

ALLOWING THE HEBREW TO TEACH

The Hebrew language and alphabet is the language and alphabet of revelation. This is a foreign concept to those who speak English, and also to those who focus on the Greek Scriptures, but it is the truth.

By Jerry Healan

I want to focus on the Hebrew alphabet, to show you some of the most amazing things that are contained therein, when we look at the Hebrew terms and analyze how they are arranged.

The first letter of the Hebrew alphabet is the aleph (א/a) in Pictorial, and Paleo Hebrew. The Hebrew letters are not only letters for the make-up of words, but they also serve as numbers and pictures (hieroglyphics).

The aleph is a picture of the head of an ox, which indicates strength, that which is chief, a head, first, the number one. It is equivalent to our letter A.

The second letter of the Hebrew alphabet is the *beit* (ב/b). The *beit* is a picture of a house, tent, temple, family, household, etc. It is also the number two. It is equivalent to our letter B/b.

Interestingly, the first two letters of the Hebrew alphabet in combination (אב/ba) is *Ab/Av*, which forms the most basic Hebrew word for father. (The Hebrew reads from right to left.) Thus, the father is the head of the house, tent, temple, family, household. These two first letters of the alphabet in combination, reveal that the Father is the One Who is first and foremost. The Hebrew alphabet itself reveals that the Father is the One Who is First, chief, head, the strength of the house, the tent, temple, family. Notice that the second letter also represents the number two. There can't be a family with only one. A family is composed of two or more. A head without a body is dead. The Father is head of the house, tent, temple, family. The *beit* reveals that there is another member of the house, the family Who the father is head over.

Now I want to take the first two letters of the Hebrew alphabet and insert another letter, the fifth letter of the alphabet, the *hei*, between them (אבה/bha). I have just constructed the masculine Hebrew word for love (*ahab/ahav*).

The *hei* (ה/h) has to do with revelation, to behold, lo, a window. Look at the pictorial Hebrew. It looks like a man who is suddenly surprised, or shocked. Placing the *hei* in the middle of the word for father has to do with revealing the innermost being of the Father. He is love. He has a great love for us and all of His creation! John writes, "He that loveth not knoweth not Elohim/Yahweh; for Elohim/Yahweh is love (אהבה)," 1 Jn. 4:8.

"And we have known and believed the love (אָהַב) that Elohim/Yahweh hath to us. Elohim/Yahweh is love (אָהַב); and he that dwelleth in love dwelleth in Elohim/Yahweh, and Elohim/Yahweh in him" 1 Jn. 4:16.

The *hei* is the numerical value 5 because it is the fifth letter of the Hebrew alphabet. When we add the letters in love together we get the result of eight ([ב] = 1 + [א] = 5 + [ח] = 2 = 8). While seven is the number of rest, blessing, holiness, and even spiritual perfection (see Gen. 1 and 2), eight is a surplus above the perfect seven and is therefore the number for a "new beginning!"

Yahshua declared, "**A new commandment** I give unto you, That ye love (אָהַב) one another; as I have loved (אָהַב) you, that ye also love (אָהַב) one another. By this shall all men know that ye are my disciples, if ye have love (אָהַב) one to another," Jn. 13:34-35.

The Hebrew words for eight and/or eighth are *shimini* (שִׁמְנִי/ynymc), and *shemoneh* (שֵׁמוֹנֶה/hnmc). The primitive root word for eight is *shemen* (oil/שֶׁמֶן/nmc). The olive oil is a type of the Holy Spirit. *Shemini* has two yods, or hands in it. When we are called, repent, and are baptized in Yahshua's name, then we have hands laid upon us for the anointing of the Ruach HaQodesh (Holy Spirit). The Spirit of Yahweh imparts His love to (אָהַב) us through His Spirit. We also become a NEW PERSON!

The numerical value of *shimini* is 410. It just so happens that the numerical value of *shema* (שָׁמָע/[mc), to hear and obey, is 410, also *kodesh* (cdwq = holy/clean/pure/set apart), and *mishkan* (nkcm = dwelling place). Wow! Yahweh declares us to be holy, clean, pure, set apart (saints - cdwq) in Yahshua. Yahweh anoints us as His dwelling place (mishkan - nkcm)! We are called to hear and obey (shema = שָׁמָע)!

LOVE THROUGH GRACE

The *hei* in the Hebrew word for love expresses how Yahweh reveals His love to us. The *hei* is the fifth letter of the Hebrew alphabet. The number 5 is the number for grace.

"Therefore being justified by faith, we have peace with Yahweh through our Sovereign Yahshua the Messiah: By whom also we have access by faith into **this grace** wherein we stand, and rejoice in hope of the glory of Yahweh. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because **the love** (ahab/ahav = 8) **of Yahweh is shed abroad in our hearts by the Holy Spirit** (oil/shemen) which is given unto us. For when we were yet without strength, in due time the Messiah died for the unrighteous. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But Yahweh commendeth his **love** (ahab/ahab =8) toward us, in that, while we were yet sinners, the Messiah died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to Yahweh by the death

of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the atonement," Ro. 5:1-11.

"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For **Yahweh so loved (אֲהַב) the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.** For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because **he hath not believed in the name of the only begotten Son of Yahweh,**" Jn. 3:13-18.

Grace in Hebrew is *chen* (חֵן/nj). The letters are *chet* (ח/j) and *nun* (נ/n).

The *chet* is the picture of a fence, or an inner room. The *nun* is the picture of a seed, offspring, heir, or fish (for activity).

Thus, if you are under grace, then you have become a seed, an heir, an offspring of Yahweh, and he has placed a fence around you for protection, that is.....His loving grace. **LOVE THROUGH GRACE**

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The *chet* is the eighth letter of the Hebrew alphabet, which represents a new beginning, while the *nun* represents the number 50, that is, freedom, liberty, jubilee, life. Paul understood this when he wrote, "Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in the Messiah. But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Master, the vail shall be taken away. Now the Master is that Spirit: and **where the Spirit of the Master is, there is liberty.** But we all, with open face beholding as in a glass the glory of Yahweh, are changed into the same image from glory to glory, even as by the Spirit of Yahweh," 2 Cor. 3:12-18.

Again, he wrote, "For, brethren, **ye have been called unto liberty;** only use not liberty for an occasion to the flesh, but **by love serve one another,"** Gal. 5:13. (See also Ro. 6:1-4).

THE STONE OF GRACE

The Prophet Zechariah is inspired to record, "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side

thereof. So I answered and spake to the angel that talked with me, saying, What are these, my master? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my master. Then he answered and spake unto me, saying, This is the word of Yahweh unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith Yahweh of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and **he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.** Moreover the word of Yahweh came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that Yahweh of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of Yahweh, which run to and fro through the whole earth," Zech. 4:1-10.

"Hear now, O Yahshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold **the stone that I have laid before Yahshua; upon one stone shall be seven eyes:** behold, I will engrave the graving thereof, saith Yahweh of hosts, and I will remove the iniquity of that land in one day. In that day, saith Yahweh of hosts, shall ye call every man his neighbour under the vine and under the fig tree," Zech 3:8-10.

It is written, "Then came Peter to him, and said, Master, how oft shall my brother sin against me, and I forgive him? till seven times? Yahshua saith unto him, I say not unto thee, Until seven times: but, Until **seventy times seven,**" Mt. 18:21-22.

Stone in Hebrew is *eben* (אבן/nba). This one word can be divided into two words. The first Hebrew word is *Ab/Av* (אב/ba) = Father, the second is *Ben* (בן/nb) = Son. The common letter to these words is the *beit* (ב/b), which is the house, tent, temple, family, which also represents the number two. So we have two in one, that is the Father and the Son are one stone. They are of the same house, tent, temple, family. Didn't Yahshua declare, "I and My Father are one." (Jn. 10:30)? Doesn't Yahweh proclaim, "Hear O'Israel, Yahweh your Elohim is one Yahweh." (Dt. 6:4)?

The Hebrew number for seventy is the ayin (ע), which is also the picture of an eye. Seventy times seven, is just another way to refer to the stone (*eben* - אבן) on which is seven eyes (ע). This reveals the grace, mercy, favor that we receive through the father (אב) and the son (בן) Who are together, one stone (אבן).

Are you beginning to get the picture?

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Are you beginning to get the picture?

BUILDING A WORD

Now, let's build a word from the Hebrew letters. The very first letter utilized in the Hebrew Scriptures is the *beit* (ב/b). As we already know, the *beit* is an hieroglyphic for a house, tent, temple, family, household, etc.

Let's add another Hebrew letter to this *beit*. Let's add the Hebrew letter *resh* (ר/r), which is an hieroglyphic for a head. We have just made one of the two Hebrew words for son, which is the Hebrew word *bar*. From these two letters we learn that a son (בֶּן/rb) is a head (ר/r) of the house, tent, temple, family (ב/b).

Let's add another letter. Let's add the letter *yod* (י/y), which is an hieroglyphic for a hand, or arm. By adding the *yod* to the Hebrew word son (*bar* - בֶּן/yrb) we have created the words "My Son." Or we could even say "The Son's hand." But generally speaking, when a *yod* is added to the end of a Hebrew word, it gives the idea of possession, or "MY."

But isn't a son not only a head of the family, but isn't he also a hand or arm of the family? Didn't Yahweh tell Yahshua to sit at His right hand until He made His enemies His footstool? (Psa. 110:1-1). Didn't Yahweh proclaim that He made everything by His right hand and holy arm? "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. **Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens:** when I call unto them, they stand up together," Isa. 48:12-13.

THE DOOR TO CREATION

Isn't it interesting that the Apostle John wrote, "In the beginning was the **Word**, and the **Word**

was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. **All things were made by him; and without him was not any thing made that was made.** In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not....**He was in the world, and the world was made by him, and the world knew him not.** He came unto his own, and his own received him not. **But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name:** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the **Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-5, 10-14.

The Hebrew word for "word" is *dabar* (דָּבָר/rbd). The Hebrew letters are *dalet* (ד/ד), *beit* (ב/ב), and *resh* (ר/ר). The *dalet* is an hieroglyphic for a door. Yahshua is the WORD (דָּבָר/rbd). He declared that He is the door (*dalet*/ד/ד), "Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.** But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Yahshua unto them: but they understood not what things they were which he spake unto them. (NOTE: Parables are given to keep things hidden (Mt. 13:10-17.) Then said Yahshua unto them again, Verily, verily, I say unto you, **I am the door of the sheep.** All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep," Jn. 10:1-11.

Notice that the last two letters of the Hebrew word for "word" (*dabar*/דָּבָר/rbd) are the *beit* (ב/ב) and *resh* (ר/ר). Thus, the Hebrew word for "word" as it relates to Yahshua, is declaring that He is the Son/*Bar* (בָּר/rb) who is the door/*dalet* (ד/ד). But it is also declaring that He is the door (*dalet* ד/ד) to the house's (*beit* ב/ב) head (*resh* ר/ר). "Yahshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me," Jn. 14:6.

John decrees, all things were made by this WORD. The Psalmist agrees because he writes, "Rejoice in Yahweh, O ye righteous: for praise is comely for the upright. Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings. Sing unto him a new song; play skilfully with a loud noise. For **the word of Yahweh is right; and all his works are done in truth.** He loveth righteousness and judgment: the earth is full of the goodness of Yahweh. **By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.** He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear Yahweh: let all the inhabitants of the world stand in

awe of him. For he spake, and it was done; he commanded, and it stood fast," Psa. 33:1-9.

Yahshua is THE WORD OF YAHWEH and being the word of Yahweh He is the Son who is the door! This is all revealed in the word *dabar* (דָּבָר/dbd). Again, John writes, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life**; (For the life was manifested, and **we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us**;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yahshua the Messiah," 1 Jn. 1:1-3.

John declares that Yahshua is the beginning. He declares that Yahshua is the WORD OF YAHWEH! He declares that He is the WORD OF LIFE! He declares that Yahshua is ETERNAL LIFE! He declares that Yahshua MADE ALL THINGS!

If you believe this, then you are greatly blessed. If you don't believe it than you don't have the Son, and are not understanding what the Scriptures and the Hebrew language are declaring to us! These may sound like strong words, but whether you like it or not, they are the TRUTH!

TRUTH

Yahshua....by the way, is the TRUTH. The Hebrew word for truth is *emet* (אֱמֶת/tma). The letters are *aleph* (א/a), *mem* (מ/m), and *tau* (ט/t). The aleph and tau are the first and last letters of the Hebrew alphabet. Yahshua said that He is the aleph and tau, "I am Aleph and Tau, saith the Master, Which is, and Which was, and Which is to come, the Almighty," Rev. 1:8. Again, He declares that He is the First and Last, "And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not: I am the First, and the Last," Rev. 1:17.

The aleph and tau represent Him as the first and the last, the beginning and ending. Here is Yahshua proclaiming that He is the first and last. Yahweh proclaims, "Who hath wrought and done it, calling the generations from the beginning? **I Yahweh, the first, and with the last; I am he**," Isa. 41:4. Isaiah writes again, "Ye are my witnesses, saith Yahweh, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: **before me there was no Elohim formed, neither shall there be after me**," Isa. 43:10. Isaiah further writes, "Thus saith Yahweh the King of Israel, and his redeemer Yahweh of hosts; **I am the first, and I am the last**; and beside me there is no Elohim," Isa. 44:6. One more time, "Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last**. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together," Isa. 48:12-13.

Haven't we already dealt with Isaiah 48:12-13? Either Yahshua is exactly Who He is claiming to

be, or He is speaking blasphemies. The situation is that He is the truth, which never changes. He always has been, and always will be. We exist because He exists. We exist because He spoke us into existence. As long as we are in Him, then we will live as long as He lives. "Yahshua the Messiah the same yesterday, and to day, and for ever," Heb. 13:8.

The *mem* (מ/ם) in the word for truth is an hieroglyphic for water. Water is a type of spirit (Jn. 7:37-39). Thus truth is the spirit of the aleph and tau. Truth is eternal. John says that the Word that they handled was eternal life (1 Jn. 1:1-3).

COVENANT

But let's continue building our word. We had the word My Son spelled out (יָרַב/yrb) *beit* (ב/b), *resh* (ר/r), and *yod* (י/y). Now, I want to add a *tau* (ט/t) to this word. This is how it will look: יָרַב־ט/tyrb. We have just spelled the Hebrew word *beriyt*/COVENANT! It is through Yahshua that we are able to enter into a covenant relationship with the Father.

In this instance, we could say that the idea portrayed is "My Son's covenant!" We are able to enter into a covenant relationship with the Father because of His Son's CROSS! Yahshua died on a cross so that we could enter into a covenant relationship with the Father!

This is why the Hebrew letters of Yahweh's name portray the nails driven through His hands, as the name Yahweh יְהוָה/hwhy gives us the idea of *Yod* = hand (י/y), *Hei* = behold/reveal/HEY! (ה/h), *waw* = nail (ו/w), *Hei* = behold/reveal/HEY! (ה/h).

What did He say to Thomas? "Then saith he to Thomas, Reach hither thy finger, and **behold my hands**; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing," Jn. 20:27. Wasn't He telling Thomas to put his finger in the **nail holes that were in His hands**?

What was Thomas' response? "And Thomas answered and said unto him, My Master and my Elohi. Thomas would actually said, "*Adonai ve Elohi*," Which is Hebrew for My Master or Lord (Adonai), and My El/Elohim (Elohi). Check it out for yourself. Who was Thomas declaring that Yahshua was? He understood that Yahshua was Yahweh!

Yahshua declared, "In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Jesus was not yet glorified.)," Jn. 7:37-39.

The name Yahshua in the Hebrew is quite revealing. The first three letters are yod, he, waw (יָהוָה), or hand, behold, nail. The last two letters are shin (ש) and ayin (ע). The shin is a picture of teeth through and with which we eat and drink (consume). The ayin is an eye, well or fountain. Once the nail (י) is beheld (ה) as driven through the hand (י), then Yahshua has been

glorified and we can drink (𐤀) of the fountain (𐤂) of living waters, and eat of the true bread from heaven.

Isaiah is inspired to declare, "And in that day thou shalt say, O Yahweh, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, Elohim is my salvation; I will trust, and not be afraid: for the Yah Yahweh is my strength and my song; he also is become my salvation. Therefore **with joy shall ye draw water out of the wells of salvation**," Isa. 12:1-3

Yahshua declares, "And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely**," Rev. 21:6. HalleluYah!!!!

HEBREW

But we don't want to stop even yet! Let's add another letter to this Hebrew word *beriyt* (𐤁𐤓𐤓𐤕/tyrb: My Son's covenant). Let's add an *ayin* (𐤀/[) to the beginning of this word. The resultant word is 𐤁𐤓𐤓𐤕𐤀/tyrb[. This letter *ayin* is the hieroglyphic for an eye, fountain, or well. But we have just created the word for the Hebrew language, the Hebrew word for its own writing (*Ibriyt* = Hebrew). Therefore, the Hebrew language and alphabet is the well, the fountain, the eye of Yahweh. It is His language. His word of truth of both testaments was primarily inspired in the Hebrew language, with a smattering of the sister language Aramaic.

If we drop off the last letter of the word *beriyt*, the *tau*, and add the *ayin* to the beginning of the word like this: 𐤁𐤓𐤓𐤕𐤀/yrb[, we have just construed the Hebrew word *Ibriy* that identifies the Hebrew people. Abram (later Abraham) was the first to be called a Hebrew, "And there came one that had escaped, and told Abram **the Hebrew**; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram," Gen. 14:13.

"The Hebrew" is translated from *Ha Ibriy* (𐤁𐤓𐤓𐤕𐤀𐤇/yrb[h). The hei (𐤇/h) precedes the word to present the article "the."

Thus, the Hebrew is always in Yahweh's eye. The Hebrew is his Son's fountain or well. Hebrew is His language. That is why we must become a Hebrew if we are to receive salvation. That is because Yahweh established His covenant with Abraham, the Hebrew. Abraham also becomes our father through Yahshua. We become children of Abraham, Isaac, and Jacob/Israel....Hebrews, but more than that, we become children, sons, and daughters of Elohim.

THE WITNESS

This witness is a witness of the Father and the Son. Yahshua said that He is the way to the

Father, "Yahshua saith unto him, **I am the way**, the truth, and the life: **no man cometh unto the Father, but by me**. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Master, shew us the Father, and it sufficeth us. Yahshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake " Jn. 14:6-11.

Yahshua told the people of His day, "...the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true. There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not," Jn. 5:22-38.

Yahshua told His disciples that He would send the Holy Spirit to them so they could have the power to witness, "And he said unto them, These are the words which I spake unto you, **while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me**. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved the Messiah to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, **I send the promise of my Father**

upon you: but tarry ye in the city of Jerusalem, until **ye be endued with power from on high,**" Lk. 24:44-49.

The Apostle John records, "If ye love me, keep my commandments. And I will pray the Father, and **he shall give you another Comforter**, that he may abide with you for ever; **Even the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.... But **when the Comforter is come**, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me**: And ye also shall bear witness, because ye have been with me from the beginning.... Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged," Jn. 14:15-21; 15:26-27; 16:7-11.

Finally, in Acts chapter one we read, "When they therefore were come together, they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But **ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth,**" vv. 6-8.

CONCLUSION

The Heavenly Father is first and foremost in all things as is witnessed by the Hebrew language. He is love, and His love is revealed to us by the grace that we receive through His Son Yahshua the Messiah. The Father and Son are One in their desire to grant to us the life and liberty that we receive through this magnificent love and grace. Yahshua, Who created all things, was lifted up, glorified so that we can now drink from the well of salvation, the fountain of living waters.

The language of Elohim/Yahweh is Hebrew. The Hebrew teaches us deeper truths than any other language. If we will allow it, it will teach us so many deep things that are hidden in the Scriptures.