at his back, fulfils of his own accord whatever comes out of the mouth of Elohim, executing His decrees. Much esoteric literature like the [3rd Book of Enoch](#) identifies Enoch as the [Metatron](#), the angel which communicates Elohim's word. In consequence, Enoch was seen, by this literature, and the Rabbinic kabbala of Jewish mysticism, as having been the one which communicated Elohim's revelation to Moses, in particular, the dictator of the

[Book of Jubilees](#).”

This, in effect, would make Enoch the Angel of Yahweh! But the Angel of Yahweh identified Himself as Yahweh in Scripture (see Ex. 3:1-15). It would also make him Michael the Archangel, and Yahshua the Messiah!

Wikipedia also has this to say about Metatron, “**Metatron** ([Hebrew מטטרון](#) prob. derived from the Latin *mētātor*: "one who metes out or marks off a place, a divider and fixer of boundaries", "a measurer", although several other suggestions exist) or **Mattatron** is an [archangel](#) in [Judaism](#) and known in Judaism as the Recording Angel or the Chancellor of Heaven (which makes [Adramelech](#) his infernal counterpart). The name Metatron is not mentioned in the Hebrew Bible, nor is it mentioned in the early [Enoch](#) literature. How the name originated is a matter of debate. Although Metatron is mentioned in a few brief passages in the [Talmud](#), he appears primarily in mystical [Kabbalistic](#) texts within the [Rabbinic literature](#). In that tradition, he is the highest of the [angels](#) and serves as the celestial scribe or "recording angel.”

According to Jewish [apocrypha](#), Metatron is the name [Enoch](#) received, after his transformation into an [angel](#). The book of [Genesis](#) (5:24) is often cited as evidence of Enoch's [bodily ascension into heaven](#): "And Enoch walked with Elohim: and he was not; for Elohim took him." (*end*)

Note: Metatron is not a Hebrew name. The Hebrew letters in the article were utilized in order to transliterate the Latin name into the Hebrew.

According to [Rashi](#) [from [Genesis Rabba](#)], “Enoch was a righteous man, but he could easily be swayed to return to do evil. Therefore, **the Holy One, blessed be He, hastened and took him away and caused**

him to die before his time. For this reason, Scripture changed [the wording] in [the account of] his demise and wrote, ‘and he was no longer’ in the world to complete his years.” It looks like someone forgot to inform Rashi what is taught in the Kabballah.

It is true that EliYah was taken up into heaven by a fiery chariot, “¹¹And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces,” 2 Ki. 2:11-12.

But somewhere in the neighborhood of 16 years later he wrote a letter to King Jehoram of Judah which said, “¹²Thus saith Yahweh Elohim of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, ¹³But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself: ¹⁴Behold, with a great plague will Yahweh smite thy people, and thy children, and thy wives, and all thy goods: ¹⁵And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day,” 2 Chron. 21:12-15.

He had evidently been taken up into the Earth's heaven and taken somewhere else that is unknown to this day.

However, the book of Hebrews reveals the truth of the situation, “¹Now faith is the substance of things hoped for, the evi-

dence of things not seen. ²For by it the elders obtained a good report. ³Through faith we understand that the worlds were framed by the word of Yahweh, so that things which are seen were not made of things which do appear. ⁴By faith Abel offered unto Yahweh a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, Yahweh testifying of his gifts: and by it he being dead yet speaketh. ⁵**By faith Enoch was translated that he should not see death; and was not found, because Yahweh had translated him:** for before his translation he had this testimony, that he pleased Yahweh. ⁶But without faith it is impossible to please him: for he that cometh to Yahweh must believe that he is, and that he is a rewarder of them that diligently seek him. ⁷By faith Noah, being warned of Yahweh of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. ⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. ⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: ¹⁰For he looked for a city which hath foundations, whose builder and maker is Yahweh. ¹¹Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. ¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. ¹³**These all died in faith, not having received the promises,** but having seen them afar off, and were persuaded of them, and

embraced them, and confessed that they were strangers and pilgrims on the earth," Heb. 11:1-13.

Do you get that!?! These all died in faith! Doesn't it include Enoch in all those who died in faith? Doesn't it go on to include the prophets also (read the rest of the chapter)?

Enoch was translated (converted) so that he shouldn't see the second death spoken of in Rev. 20:14. All must die the first death. Even Yahshua died the first death though He had no death penalty upon Himself because His father was Yahweh. He suffered death for all of us, including Enoch and EliYah so that we will also not suffer the second death which is eternal death.

Enoch and EliYah died in faith. They as King David and all other Scriptural champions, are dead and buried and their sepulchers are with us to this day (Acts 2:39). They, as all dead, are awaiting the resurrection into the world to come!

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This publication is produced by the Yahweh's Evangelical Assembly (Y. E. A.), a branch of Messianic Assemblies of Yahweh 7th Day, Nairobi, Kenya. For more copies of this or other information simply write to, Y. E. A., P. O. BOX 31, Atlanta, TX 75551, or call 903-796-7420. All publications are FREE.



Y. E. A.

The Menorah Shines on the Torah



ARE ENOCH AND

ELIJAH STILL ALIVE?

Many teach that Enoch and EliYah (Elijah) never died. They were taken into heaven and will appear in the latter days as the two witnesses spoken of in Revelation 11, "³And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. ⁴These are the two olive trees, and the two candlesticks standing before the Elohim of the earth. ⁵And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. ⁶These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. ⁷And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. ⁸And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Master was crucified. ⁹And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. ¹⁰And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. ¹¹And after three days and an half the Spirit of life from Yahweh entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ¹²And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. ¹³And the same hour was there a great