

**THE NAME
ABOVE EVERY
NAME**



Y.E.A.



Compliments of

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“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price,” Isa. 55:1.

“...freely ye have received, freely give,” Mat. 10:8.

THE NAME ABOVE EVERY NAME

The Savior warned that many would come in his name, saying that He is the Messiah and deceive many (Mat. 24:5). Has this happened? If we believe the Savior, then we must believe that this has taken place. But what if something even more subtle and sinister has taken place? What if the name has been changed? Would that matter? Let's see what the Scriptures say.

By Jerry Healan

Do names really make a difference? According to many religionists, when it comes to the names of the Heavenly Father and His Son, it makes no difference. After all, “God knows what I mean,” is generally the retort. But do you really know what is important to our Almighty Creator?

We might ask, just how important is your name to yourself and to this world? Is the name that appears on the deed to your home and property, on your driver's license, on your Social Security card, on your vehicle registration, on your bank account, etc., important? Is it important that your name is correct? Of course it is!

Your own name is generally very important to you. However, some people do come to despise their name and change it to something else. But even the legally changed name must be correct on all of your documents. In other words, names are important to this world, this day, this age, just as they have been down through history.

Take a course in Biblical or secular history. The names, events, dates, etc., are all important to know in the course. Isn't it interesting that the world dotes on the names of men, places and things, but could really care less concerning what the names of the Heavenly Father and His Son are? Call them God, The Lord, Jesus, etc. and the world understands. Call them Elohim, Yahweh and Yahshua...oops, what did you say? I never heard of such! Is something wrong here?

Is your name recorded in the Lamb's book of life? Don't we all want our name to be there? Doesn't that make our name to seem much more important? But Who is the Lamb? Is it Jesus or Yahshua? Does it matter? As I say, let's search the Scriptures to see what truly is important.

THE TEMPLE INCIDENT

Peter and John went to the temple at the ninth hour to pray (Acts 3:1). There was a man, at the gate called "Beautiful," who was lame from his youth situated there asking for alms. He saw Peter and John and asked them for alms. But they had no money, no silver nor gold, but they had **faith in the name of the Savior**, so Peter responded, "Silver and gold have I none; but such as I have give I thee: **In the name of Yahshua the Messiah of Nazareth** rise up and walk," (vv. 2-6)

Peter took his right hand, lifted him up and immediately his feet and ankle bones received strength. The people marvelled at this miracle running to Solomon's porch where the apostles and healed man were (vv. 7-11). Peter explained to the people that it wasn't because of their power or holiness that the man had been healed, but it was done by faith in the name of the Savior, "And **His name through faith in His name** hath made this man strong whom ye see and know; yea, the faith which is by Him hath given him this perfect soundness in the presence of you all," v. 16.

Peter encouraged the people to repent and be converted so that their sins might be blotted out, promising that Yahweh would send Yahshua the Messiah as He had promised them in His word (vv. 17-26).

The priest, captain of the temple and Sadducees were deeply grieved that the apostles had done this miracle and were preaching the resurrection from the dead through Yahshua so they arrested them, but because of the lateness of the day they brought

them before the rulers, elders and scribes the next day to inquire of them concerning the miracle done through them (4:1-6). Notice their inquiry, “By what power, or **by what name**, have ye done this?” (v. 7) They knew that this notable miracle had to have been done by power and a name associated with that power!

“Then Peter, filled with the Holy Spirit, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Yahshua the Messiah of Nazareth, whom ye crucified, whom Elohim raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved,**” Acts 4:8-12.

Do you understand what Peter is proclaiming here? He is saying that there is no other name wherein we may obtain salvation than the name of Yahshua the Messiah! We...men...can't change His name and expect to obtain salvation anymore than we can claim property, write and cash a check (legally), receive Social Security, etc., unless the name on our driver's license, birth certificate, or other instrument (-s) of identification matches the deed, or check, etc.!

The priests, elders, scribes, etc. were the most learned men of their day. They were able to read and write. They studied and discussed the Scriptures regularly. But here were Peter and John standing before them witnessing the name of the Savior and faith in His name and they perceived that they were unlearned and ignorant. (v. 13) “Unlearned” is translated from the Greek word “*agrammatos*.” It means to be illiterate and/or unlettered. In other words, Peter and John not only couldn't read or write, but they had no ability to add a title like “Rabbi”

to their name or the corresponding letters. In our modern day world, to be lettered means to have a PHD so one can have those letters added to their name and then can be called “Doctor” (Dr.).

“Ignorant” is translated from the Greek word “*Idiotes.*” It means to be an “ignoramus” or even “idiot!”

THE FORBIDDING

The priests, rulers, elders and scribes realized that a remarkable miracle had been performed through these men, but they didn’t want their preaching and teaching to go any further, so they threatened them and warned, “. . .that they **speak henceforth to no man in this name**. And they called them, and **commanded them not to speak at all nor teach in the name of Yahshua,**” (Acts 4:17-18).

The apostles told them that they were only going to speak the truth. They were going to speak of the things that they had seen and heard. So the leaders threatened them again and let them go without punishing them because the miracle that had been performed was such a powerful miracle (vv. 19-23).

Later, the apostles returned to Solomon’s porch performing so many signs and wonders among the people that multitudes were added to them. They were so powerful that the sick were laid in the street so that the shadow of Peter might fall upon some of them and they would be healed. (vv. 12-16).

“Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, and laid their hands on the apostles, and put them in the common prison,” Acts 5:17-18).

There is a priesthood in our own day which, if notable miracles of healing are performed, they will arrest those performing the healings for “practicing medicine without a license!” That priesthood is the American Medical Association (AMA). The

AMA claims the territory of health and healing for itself and is extremely possessive over it. There are many stories of people who have been persecuted and even imprisoned for having discovered a successful treatment of a specific ailment, which they have attempted to share with others. But the AMA intervenes to forbid any further success and progress.

The AMA feels threatened if anyone outside their ranks and scope of power develops the ability to heal a disease or diseases in areas where they have been unsuccessful. The priesthood and leadership in the apostle's day were also threatened by someone outside their ranks performing miracles and healings, which should have been done by themselves since they were supposed to be Yahweh's representatives. History always repeats itself because man has a great tendency to neglect Scriptural knowledge.

The Angel of Yahweh came that night releasing the apostles from the prison telling them to go to the temple and speak the words of this life to the people, which the apostles were obedient to do. The high priest and council ordered the officers to go to the prison and fetch the apostles, but they reported back that they found the guards in place and the prison secure, but the apostles weren't there. Then one came and told them that the men were in the temple teaching the people. The captain and officer were sent to apprehend them and bring them to the council. (vv. 19-27)

The high priest asked, "Did not we straitly command you that **ye should not teach in this name**? And, behold, ye have filled Jerusalem with your doctrine, and intend to bring this Man's blood upon us," Acts 5:28.

"Then Peter and the other apostles answered and said, We ought to obey Yahweh rather than men. The Elohim of our fathers raised up Yahshua, whom ye slew and hanged on a tree. Him hath Yahweh exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of

sins. And we are his witnesses of these things; and so is also the Holy Spirit, whom Yahweh hath given to them that obey him,” vv. 29-32.

At this juncture, we must note that so many people take verse 32 out of context to justify teaching our righteousness by observing the whole of the Torah. But the true fact of the matter is that the apostles were teaching **faith in the name of Yahshua the Messiah of Nazareth** and were performing mighty and powerful miracles and wonders **in His name!** The Jewish leaders wanted to suppress these activities and this name because their position was threatened.

PSALMS TWO

After the first encounter with the priesthood and leaders with the subsequent arrest and release, the apostles went to the brethren reporting what had happened and what was said to them. Then they lifted up their voices with one accord in prayer saying, “Yahweh, thou art Elohim, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, **Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against Yahweh, and against his Messiah.** For of a truth against thy holy child Yahshua, whom thou hast anointed, **both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,** For to do whatsoever thy hand and thy counsel determined before to be done. And now, Yahweh, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Yahshua. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Spirit, and they spake the word of Yahweh with boldness,” Acts

4:24-31.

The prayer that is being prayed here is taken from Psalms chapter two which declares, “Why do the heathen rage, and the people imagine a vain thing? **The kings of the earth set themselves, and the rulers take counsel together, against Yahweh, and against his anointed** (Messiah), saying, ‘Let us break their bands asunder, and cast away their cords from us’.”

Notice that in the Apostle’s day the king who was taking counsel against Yahweh and His Anointed (Messiah) is Herod, who was subordinate to Caesar. The Governor was Pilate, the rulers are the Levitical priesthood, Sadducees, elders, the Council, scribes, etc. The Gentiles (non-Hebrews), of course are included, but also the PEOPLE OF ISRAEL! While many multitudes did receive the message concerning Yahshua, the fact of the matter is that the overall preponderance did not and this condition remains until this day!

But now we must ask the question, Who was led to publish a Bible to the general public in these last days that has had a lasting effect upon almost all peoples? The answer is King James! Psalms Two certainly applies in the situation with King James and His King James Version of the Bible (Scriptures), for it was him and his cabal that took the true names of the Heavenly Father Yahweh and His Beloved Son Yahshua out of the Scriptures, substituting other names and titles in their place. Almost all Bibles, scholars and peoples have followed the king’s lead in substituting the erroneous names and titles other than those who have been inspired to restore the true names and titles to their Scriptures.

NAMING THE SAVIOR

When Joseph discovered that his betrothed Miriam was found with child, rather than apply the principles of the Torah

(stoning her to death for her supposed infidelity), he was determined to put her away privately (Mt. 1:19). But an angel appeared to him in a dream advising him to take her as his wife because the child that was conceived in her was conceived by the Holy Spirit (v. 20). He then declared, "And she shall bring forth a Son, and thou shalt call His name YAHSHUA (JESUS): for He shall save His People from their sins," v. 21.

Checking almost all commentaries and dictionaries concerning these Scriptures, one will find that they unanimously declare that the name is really Joshua, but they also erroneously claim that the name is Jesus.

- **ADAM CLARK'S COMMENTARY** [NOTE ON MT. 1:21:Verse 21. JESUS] **The same as Joshua**, יהושע Yehoshua, from ישע yasha, he saved, delivered, put in a state of safety. (*Emphasis ours throughout.*)

- **Barnes NT commentary** on Mt. 1:21: Verse 21 His name JESUS. The name Jesus is the same as Saviour. It is derived from the verb signifying to save. **In Hebrew it is the same as Joshua**. In two places in the New Testament it is used where it means Joshua, the leader of the Jews into Canaan, and **in our translation the name Joshua should have been retained**, Ac 7:45; Heb 4:8.

- **JOHN WESLEY'S NOTES**: V. 21. Jesus-That is, a Saviour. **It is the same name with Joshua** (who was a type of him) which properly signifies, The Lord, Salvation.

- **PEOPLE'S NEW TESTAMENT COMMENTARY**: Thou shalt call his name Jesus. That is, Savior. **The Hebrew form is Joshua**; the full meaning is Jehovah's salvation.

- **ROBERTSON'S NT WORD PICTURES**: Thou shalt call his name Jesus (Kalesies to onoma autou Iêsoun). The rabbis named six whose names were given before birth: "Isaac, Ishmael, Moses, Solomon, Josiah, and the name of the Messiah, whom may the Holy One, blessed be His name, bring in our

day." The angel puts it up to Joseph as the putative father to name the child. "**Jesus is the same as Joshua, a contraction of Jehoshuah** (Nu 13:16; 1Ch 7:27), signifying in Hebrew, 'Jehovah is helper,' or 'Help of Jehovah'" (Broadus). So Jesus is the Greek form of Joshua (Heb 4:8). He is another Joshua to lead the true people of God into the Promised Land.

- **MATTHEW POOLE'S COMMENTARY:** Ver. 21. When the usual time of women is accomplished, she shall bring forth a Son, and thou shalt call his name Jesus. He shall not be thy natural son, but he shall be her son, not begot by thee, but brought forth by her, so flesh of her flesh. His name shall be called Jesus by thee, or by his mother. It is the will of God thou shouldst give him that name. For he shall save his people from their sins. It was the custom of the Jews (God's ancient people) to give names to their children, either expressive of the mercy which God had showed them in giving them their children, or of the duty which their children did owe unto God. This name was given by God, expressing the mercy of God to his people in giving them this child; for he shall save his people from their sins, saith the angel. Jesus comes from a Hebrew word, which signifies salvation. **Joshua had his name from the same word**, because he was to be a temporal saviour to save the Jews, the whole body of the Jews, from the Canaanites their enemies.

- **ISBE: 1. Jesus: (*Iēsous*) is the Greek equivalent of the Hebrew “Joshua” (יהושע, *yēhōshu^a*), meaning “Yahweh is salvation.” It stands therefore in the Septuagint and Apocrypha for “Joshua,” and in [Act 7:45](#) and [Heb 4:8](#) likewise represents the Old Testament Joshua; hence, in the Revised Version (British and American) is in these passages rendered “Joshua.”**

- **JOHN GILL'S EXPOSITION OF THE ENTIRE BIBLE:** Mat 1:21 - And she shall bring forth a son, and they shall call his

name Jesus. For though she was with child, it could not be known any otherwise than by prediction or divine revelation, that she should have a son, whose name should be called Jesus; **a name of the same signification with Joshua and Hosea**, and may be interpreted a "Saviour", [Act 13:23](#) for the word **ישוע** Jesus, comes from **שע** which signifies "to save." And to this agrees the reason of the name given by the Angel.

Notice that in every account, the true English name should be "Joshua." Joshua is the correct transliteration from the Hebrew to the English, if we utilize the modern letter "J." We utilize Yahshua because the letter "J" was not a letter of the English language until the 17th century. The first edition of the King James Bible, the 1611 edition had no letter "J, j" in it at all. In all places where the "J" appears in the later versions, the English letter "I, i" was utilized. The name "Jesus" was rendered as "Iesus," and the name "Joshua" was rendered "Ioshua."

PAUL'S CALLING

The Apostle Paul was originally named Saul. He was a Pharisee who was deeply involved with the persecution of the New Testament assembly. He consented to Stephen's death (Acts 8:1) and was sent to Damascus to bind all believers that he could find in order to bring them to Jerusalem for incarceration and slaughter (Acts 9:1-2). But while he was on the road, Yahshua appeared unto Him striking him with blindness, but told him to proceed to Damascus where he would be told what to do (vv. 3-6).

After three days, Yahshua appeared to Ananias advising him to seek Saul out and to lay his hand on him that he might receive his sight again (vv. 10-12). When Ananias desisted, Yahshua told him, "Go thy way: for he is a chosen vessel unto Me, **to bear My name before the Gentiles, and kings**

and the children of Israel: for I will shew him how great things **he must suffer for My name's sake,**" Acts 9:15-16.

Later, when recounting his experience with King Agrippa, Paul told him that when Yahshua appeared to him, He spoke in the Hebrew tongue! (Acts 26:14) Notice that! He didn't speak to him in the Greek, nor the Aramaic tongue, but rather the Hebrew tongue. Therefore, when Yahshua identified Himself to Saul, He spoke the name Yahshua/Yehowshua, not Jesus! It was the Hebrew name that Paul was to declare to the Gentiles, kings and children of Israel, not the Greek name, nor a so-called Anglicized version of the so-called Greek!

Yehowshua/Yahshua (יהושע) is the name that is always inspired in the Hebrew language. ישוע is the Aramaic version.

CORRECT GREEK RENDERING

But is Iesous the correct Greek rendition? Yahshua son of Nun's name was originally Hoshea (הושע). Moses changed his name by adding the Hebrew letter "yod" (י) to it. It then became Yehowshua or Joshua (Yahshua).

The prophet Hosea had the same name as Yahshua's before the addition of the yod. The Apostle Paul refers to the prophet Hosea in Romans 9, verse 25, "As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved."

Isn't it interesting that the English translation renders the name of the prophet "Osee" in this verse? I point this out because the Old Testament book is rendered Hosea in the English, but the reference to the prophet in the New Testament seems to go out of its way to present the name of this prophet in another way. However, when we go to the Greek Lexicon of the New Testament of *Strong's Exhaustive Concordance* to view this name "Osee" and how it is rendered CORRECTLY

in the Greek we find, “ωσηε Hosee, ho-say-eh'.” Notice that the pronunciation is “ho-say-eh!” Now, all we have to do is add the Greek letter “Iota” (Ι) to this name in order to obtain the correct Greek enunciation which is, “Ihosayeh or Yo-sayeh” spelled (Ιωσηε). This is a far cry from the modern rendering of “Iesous (Ιησους).”

What has happened here? Go back and review what we have written concerning Psalms chapter two. The people who translated the Hebrew Scriptures into the Greek and then the Greek into English had an agenda. That agenda was to conspire against Yahweh and His Anointed (Messiah). That agenda was to take the true names of the Creator out of the Scriptures and substitute others.

THE GREEK SPIRIT

King Nebuchadnezzar had a prophetic dream that the Prophet Daniel had to interpret. The prophetic dream was a dream of the history not only of the kingdoms that would be given rulership and authority over the earth, especially the Jerusalem area, but it was also a history of the idolatrous religions that would prevail with those kingdoms and the spirit thereof.

Nebuchadnezzar's kingdom and religion was represented as a head of gold. While the religion of Babylon and the leadership associated with it were idolatrous, the fact of the matter is that gold is a metal that is malleable, or workable. Sure enough, when Yahweh intervened to work with Nebuchadnezzar, his spirit would change. The same thing can be said of the second kingdom, Persia, which was represented by silver. But the third kingdom was the Macedonian/Greek kingdom, which was represented by bronze or brass.

The Hebrew term for brass or bronze is “nechushah.” It

comes from another Hebrew word “nachash.” “Nachash” is the term which is generally translated as “serpent.” It was the serpent (nachash) that entered into the garden of Eden and successfully deceived Eve, bringing sin, corruption and death upon mankind.

The latter history of the Macedonian/Greek kingdom is well known. The Greek kings, whether those who ruled Syria or Egypt, generally hated the Hebrew peoples and their Elohim. The Syrian kings of the north, especially Antiochus Epihanes, forbade observance of the Sabbath, circumcision and most other Hebrew traditions received by Moses. He set up a statue of his deity Zeus in the holy of holies in the temple and slaughtered a pig on the altar and desecrated the temple with the broth of swine’s flesh. He also slaughtered many of the Hebrews who were seeking to continue their Hebrew ways.

The bronze/brass metal is extremely hard and unbending. This is the attitude of the serpent who truly hates his own Creator Yahweh and seeks to exalt himself above Yahweh and His Son Yahshua.

That unbending spirit against anything Hebrew was exhibited by the Roman/Greek ruler/Caesar Constantine the Great. He made it unlawful to possess any Hebrew writings, especially the Scriptures upon punishment of death. He replaced the Hebrew Scriptures with Greek. He passed a Sunday law, forbidding the observance of the seventh day Sabbath. The Greek/Latin Roman world continues to exhibit this overall unbending disdain for the true Hebrew names and practices commanded by Yahweh in the Scriptures.

The Greek substitute “Iesous,” Latin substitute “Yesus,” English substitute “Jesus” is the much more preferred and acceptable name for today’s world. Go into any of these groups who stand by these erroneous substitutes and begin utilizing the true names and you will soon discover that you will be thrown out of their circles and invited to never return until you em-

brace their names and ways.

This same Greek spirit and attitude continues to abound in groups and churches where the seventh day Sabbath, the commandments, etc., are observed, but the Greek names are utilized. Many of these groups have embraced many of the truths of the Scriptures, but still can't bring themselves to embrace the truth concerning the true names of the Father and Son.

The International Standard Bible Encyclopedia Fully Revised edition states, "In the Hellenistic age Zeus's name was freely bestowed on the chief deity of any non-Greek tribe or region (cf. 2 Macc. 6:2). Zeus is pronounced like *sous*. Iesous is simply the Greek ploy to exalt their deity over the Hebrew Yahweh and Yahshua. The Greek world has never changed. The kings and rulers, as well as the Gentiles and the children of Israel have never changed. They continue to promote all other deities (elohim) above the One true Elohim, Yahweh and His Son Yahshua.

JOSHUA OR JESUS?

All of the commentaries and encyclopedias above state that the true English name transliteration is "Joshua." *Barnes NT Commentary* even says that Joshua should have been the name retained in the English versions.

Almost all state that Iesous/Jesus is the Greek equivalent to the Hebrew Jehowshua/Joshua. But is this really true? I have already shown you the correct Greek rendering from Paul's book of Romans. It should be Ιωση not Ιησους.

But another question that we must ask is, since the Septuagint renders the name of the patriarch Joshua son of Nun as Ιησους and all English versions render the book and the name of the patriarch as Joshua, then why turn around and give the Savior, Who had the exact same name, whether in Hebrew or Greek, Jesus? Why have all versions, except the KJV, changed Acts

7:45 and Heb. 4:8 to read Joshua while leaving the name of the Savior, the exact same name, as Jesus?

Compare the two. Ἰησοῦς is either Joshua or Jesus. It can't possibly be both. It must be one or the other. Why translate it one way for one man and another way for another? Why say that they had the same name and then put forth two different names?

THE DRUID'S SAVIOR

The fact of the matter is that King James was king of England. Originally, the priesthood of the British Isles and the English people were the Druids. When the country converted to so-called Christianity, the Druidic priesthood simply converted along with them and continued in the priesthood.

The Druids were also the priesthood of the peoples of Western Europe. They had a savior whom they revered with the form of a cross. In the British Isles, the name of that savior was spelled "Yesu" but pronounced "Hesus." On the European mainland, his name was spelled "Esus" but was also pronounced "Hesus." This is the exact pronunciation of the Spanish peoples for the name Jesus today. The "J" is pronounced more like an "H."

King James and the Druidic priesthood, in presenting the name "Jesus," which eventually evolved into "Jesus," were fulfilling Psalms two. The heathen, the people, were imagining a vain thing. They were setting themselves against Yahweh and His Anointed. They changed the "only name under heaven whereby we must be saved" from His true name and attributed it to their own pagan deity.

The people and their subsequent ministries and churches love this pagan name. They will give no honor, nor credence to the Creator's true name and the true name of His Son. They will continue to resist the truth, but the truth is the truth and must

be declared! Whether you agree with what is written here or not, you have been informed.

King James was also following Constantine the Great's example. Constantine was raised in the British Isles where his father Constantius served in the Roman army. He had come in contact with the Druidic priesthood even before the days of King James and therefore knew of their savior and his name.

Constantine eventually became emperor of Rome, the fourth beast kingdom of Daniel seven and the fourth metallic kingdom of Daniel two. He is the prophesied little horn of Daniel eight who cast the truth to the ground and stamped upon it, raising up craft so that his hand and the hand of those who followed his office would prosper.

Constantine is the one who feigned repentance, entered into the New Testament assembly and took over as its Pontifex Maximus. He called for the Council of Nicaea in 325 CE to unify the faith, command Sunday worship and congregation rather than the seventh day Sabbath, December 25th as the birthday of the unconquered sun, Easter instead of Passover, etc.

Nexus Magazine reported the following:

“Up until the First Council of Nicaea, the Roman aristocracy primarily worshipped two Greek gods—Apollo and Zeus—but the great bulk of common people idolised either Julius Caesar or Mithras (the Romanised version of the Persian deity Mithra). Caesar was deified by the Roman Senate after his death (15 March 44 BC) and subsequently venerated as "the Divine Julius". The word "Saviour" was affixed to his name, its literal meaning being "one who sows the seed", i.e., he was a phallic god. Julius Caesar was hailed as "God made manifest and universal Saviour of human life", and his successor Augustus was called the "ancestral God and Saviour of the whole human race" (*Man and his Gods*, Homer Smith, Little, Brown & Co., Boston, 1952). Emperor Nero (54–68), whose original name

was Lucius Domitius Ahenobarbus (37–68), was immortalised on his coins as the "Saviour of mankind" (ibid.). The Divine Julius as Roman Saviour and "Father of the Empire" was considered "God" among the Roman rabble for more than 300 years. He was the deity in some Western presbyters' texts, but was not recognised in Eastern or Oriental writings.

Constantine's intention at Nicaea was to create an entirely new god for his empire who would unite all religious factions under one deity. Presbyters were asked to debate and decide who their new god would be. Delegates argued among themselves, expressing personal motives for inclusion of particular writings that promoted the finer traits of their own special deity. Throughout the meeting, howling factions were immersed in heated debates, and the names of 53 gods were tabled for discussion. "As yet, no God had been selected by the council, and so they balloted in order to determine that matter... For one year and five months the balloting lasted..." (*God's Book of Eskra*, Prof. S. L. MacGuire's translation, Salisbury, 1922, chapter xlviii, paragraphs 36, 41).

At the end of that time, Constantine returned to the gathering to discover that the presbyters had not agreed on a new deity but had balloted down to a shortlist of five prospects: Caesar, Krishna, Mithra, Horus and Zeus (*Historia Ecclesiastica*, Eusebius, c. 325). Constantine was the ruling spirit at Nicaea and he ultimately decided upon a new god for them. To involve British factions, he ruled that the name of the great Druid god, Hesus, be joined with the Eastern Saviour-god, Krishna (Krishna is Sanskrit for Christ), and thus Hesus Krishna would be the official name of the new Roman god. A vote was taken and it was with a majority show of hands (161 votes to 157) that both divinities became one God. Following longstanding heathen custom, Constantine used the official gathering and the Roman apotheosis decree to legally deify two deities as one, and did so by democratic consent. A new god was proclaimed and "officially" ratified by Constantine (*Acta Concilii Nicaeni* , 1618). That

purely political act of deification effectively and legally placed Hesus and Krishna among the Roman gods as one individual composite. That abstraction lent Earthly existence to amalgamated doctrines for the Empire's new religion; and because there was no letter "J" in alphabets until around the ninth century, the name subsequently evolved into "Jesus Christ".” (End of excerpt)

THE NAME ABOVE EVERY NAME

The Apostle Paul writes, “Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore **Elohim also hath highly exalted him, and given him a name which is above every name: That at the name of Yahshua** every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yahshua the Messiah is Sovereign, to the glory of Yahweh the Father,” Phil. 2:5-11.

Paul, in writing to the Philippians, whether in Hebrew or whether in Greek, would have given the name that He was given on that day on the road to Damascus. He heard the Hebrew name, not a Greek substitute. Had he been writing in Greek, he would have utilized the proper “transliteration,” and we have shown you that the transliteration is not Ιησους (Iesus/Jesus), but rather Ιωσηϵ (Ihosayeh/Yahshua).

Again, Paul writes, “Wherefore I also, after I heard of your faith in the Sovereign Yahshua, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; That the Elohim of our Sovereign Yahshua the

Messiah, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Messiah, when he raised him from the dead, and set him at his own right hand in the heavenly places, **Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come**: And hath put all things under his feet, and gave him to be the head over all things to the assembly, Which is his body, the fulness of him that filleth all in all,” Eph. 1:15-23.

Once more it is written, “Yahweh, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they**,” Heb. 1:1-4.

The name of the Creator and Elohim of heaven was revealed to Moses, a Hebrew, in the Hebrew language. It was given to the children of Israel, Hebrews. The Savior was born to Miriam, a woman of Hebrew lineage. The angel told her and her betrothed husband Joseph to name Him Yehowshua/Yahshua, not Jesus, which is admitted by the scholars. Therefore, the name to be named above every name, now and in the kingdom, is Yahshua/Yehowshua.

This is the name that the apostles knew Him by. This is the name that was given to Saul/Paul, which he proclaimed.

Scriptures reveal that there is a great serpent dragon named Satan the devil who has deceived the whole world (Rev. 12:9). Has his great deception reached into your own life? We encourage you to turn, repent and embrace the truth and faith in the name that is named above every name, Yahshua the Messiah of Nazareth and make your salvation secure in Him.



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