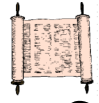




Y.E.A.



THE FEAST OF TRUMPETS

The annual feast days are enumerated in the book of Leviticus chapter 23. There were three times a year when all the males of Israel were to appear before the dwelling place of Yahweh. Passover and Days of Unleavened Bread have been fulfilled and changed somewhat by Yahshua. The Feast of Weeks or Sabbaths has also been fulfilled in type by the giving of the Holy Spirit on the Day of Pentecost raising up the Firstfruits assembly (Acts 2). The next feast day to be fulfilled will be the Feast of Trumpets which takes place in the seventh month or moon of Yahweh's calendar.

By Jerry Healan

The command to observe the Feast of Trumpets is found in Leviticus 23:23-25. Believe it or not, there are twelve themes associated with this one feast day even though there are only three verses associated with it in the book of Leviticus. It takes a study of the complete Scriptures in order to distil these twelve themes.

#1—Memorial

The first theme of trumpets is found in Lev. 23:24, "In the seventh month, in the first of the month, shall ye have a sabbaton, a **memorial** of blowing of trumpets."

The Hebrew for "memorial" is *zikrown*. Interestingly, Yahweh gave Israel three very important memorials before, during and after their deliverance from Egypt.

The first memorial was His name, given to Moses before He sent Him into Egypt to bring them out (Ex. 3, esp. vv. 13-15).

The second memorial was the Passover (Ex. 12, esp. v. 14), given to them during their deliverance.

The third memorial was the seventh day Sabbath (Ex. 16; 20: 8-11, esp. v. 8).

A search of the Scriptures reveals that the number seven is extremely important to Yahweh. The seventh day of the week was hallowed (made holy) and set aside as a rest day in the very beginning.

In Genesis 21 we find that the number seven is associated with making an swearing an oath, a witness, and a covenant (esp. v.v. 23-24, 27-32).

The first day of the seventh month is found to be extremely important, because even though it is the fourth high day of the sacred calendar year, it begins the seventh month wherein the final four annual high days are contained and observed. That has to be very significant with Yahweh when the

number seven is involved. The **seventh** month contains the fourth, fifth, sixth and **seventh** annual high days.

Interestingly, this first day of the seventh month is a "sabbaton," a rest day in like fashion to the seventh day Sabbath. This first day of the seventh month begins the month wherein the other feast days are contained which reveal the completion of Yahweh's plan of salvation. Yahweh will remember (*zikrown*) His oath to the creation. The word "zikrown" not only means "memorial," but it also means "to remember."

We have appointed a day that we call "Memorial Day." It is established so that we will "remember" all those who have served our country, especially those who have given their lives for it and to preserve our freedom. But the Feast of Trumpets is a far, far, far greater "Memorial Day." The observance of this day reminds us that He will, sometime in the future, fulfill His word of promise to His creation to bring into reality the Kingdom of Heaven to this earth.

#2—The Hidden Day

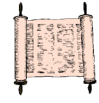
The new moon of the seventh month is usually the most difficult new moon to spot. The Jews make this a two day feast because of this.

Before Yahshua ascended on high, the disciples gathered to Him asking, "Master, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, 'It is not for you to know the times or the seasons, which the Father hath put in His own power,'" Acts. 1:6-7.

In the book of Mark, chapter 13, verses 31-37, Yahshua His disciples that no one but the Father knows of that day and hour, not the angels, nor even Yahshua Himself.



Y.E.A.



Many men have made fools of themselves by trying to figure out when the Messiah will return to establish the Kingdom of Heaven on earth. This author was a member of a work, the Worldwide Church of God, which prophesied that 1975 would be the year of the appearance of the Savior. When this failed, a new study supposedly revealed that their figures were off about 10 years. But 1985 has come and gone and the Savior still hasn't appeared.

Another man prophesied that Yahshua would return around Passover in the early to mid 1990's. He even went so far as to say if He didn't appear, then he would be found to be a false prophet. When one uses this own man's words against him, he is the one who is excoriated while the false prophet continues his work. The WWCG did the same. Excuses have to be made. The sheep are gullible and swallow the excuses hook, line, and sinker. The false prophets continue to flourish.

Yahshua explained that no one knows when He will appear. He explained that He would come as a thief in the night (see Mt. 24:36-42, 25:13; Mk. 13:31-37; Rev. 3:3, 16:15). The key is to be observant, alert, awake, vigilant, and ready at all times.

#3—The Day of Yahweh

Both Israel and Judah have turned away from their Creator, Father, and Husband Yahweh in accordance with the Scriptures. Their own History proves this fact. The Feast of Trumpets represents the intervention of Yahweh into not only the world's affairs, but to correct and chasten the Hebrews for their waywardness. The Feast of Trumpets represents the "Day of Yahweh."

Isaiah proclaims, "Enter into the rock, and hide thee in the dust, for fear of Yahweh, and for the glory of His majesty. The lofty looks of man (Adam) shall be humbled, and the haughtiness (Heb. = ruwm [Rome?]) of men shall be bowed down, and Yahweh alone shall be exalted in that day. For the day of Yahweh of hosts shall be upon every one that is proud and lofty he shall be brought low: and upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, and upon all the high (ruwm/Roman) mountains, and upon all the hills that are lifted up, and upon every high tower, and upon every fenced wall, and upon all the ships of Tarshish, and upon all pleasant pictures. For the loftiness of man shall

be bowed down and the haughtiness (Rome) of men shall be made low: and Yahweh alone shall be exalted in that day," Isa. 2:10-17.

Jeremiah calls this day "the day of Jacob's trouble (Jer. 30:7), but he adds that he shall be saved out of it.

Ezekiel speaks of the end that is coming. Yahweh says that he is going to pour His fury out upon the land of Israel because the rod of violence and pride has budded and blossomed into a rod of wickedness. The trumpet will be blown, but none will go to battle because of the wrath of Yahweh that will be poured out upon the multitude (Ez. 7).

Zephaniah declares that the day of Yahweh is a time of the trumpet and alarm (1:16). It is a day of wrath, trouble, distress, wastness, desolation, gloominess, clouds and thick darkness (1:15). The blood of men will be poured out like dust and their flesh will be as dung (1:17). Yahweh will make a speedy riddance of all who dwell in the land (1:18).

Zechariah declares that all nations will come against Jerusalem to battle. The city will be taken, the houses rifled, the women ravished with half of the city going into captivity.

These along with many other places in the prophets declare the wrath and fury that Yahweh will pour out upon the earth because of the waywardness of man. He will begin His judgment upon the houses of Israel and then will turn upon the non-Hebrew nations. But He will eventually deliver Israel out of it.

#4—The Opening of the Gates

Yahweh had warned Israel that if they refused to obey Him, He would make their heaven as brass and their earth as iron (Dt. 24:23). He also declared that Israel's brow was brass and their neck iron (Isa. 48:4).

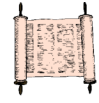
Interestingly, Yahweh overthrew Israel placing them under the power of world ruling governments which were gold (Babylon), silver (Persia), brass (Greece) and iron (Rome) in succession.

The Greeks were democratic in governmental form, while the Romans were republican. Does this ring a bell with you? Isn't that the form of our government and most governments in Europe and other parts of the world to this day?

Furthermore, the Christian religion is Greek (brass) in nature. Thus, the prophecy of turning



Y.E.A.



their heaven into brass has also been fulfilled. The Greeks hated the Hebrews and anything associated with Yahweh, because they wanted to exalt their supreme deity, Zeus! Christianity has been deceived to do this very thing. They are, therefore, shut up behind the gates of brass and iron to this day.

It is prophesied, "Thus saith Yahweh to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, **to open before him the two leaved gates; and the gates shall not be shut**; I will go before thee, and make the crooked places straight: **I will break in pieces the gates of brass, and cut in sunder the bars of iron**: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, Yahweh, which call thee by thy name, am the Elohim of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me," Isa. 45:1-4.

Cyrus was the king of Persia who overthrew Babylon. While Persia was in succession with the metallic kingdoms of Daniel chapter two, it was during the time of the reign of the Persian kings that a contingency of Hebrews returned to the land to rebuild the temple at Jerusalem. Thus, Cyrus is a type of the Messiah Who will intervene in world affairs in the latter days to overthrow the last two metallic kingdoms of Greece and Rome. The kingdoms of brass and iron.

All of the people of the earth have been shut up behind the gates of brass and iron. The brass and iron are typology of the governments and religions of Greece and Rome. Soon, Yahweh is going to open those gates and set the people free through the true Messiah Yahshua.

The book of Psalms proclaims, "Oh that men would praise Yahweh for his goodness, and for his wonderful works to the children of men! For he hath broken the gates of brass, and cut the bars of iron in sunder," Psa. 107:15-16.

When these gates of brass and iron are finally broken asunder, then the gates of righteousness will be opened, "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will Elohim appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in. Thou wilt keep him in perfect peace, whose mind is stayed on thee:

because he trusteth in thee. Trust ye in Yahweh for ever: for in Yah Yahweh is everlasting strength," Isa. 26:1-4.

How can we achieve this righteousness spoken of here in Isaiah? Through the true door to righteousness, Yahshua the Messiah, "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep....Then said Yahshua unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture," Jn. 10:1-2, 7-9.

"And to the angel of the assembly in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name," Rev. 3:7-8.

It is also in the book of Revelation that a trumpet is sounded and a door is opened (Rev. 4:1) to reveal things that should take place hereafter. The sounding of a trumpet on the day of Trumpets will break asunder the leaved gates of Babylon the Great; the gates of brass and iron, setting the people free to enter into the door, the gate of righteousness.

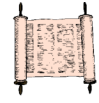
#5—Yowm HaDin—the Day of Judgment

Each month was attributed to one of the tribes of Israel. The seventh month was attributed to the tribe of Dan. Dan means to judge.

Peter writes, "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying Yahweh that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not...Yahweh knoweth how to deliver the righteous out of temptations, and **to reserve the unjust unto the day of**



Y.E.A.



judgment to be punished,” 2 Pet. 3:1-3, 9.

“This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of Sovereign and Saviour: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Yahweh the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition of unrighteous men,**” 2 Pet. 3:1-7.

A day of judgment is coming at the end of this age. That judgment is specifically to be trumpeted in against Babylon and its successors, “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear Elohim, and give glory to him; for **the hour of his judgment is come:** and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication,” Rev. 14:6-8.

The Babylonian system will fall. This system is filled with the merchandising of a great overburdening political and religious system. The kings and merchants of the earth are especially involved in this great system. While Babylon began as a head of gold, its latter end is shown to be filled with devils, foul spirits and a cage of every unclean and hateful bird (Rev. 18:1-10).

Her judgment, when it comes, will come swiftly, in one day, the day of trumpets. Her judgment will come in one hour. (Rev. 18:10)

While Yahweh’s people must live under this system until the appearance of the kingdom of heaven, they must not take part in its political and religious evils.

#6—Trumpets Signify Revelation

Yahshua began to reveal things to the Apostle John through the sound of a great voice as of a trumpet (Rev. 1:10).

The book of Revelation is composed of seven seals, seven trumpet plagues and seven vials. Yahweh will reveal His judgment on the Babylonian systems of this world and also reveal who His people are during this period of time.

Paul writes, “For the Sovereign himself (Yahshua) shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of Elohim: and the dead in the Messiah shall rise first,” 1 Thes. 4:16.

Interestingly, the word “voice” in the above verse is translated from the Greek word “phone” (fo-nay). It comes from another Greek word “phaino” and promotes the idea of “disclosure” (revelation).

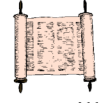
This voice is the voice of the archangel or “chief messenger.” All of the writings of Moses, the Psalms, Prophets and Apostles focus on the “chief messenger” of Elohim, to wit: Yahshua the Messiah. This will be revealed in its entirety in that day of trumpets when the last or seventh trumpet is blown in heaven.

#7—Trumpets Signify War

Trumpets not only signify the judgment of the great whore, Babylon, “And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto Yahweh our Yahweh: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand,” Rev. 19:1-2, but trumpets also signify war against her seed, “And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of Yahweh. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them



Y.E.A.



with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty Yahweh. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND SOVEREIGN OF SOVEREIGN. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great Elohim; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh,” Rev. 19:11-21.

Zechariah is inspired to write, “Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And Yahweh shall be seen over them, and his arrow shall go forth as the lightning: and the Sovereign **Yahweh shall blow the trumpet**, and shall go with whirlwinds of the south. Yahweh of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar,” Zech. 9:12-15.

Please notice who will be making war against whom. Of course, the head over it all will be Yahweh, but His people are Zion who will be raised up against Greece. Shouldn't this tell us something about those who want to continue to promote the Grecian names and faith?

In Zechariah 14 we find that the feet of Yahweh will stand upon the Mount of Olives in that day of trumpets, judgment and war. This is the very place from whence Yahshua ascended into heaven. The disciples watched Yahshua ascend until a cloud

received Him out of their sight (Acts 1:9). He will come again to the Mount of Olives with the sound of a great trumpet and with the clouds of heaven (Rev. 1:7) to make war against the kingdoms of this earth.

#8—Trumpets signify Resurrection

Paul writes, “Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Elohim; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.** For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory,” 1 Cor. 15:50-54.

Again, he writes, “For Sovereign himself shall descend from heaven with a shout, with the voice of the archangel, and with **the trump of Elohim:** and the dead in the Messiah shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Sovereign in the air: and so shall we ever be with the Sovereign. Wherefore comfort one another with these words,” 1 Thes. 4:16-18.

The Jews call the Feast of Trumpets “Rosh HaShanah.” “Rosh” means head, chief, first, etc. “Ha” is simply the Hebrew letter “hei” which generally stands for the article “the” when placed at the beginning of a word. “Shanah” has various meanings. It can mean a year, or the beginning of a year. It can mean to alter or change. It also means to fold, i.e. duplicate or transmute.

Because of this term “Rosh HaShanah,” the Jews begin the civil year on the feast of trumpets. However, in the spiritual realm of things, it would signify “the first (rosh) resurrection (shanah).”

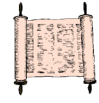
This is one of the most important themes of the Feast of Trumpets.

#9—Trumpets Signify Coronation

Trumpets were blown when the kings of Israel were anointed to their position (1 Ki. 1:39, 2 Ki. 9:13, etc.).



Y.E.A.



The Feast of Trumpets signifies the coronation of Yahshua as King of Kings and Sovereign of Sovereigns.

Yahshua told Pilate that He was born to be King of the Jews (Jn. 18:33-37). But He told His disciples that He had to go away into a far country (heaven) to receive His kingdom and then to return (Lk. 11:15-19).

In Revelation 5, the Heavenly Father is sitting on His throne with a scroll sealed with seven seals. Yahshua, as the Lamb of Elohim comes and takes the scroll out of His hand and begins to remove the seals from the scroll. Yahshua is, at this time, functioning as the Lamb of Elohim, but has not yet been coronated.

In Revelation 11 we read, “And the seventh angel sounded; and there were great voices in heaven, saying, ‘The kingdoms of this world are become the kingdoms of Yahweh and His Anointed (Messiah); and He shall reign for ever and ever.’” (v. 15)

This is when Yahshua will be coronated as King of Kings and Sovereign of Sovereigns. After the seventh trumpet is blown, He is shown with a crown on His head and a sickle in His hand (Rev. 14:14). He reaps the earth (vv. 15-16). He then descends upon the white horse with His heavenly armies following Him to take His power and rule over the earth (Rev. 19:11-16).

#10—Trumpets Signify Marriage

Adam’s bride, Eve, was made from a rib which was taken from his side while he was asleep (Gen. 2:21-22). Sleep is a type of death (Jn. 11:11-14). Yahshua is the second Adam (1 Cor. 15:45-47). He was put to sleep (death), a spear pierced His side (Jn. 19:34), from whence came blood and water. Blood is for atonement. Water is a type of the Spirit (Jn. 7:37-39).

Adam’s wife was made flesh and blood. Flesh and blood cannot inherit the kingdom of heaven (1 Cor. 15:50). Yahshua’s (the second Adam) bride is to be made Spirit.

When we are called, repent of our sins and baptized, we become espoused (engaged, betrothed) to Yahshua (2 Cor. 11:1-2). In our world, an engagement ring is given as a token of the upcoming marriage. During the wedding ceremony the wedding ring is added to the engagement ring as a final seal that the wedding is complete.

Those who are called to become Yahshua’s bride are given an earnest of the Spirit, “That we should be to the praise of his glory, who first trusted in the Messiah. In whom ye also trusted, after that ye heard the word of truth, the evangel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise, Which is the earnest** of our inheritance until the redemption of the purchased possession, unto the praise of his glory,” Eph. 1:12-14.

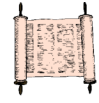
Upon the resurrection or change from physical, mortal corruptible flesh to spiritual immortality and incorruption, the marriage of the Lamb to His bride will take place wherein they will receive the Holy Spirit of Yahweh without measure, “And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto Yahweh our Elohim: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped Yahweh that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our Elohim, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for Almighty Yahweh omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of Elohim,” Rev. 19:1-9.

#11—Trumpets Signify Shouting

The day of Trumpets is called in the Hebrew “yowm teruah.” This day not only has to do with the sound of trumpets, but it also has to do with shouting with voices. This day signifies the overthrow of the kingdoms of this world and the establishment of the kingdom of heaven.



Y.E.A.



Those being overthrown will be shouting in grief, pain, sadness and sorrow because their world will be ending. Those inheriting the kingdom of heaven will be shouting for joy and rejoicing because their reign will begin. They will be full of praises for Yahweh.

There will be the mournful, painful shout of those who will be losing their lives. But there will also be the joyful, rejoicing, praising shouts of those who are loosed from the bands of death and the grave into everlasting life.

There will be the sad and mournful shout of Satan, the god and king of this world, and his followers, as he is deposed, bound and cast into the abyss (Rev. 20:1-3). But there will be the joyful shouts, praises and rejoicing of Yahshua's people as their Great King is coronated—LONG LIVE THE KING!!!!

There will be the shouts of war, and finally, there will be the mourning of the great whore as her dark, idolatrous ways are exposed and destroyed, while the saints of Yahweh's kingdom will be rejoicing because of the marriage made in heaven and the great light that will be shining forevermore.

#12—Trumpets Signify the Kingdom of Heaven

When the seventh angel sounds his trumpet there will be great voices in heaven saying (shouting), “The kingdoms of this world are become the kingdoms of our Yahweh, and of his Messiah; and he shall reign for ever and ever,” Rev. 11:15.

While the day of trumpets will be filled with a great commotion, great voices, thunderings and lightnings, war, sadness and mourning for some, but with great joy and rejoicing for others, the truth of the matter is that once finished, it will serve to bring in peace and rest to this earth that has not been since the Garden of Eden.

The Prophet Isaiah declares, “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law,

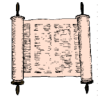
and the word of Yahweh from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of Yahweh,” Isa. 2:1-5.

Micah also declares almost the same thing as Isaiah, “But in the last days it shall come to pass, that the mountain of the house of Yahweh shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of Yahweh, and to the house of the Elohim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Yahweh from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of Yahweh of hosts hath spoken it,” Micah 4:1-4.

Again, Isaiah is inspired to write, “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of Yahweh shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh; And shall make him of quick understanding in the fear of Yahweh: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor de-



Y.E.A.



stroy in all my holy mountain: for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious,” Isa. 11:1-10.

THE SHADOW

It is declared in the book of Colossians, “Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body of the Messiah,” 2:16-17. Many people refuse to observe the feasts of Yahweh in today’s world. But the Feast of Trumpets is a shadow of things yet to come. There are tremendous and significant themes associated with this day. Observing this day annually reminds us, is a memorial, of a coming event. As we observe it, we learn so much more about the good news of the

kingdom of heaven.

These twelve themes of the Feast of Trumpets can be expanded upon in much greater detail. So much more than an article in a magazine can provide. We have given you a base, a foundation upon which you can expand in your own studies of Scripture. If we will repent and begin to observe the days that Yahweh commanded for our admonition, won’t they help us to be more prepared for that which is to come?

Remember that the news of this world and its history are of events that have already past. But Yahweh’s news, while it may be about things that are past, it is also about future events which He will usher in at the time of His choice. Let’s observe this most important day as well as the other commanded days so we can be reminded of that which will take place in the near future.

May Yahweh bless you to see these things. HalleluYah!!!!

This publication is produced by the **YAHWEH'S EVANGELICAL ASSEMBLY** (Y. E. A.) For more copies of this or other information simply write to, Y. E. A., P. O. BOX 31, Atlanta, TX 75551. All publications are FREE.