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## SHOULD A NEW TESTAMENT BELIEVER OBSERVE

# THE SABBATH DAY?

*A search throughout the Bible, both Old and New Testaments, reveals that the only day of the week that was named by Yahweh or even called by name at any time was the sabbath. Yet, today we have given names to every day of the week. What does it all mean? Why wouldn't Yahweh and His followers name the days of the week? Why does man? Is it significant? Furthermore, we know that there is an Old Testament command to keep the sabbath, but, is there a place in the New Testament that actually commands us to keep it? There is! If these questions have stirred your curiosity then this article is for you!*

We find that the seventh day rest was established early on by Yahweh at creation. He began by calling each day according its corresponding number, not by a name, therefore we find the first day (Gen. 1:5), the second day (Gen. 1:8), the third day (Gen. 1:13), the fourth day (Gen. 1:19), the fifth day (Gen. 1:23), the sixth day (Gen. 1:31) and the seventh day (Gen. 2:2-3).

But He did something different on the seventh day from all the other days for it is recorded that, "He rested on the seventh day from all His work which He had made. And Elohim blessed the seventh day, and sanctified it: because that in it He had rested from all His work which Elohim created and made," Gen. 2:2-3.

A quick look at the Hebrew word for "rested" is quite revealing for it is #7673 in Strong's Exhaustive Concordance, the word being "shabath" and its meaning is given thusly; a prim. root; to repose, i.e. desist from exertion; used in many impl. relations (caus., fig. or spec.) and is generally translated:- (cause to, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

What did Yahweh cause to fail, take away, put away, leave, suffer to be lacking on the seventh day? Wasn't it work, or exertion? Didn't He institute rest, repose, "shabath" for the seventh day rather than work?

Yahweh used a play on words for seventh and rest, for, as we have already found out, the Hebrew word for rest or rested is "shabath," but the Hebrew word for "seventh" is "shebiy'iy" which comes from the primitive root word for "seven" which is "sheba" or "shaba" meaning seven (as the sacred full one); also (adv.) seven times; by impl. a week, to be complete, to seven oneself.

The commandment of Ex. 20:8-11 says, "Remember the sabbath (Heb. "shabbath/שַׁבָּת" which means intermission coming from "shabath," rest) day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh (shebiy'iy/שִׁבְעִיָּה coming from shaba/sheba) day is the sabbath (shabbath/) of Yahweh thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy

maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the seventh (shebiy'iy/shaba) day: wherefore Yahweh blessed the sabbath (shabbath) day, and hallowed it.

The Hebrew word for "blessed" is "barak." It means: to kneel; by impl. to "bless" Elohim (as an act of adoration) and (vice-versa) man (as a benefit). So when Yahshua said that the sabbath was made for man and not man for the sabbath (Mk. 2:27), He was saying that the sabbath, the rest (the shabath) was made for man's benefit. Man could find "rest" (shabath) from all his works.

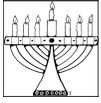
I remember working for a company as a young man that for weeks on end worked us seven days a week and usually 10, 12 or even 16 hours a day. I loved the extra money I made from the overtime, but I remember being so tired and worn out at night. It was also very difficult to get up the next morning. Working seven days week after week and month after month wore us down physically and psychologically. I came to hate that place so much that in spite of the good money, I quit in disgust.

Man needs rest (shabath) from his labors. It is a benefit to us to rest at least one day a week. Most of the world has recognized this and set aside a day of rest but not the day commanded by Yahweh.

## THE HOLY DAY

The commandment states further that Yahweh "hallowed" the seventh day. The Hebrew word for "hallowed" is "qadash." It means; to be (causat. make, pronounce or observe as) clean (ceremonially or morally), consecrate, appoint, dedicate, (be, keep) holy, purify, sanctify.

Yahweh dedicated, appointed the seventh (shebiy'iy/-shaba) day sabbath (shabbath) rest to be clean, pure, holy, sanctified, set aside for a benefit to man so that man could bless and worship His Creator and be blessed in return.



We find in Ex. 16:23-26, 29-30, Moses saying, "This is that which Yahweh hath said, 'Tomorrow is the rest (sabbaton) unto Yahweh: bake that which ye will bake today, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.' And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, 'Eat that to day; for to day is a sabbath (shabbath) unto Yahweh: to day ye shall not find it (the manna) in the field. Six days ye shall gather it (work); but on the seventh shebiy'iy/shaba) day, which is the sabbath (shabbath), in it there shall be none.....See, for that Yahweh hath given you the sabbath (shabbath), therefore he giveth you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh (shebiy'iy/shaba) day.'"

Yahweh used the manna, bread from heaven, to reinstate the true sabbath to Israel. They were to work six days according to the commandment gathering twice as much manna only on the sixth day so they could rest (sabatton) on the seventh (shebiy'iy/shaba) day sabbath (shabbath).

## A SIGN

Exodus 31 adds more information, "And Yahweh spake unto Moses, saying 'Speak thou also unto the children of Israel, saying, 'Verily, My sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am Yahweh That doth sanctify you. Ye shall keep the sabbath (shabbath) therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh (shebiy'iy/shaba) is the sabbath (shabbath) of rest (sabbaton), holy to Yahweh: whosoever doeth any work in the sabbath (shabbath) day, he shall surely be put do death.' Wherefore the children of Israel shall keep the sabbath (shabbath); to observe the sabbath (shabbath) throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel for ever: for in six days Yahweh made heaven and earth, and on the seventh (shebiy'iy/shaba) He rested (shabath), and was refreshed,'" v.v. 12-17.

The Hebrew word for "sign" is "owth." It also means; a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc. When one looks at all these meanings he gets more of a sense of the importance of it doesn't he?

Yahweh says that the sabbath was a sign, flag, beacon, monument, evidence between Him and Israel, a perpetual (never-ending) covenant, that He, Yahweh, was the One Who sanctified them. To sanctify means to

make clean, pure, holy, etc.

When one turns from the sabbath defiling and polluting it, he is also turning away from Yahweh. Yahweh is the Creator, the Life and Law-giver. Turning from the Sabbath is to reject Yahweh, the Creator, Life and Law-giver. One therefore turns to the destroyer who perpetrates lawlessness and death in turning away from the sabbath and Yahweh. Hence, Yahweh judged death to any who defiled and polluted it.

## SABBATH RESULTS

Isaiah was inspired to write, "Thus saith Yahweh, 'Keep ye judgment, and do justice: for My salvation (yeshuwa) is near to come, and My righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath (shabbath) from polluting it, and keepeth his hand from doing any evil," Isa. 56:1-2.

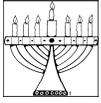
Judgment, justice, salvation and righteousness are associated with the sabbath. Pollution and evil are associated with turning away from it.

Isaiah also is inspired to record a promise in chapter 58, "If thou turn away thy foot from the sabbath, from doing thy pleasure on MY HOLY DAY; and call the sabbath a delight, the holy of Yahweh, honourable; and shalt honour Him, NOT DOING THINE OWN WAYS, NOR FINDING THINE OWN PLEASURE, NOR SPEAKING THINE OWN WORDS (ceasing from our own work): then shalt thou delight thyself in Yahweh; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage (inheritance) of Jacob thy father: for the mouth of Yahweh hath spoken it," v.v. 13-14. Yahweh, the Elohim Who cannot lie, promises tremendous blessings for sabbath observance.

As I have gone through the commandments on the seventh day sabbath I have focused on the Hebrew enunciation for seventh/seven (shebiy'iy/shaba), rest (sabbaton) and sabbath (shabbath) for a reason. Seven, seventh, rest and sabbath all stem from the same root word. In the Hebrew linguistics, the interplay on the words seventh, seven, rest and sabbath cannot ever allow for another day to be substituted for the seventh day. Neither the first day of the week, as in nominal Christianity, nor the sixth day, as in Mohammedanism nor can any other day in between be substituted. The interplay between the words simply forbid such.

Yahweh does not change (Mal. 3:6) nor does Yahshua the Messiah (Heb. 13:8). Yahshua fulfilled, kept, performed His Father Yahweh's law (Mt. 5:17). He was not a rebel. What belongs to the Father belongs to the Son (Jn. 16:15) and vice versa (Jn. 17:10).

Christianity observes the first day of the week and adheres to a savior that rebelliously did away with His Father's law. Careful study of the scripture proves that such just is not the case. Yahshua was obedient and



faithful teaching faithfulness to Yahweh's law, not disobedience. He severely chastized the Pharisees, Scribes and Sadducees for holding to their traditions over the law making the law of none effect rather than for obedience to the law (Mt. 5:1-9, Mk. 7:1-13).

### THE NEW TESTAMENT COMMAND

Where is the New Testament command to keep the sabbath day? It is found in the book of Hebrews. The book of Hebrews was written to Hebrews. Its originally inspired language would have been Hebrew, not Greek.

Hebrews chapters 3 and 4 speak of Yahweh's rest. It is recorded in Heb. 3, "Wherefore (as the Holy Spirit saith, 'To day if ye will hear His voice, harden not your hearts as in the provocation, in the day of temptation in the wilderness: when your fathers tempted Me, proved Me, and saw My works forty years. Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known My ways. So I swear in My wrath, 'They shall not enter into My rest,')" v.v. 7-11.

This verse is taken from Psa. 95:8-11. The Hebrew word for "rest" here would be "menuwchah" meaning; repose or adv. peacefully; fig. consolation (spec. matrimony; hence (concr.) an abode. The abode was the land of Canaan, the covenant was a marriage between Yahweh and Israel. Israel's faithful obedience would have brought rest, peace.

Later, in chapter three, it says, "And to whom sware He that they should not enter into His rest (menuwchah), but to them that believed not? So we see that they could not enter in because of unbelief," Heb. 3:18-19.

Continuing in chapter 4, "Let us therefore fear, lest a promise being left us of entering into His rest (menuwchah), any of you should seem to come short of it. For unto us was the evangel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it," (v.v. 1-2).

What "rest" do we hope for? Isn't it the "menuwchah?" Isn't it the marriage to Yahshua the Messiah and the hope of the land of Canaan beginning at Jerusalem, Yahweh's kingdom, which will grow to fill the earth? Isn't it the millennial rule, the seventh (shebiy'iy) period of one thousand years of which the sabbath (shabbath) is a type?

Continue in Hebrews 4, "For we which have believed do enter into rest (menuwchah), as He said, 'As I have sworn in My wrath, if they shall enter into My rest (menuwchah):' although the works were finished from the foundation of the world. For He spake in a certain place of the seventh (shebiy'iy/shaba) day on this wise, "And Elohim did rest (shabath) the seventh (shebiy'iy/shaba) day from all His works,' and in this place again, 'If they shall enter into My rest (menuwchah).' Seeing

therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, He limiteth a certain day, saying in David, 'To day,' after so long a time; as it is said, 'To day if ye will hear His voice, harden not your hearts.' For if Yahshua (son of Nun) had given them rest (menuwchah) then would He not afterward have spoken of another day. There remaineth therefore a rest to the people of Yahweh. (The Greek word used here for rest is "sabbatismos" coming from the Hebrew word "shabbath," sabbath.)," Heb. 4:3-9.

Let us look at how the Greek Interlinear renders verses 4-9, "He has said For somewhere about the seventh (day) thus: And rested Elohim in the day seventh from all the works of Him; and in this (place) again, If they shall enter into the rest of Me. Since therefore it remains (for) some to enter into it, and those before having had the evangel preached not entered for disobedience, again a certain marks out day: Today: in David saying after such a time, as he has said, Today, if the voice of Him you hear, do not harden the hearts of you. if For them Yahshua rested not concerning another he would have spoken after these things day then remains a sabbath rest to the people of Yahweh."

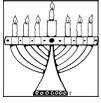
Putting it in a little clearer vernacular, "For He has said thus somewhere about the seventh day: And Elohim rested the seventh day from all the works of Him; and again in this (place), If they shall enter into the rest of Mine. Since therefore it remains for some to enter into it, and those having had the evangel preached entered not for disobedience, again marks out a certain day in David saying Today; after such a time, as he has said, Today, if you hear the voice of Him, do not harden the hearts of you. For if Yahshua rested them, He would not have spoken after these things concerning another day. Then remains the sabbath rest to the people of Yahweh."

Remember the book of Hebrews was written to Hebrews and would have been written in Hebrew. Hebrew linguistics could not allow substitution for any other day than the seventh (shebiy'iy/shaba) day sabbath (shabbath) rest (shabath). But even the Greek agrees by using the Greek word "sabbatismos" coming from the Hebrew word shabbath/sabbath!

Let's continue in Hebrews 4, "For he that is entered into His rest (menuwchah), he also hath ceased from his own works, as Elohim did from His," (v.v. 10). (When did Elohim, when did Yahweh cease from His works? The seventh day!)

"Let us labor therefore to enter into that rest (menuchah), lest any man fall after the same example of unbelief (should be 'disobedience')," (v.v. 11).

Here is our New Testament command to keep Yahweh's sabbath day! We must cease from our own labors as Yahweh did from His. It is no secret that Yahweh ceased from His labors on the seventh (shebiy'iy/shaba) day, resting (shabath) and therefore



creating the sabbath (shabbath).

What did the people of Israel do? Even though Yahweh gave a double portion on the sixth day so that they could save a portion over to the seventh day and therefore rest, many still went out in disobedience to gather on the seventh day finding none as Yahweh said would happen.

Isaiah testified that those who came into the land of Canaan, the abode, the rest (menuwchah) still disobeyed, polluted and profaned the sabbaths and were eventually rejected by Yahweh and ejected from the land going into captivity.

We are warned today that we have a better covenant based on better promises and we must not harden our hearts as in the day of Israel's provocation when they not only disbelieved Yahweh but disobeyed.

The sabbath is a perpetual, a never ending covenant. We must fear Yahweh and enter into His commanded rest (shabbath) so that we may soon enter into the promised rest (menuwchah).

## MENUWCHAH

As we have seen, the word rest (menuwchah) also means matrimony, abode, consolation, quiet or resting place. In the book of Hebrews it is used to refer to the coming rest, the kingdom, the millennial rule.

The book of Revelation speaks of that rest. We learn in Rev. 14 after the fall of Babylon is announced that the statement is made, "Here is the patience of the saints: here are they that keep the commandments of Yahweh, and the faith of Yahshua. And I heard a voice from heaven saying unto me, 'Write,' 'Blessed are the dead which die in the Master (Yahshua) from hence forth: yea saith the Spirit, that they may REST from their labours; and their works do follow them,'" v.v. 11-13.

Yahshua warned us, "Enter ye in at the strait gate....Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it," Mt. 7:12,14.

The word "strait" means, narrow (from obstacles standing close about). The word "narrow" is the Greek word "thlibo" meaning also to crowd (lit. or fig.), afflict, throng, suffer, tribulation, trouble.

When anyone first hears the "truth" what are their chief obstacles? What stands close to them as obstacles? Isn't it "loved ones?" It may be a husband, wife, children, parents, other relatives, friends, etc. It may also be a job that stands in the way of the sabbath and holy days.

Such close things begin to trouble, persecute and afflict the one going the way of truth. It causes many to simply give up on it and continue in the easy ways of this world, the broad way.

But a few will set their minds on the truth and steam forward full speed ahead. It may cost them many close ones or job or whatever, but the truth of the kingdom is

much more precious to them.

The road is never easy for after the initial shock of losing loved ones, job, etc., they continue to have obstacle after obstacle, trial after trial, persecution after persecution, tribulation after tribulation.

The believer not only has his personal trials but the body of Messiah collectively has trial after trial when we attempt to do Yahweh's work. Branded as "heretics" and "deceivers" Satan continues to throw obstacle after obstacle into the path of Yahweh's work. He sows tares among the wheat which spring up more rapidly overshadowing the wheat, choking them out, as well as, leeching the nutrients from them.

Many "false" brethren will also come in causing disruptions, sowing discord, doubt, confusion in order to lead away a following of their own. Therefore, the true believers are buffeted without and within. The obstacles continue to "crowd" in on the true believers but if we will keep our eyes focused on Yahshua and into Yahweh's word we will be able to overcome and endure.

We must remember that in this world, this life, we will receive tribulation and persecution for working true works. In the life to come we will find "rest" (menuwchah).

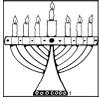
Notice that Rev. 14:12 says the saints keep the "commandments" of Yahweh and the "faith" of Yahshua. The two go hand in hand. They are not separate from one another.

## MARRIAGE & LOVE

Menuwchah also means "marriage" and the book of Revelation reveals the coming marriage of the Lamb, "Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.' And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of the saints. And he saith unto me, 'Write, 'Blessed are they which are called unto the marriage supper of the Lamb.'" And he saith unto me, 'These are the true sayings of Elohim,'" Rev. 19:7-9.

It seems that most people overlook the fact that being righteous is important with Yahweh. Psalm 119 goes hand in hand with Romans and 1 John helps us sum up what righteousness is, for the Psalmist says, "Thy righteousness is an everlasting righteousness, and THY LAW IS TRUTH," Psa. 119:142. "...all THY COMMANDMENTS ARE TRUTH," Psa. 119:151. "THY WORD IS TRUE from the beginning: and every one of THY RIGHTEOUS JUDGMENTS ENDURETH FOR EVER," Psa. 119:160. "My tongue shall speak of thy word: for ALL THY COMMANDMENTS ARE RIGHTEOUSNESS," Psa. 119:172.

From this Psalm we learn that Yahweh's law, His commandments, His word is truth, in other words it is the definition of truth. We also obtain the definition of



righteousness for it says, "Thy commandments are righteousness."

The definition of love is found in the book of Romans, "Owe no man any thing, but to love one another: for HE THAT LOVETH ANOTHER HATH FULFILLED THE LAW. For this, 'Thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet;' and if there be any other commandment, it is briefly comprehended in this saying, namely, 'Thou shalt love thy neighbor as thyself.' Love worketh no ill to his neighbor therefore LOVE IS THE FULFILLING OF THE LAW," Ro. 13:8-10. Therefore we have an added definition of Yahweh's law which is love.

### A LIGHT

Furthermore Psa. 119:103 says, "Thy word is a lamp unto my feet, and a light unto my path." In Psa. 119:160 we found that Yahweh's word is true (truth). Also verse 172 speaks of Yahweh's word saying that the commandments are righteousness. Yahweh's commandments are His word which is defined as light. Yahweh's law, His commandments, His word is truth, righteousness, love and light. More could be added but this will suffice for now.

Yahshua said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill," Mt. 5:17. In fulfilling the law He performed, obeyed, worked all righteousness, love, truth, light.

The apostle John bears witness to this word of Yahweh, "In the beginning was the word, and the word was with Elohim, and the word was Elohim. The same was in the beginning with Elohim. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the LIGHT of men. And the LIGHT shineth in darkness; and the darkness comprehended it not. There was a man sent from Elohim, whose name was John. The same came for a witness, to bear witness of the LIGHT, that all men through him might believe. He was not the LIGHT, but was sent to bear witness of that LIGHT. That was the true LIGHT Which lighteth every man that cometh into the world. (This sentence probably should read thusly, "That the true light which enlightens every man was coming into the world.) He was in the world, and the world was made by Him, and world knew Him not. But as many as received Him, to them gave He power to become the sons of Elohim, even to them that believe on His name: Which were born (s/b begotten/conceived), not of blood (original Gk.= bloods which would mean blood lines, genealogies), nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made flesh and dwelt among us, (and we beheld His glory as of the only begotten of the Father,) full of grace and truth. John bare witness of Him, and

cried, saying, 'This was He of Whom I spake, He that cometh after me is preferred before me: for He was before me.' And of His fulness have all we received, and grace for grace. For the Law was given by Moses, but grace and truth by Yahshua the Messiah (*The Greek Interlinear* renders it, "grace and truth through Yahshua Messiah came into being")," Jn. 1:1-17.

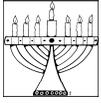
We find herein that Yahshua was the Word, (v.v. 1, 14) and Light (v.v. 4, 7, 8 and 9), that He was full of Truth (v.v. 14, 17). Since the word, the law, the commandments are described as Light and truth we can only deduct that Yahshua is the law personified, the law of life, light, truth, righteousness, brought into reality, into existence for man. It is through Him that we may enter into life, truth, righteousness, the law of life.

It is interesting that the word for life in Jn. 1:4 is the Greek word "zoe." *Bullinger's Companion Bible* says, "i.e. fountain of life." He further comments on it in Appendix 170. 1 : zoe = life in all its manifestations; from the life of Elohim down to the lowest vegetable. It is life in activity, and thus especially is the opposite of death. It involves resurrection life and eternal life; and hence, as such, is the "gift of Elohim" (Rom. 6:23; 1 Jn. 5:12). For the same reason its verb "zao" is frequently used of, and put for, resurrection life (Mt. 9:18; Mk. 16:11; LK. 24: 5, 23; Jn. 11:25-26; Acts 1:3; 9:41; 25:19; Ro. 6:10; 14:9; 2 Cor. 13:4; Rev. 1:18; 2:8; 13:14; 20:4, 5).

John adds, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of THE WORD OF LIFE; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that ETERNAL LIFE, which was with [Gk. "pros" = by the side of] the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father and with His Son Yahshua the Messiah," 1 Jn. 1:1-3.

Both John and Bullinger agree that Yahshua is life, the life of men, eternal life. John continues, "This is the message which we have heard of Him, and declare unto you, that Elohim/Yahweh is LIGHT, and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Yahshua the Messiah His Son cleanseth us from all sin," 1 Jn. 1:5-7.

John also says, "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law," 1 Jn. 3:4. Herein is the definition of sin. Sin is the opposite of law, lawlessness is the opposite of righteousness just as darkness is the opposite of light, lies are the opposite of truth, death is the opposite of life.



Yahweh and His Son Yahshua are light, life, truth, law. How can the bride of the Lamb prepare herself for the marriage?

Israel was married to Yahweh at one time, "Turn, O backsliding children, saith Yahweh, for I am married unto you," Jer. 3:14. But Yahweh divorced them, casting them out of the land of Canaan because of their rebellious disobedience.

We are reminded in the book of Acts, "Then Peter and the other apostles answered and said, 'We ought to OBEY Yahweh rather than men. The Elohim of our fathers raised up Yahshua, Whom ye slew and hanged on a tree. Him hath Yahweh exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness (grace, mercy) of sins. And we are His witnesses of these things; and so is the Holy Spirit, Whom Yahweh hath given to them that OBEY HIM,'" Acts 5:29-32.

Today many proclaim that they are following the Saviour Who did away with the law. It is a way of lawlessness, a way of disobedience to Yahweh's laws. They say they have fellowship with Elohim, Who is light, yet they are walking in the darkness of disobedience. John says such are lying and are not doing the truth.

The true believer must repent, turn away from the deceitful, lawless way of darkness and follow Yahshua Who was righteous, fulfilled the law, obeyed the Father in light and truth, setting an example that we should follow in His steps (1 Pet. 2:21-22).

## SANCTIFICATION

Yahshua prayed to the Father, "Sanctify them through Thy truth: Thy word (law, commandment) is truth. As Thou has sent Me into the world, even so have I also sent them into the world. And for their sakes I sanctify Myself, that they also might be sanctified THROUGH THE TRUTH. Neither pray I for these alone, but for them also which SHALL BELIEVE ON ME THROUGH THEIR WORD. That they all may be ONE; as Thou, Father, art in Me, and I in thee, that they may be ONE IN US: that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be ONE, even as We are ONE: I IN THEM AND THOU IN ME, THAT THEY MAY BE MADE PERFECT IN ONE, and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me," Jn. 17:17-23.

The way to be ONE with Yahshua and the Father is to believe in Yahshua, which is faith coupled with obedience. We must also eat of Yahshua's flesh and drink of His blood as He stated in Jn. 6:28-63 that He might be in us and we in Him.

Paul writes that We must put on the Master Yahshua being clothed with Him, Ro. 13:14; 2 Cor. 5:1-5; Gal.

3:27. If we repent of our sins (transgressions of the law) as following His example of doing no sin nor having guile in our mouth, and are baptized in Yahshua's true name, the ONLY NAME under heaven whereby we must be saved (Acts 4:12) then we receive the earnest of the Holy Spirit and are clothed with Yahshua.

We are then in a state of betrothal, engagement, promise. It is a marriage of the Spirit. We find ourselves being one with Yahshua for He is in us and we in Him and as Paul states, we have also put Him on. We also find ourselves one with the heavenly Father, Yahweh, for He is in Yahshua and Yahshua is in Him.

We have received the earnest of the Spirit, we are sealed with the promise of inheritance unto the day of redemption (2 Cor. 5:5; 2 Cor. 1:22; Eph. 1:12-14). We shall enter marriage/rest (menuwchah) with Him.

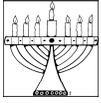
Menuwchah also means abode. When the seventh angel of the book of Revelation sounds his trumpet, there are voices in heaven, saying, "The kingdoms of this world are become the kingdoms of our Master and of His Messiah; and He shall reign for ever and ever," (Rev. 11:15).

We also read, "And I saw thrones, and they sat upon them, and judgment was given unto them; and I saw the souls of them that were beheaded for the witness of Yahshua, and for the word of Yahweh, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with the Messiah a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with Him a thousand Years," Rev. 20:4-6.

The kingdoms of this world will soon become the kingdoms of Yahweh and His Messiah. The resurrected saints shall live and reign with the Messiah for a thousand years. But where will that reign be ruled from? Revelation adds a little more information, "And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, 'Thou art worthy to take the book, and to open the seals thereof: for Thou was slain, and hast redeemed them to Yahweh by Thy blood out of every kindred, and tongue, and people and nation; and hast made them unto our Elohim kings and priests, and they shall REIGN ON THE EARTH,'" chapter 5:8-10.

## THE KINGDOM LAW

But where does the reign on the earth commence from? "Behold, the day of Yahweh cometh, and thy



spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the People shall not be cut off from the city. Then shall Yahweh go forth and fight against those nations as when He fought in the day of battle. AND HIS FEET SHALL STAND IN THAT DAY UPON THE MOUNT OF OLIVES, WHICH IS BEFORE JERUSALEM ON THE EAST and toward the west, and there shall be a great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee the valley of the mountains; for the valley of the mountains shall reach unto Azal; yea, ye shall flee, like as ye fled from before the earthquake in the day of Uzziah king of Judah: AND YAHWEH MY ELOHIM SHALL COME AND ALL THE SAINTS WITH THEE....And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the king, Yahweh of hosts, and keep the feast of tabernacles," Zech. 14:1-5, 16.

Isaiah says, "The word that Isaiah the son of Amoz, saw concerning Judah and Jerusalem. and it shall come to pass IN THE LAST DAYS, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, 'Come ye, and let us go up to the mountain of Yahweh, to the house of the Elohim of Jacob; and He will teach us of His ways, and we will walk in His paths:' FOR OUT OF ZION SHALL GO FORTH THE LAW, AND THE WORD OF YAHWEH FROM JERUSALEM. And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more," Isa. 2:1-4. (See also Micah 4:1-3).

As these scriptures foretell, Yahshua, the King of kings and Master of masters, Noble of nobles (Rev. 19:16) and His saints will dwell at Zion in Jerusalem from whence His law of light, love, truth, righteousness, and rest shall go forth. It will spread from there throughout the whole earth. Once they learn of Yahweh's ways and His laws they will no longer be restless, hating, distrustful, learning war. Peace and rest (menuwchah) will fill the whole earth, "Great peace have they which love thy law and nothing shall offend them," Psa. 119:165.

This peace and rest comes through Yahshua, "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots ("I Yahshua have sent Mine angel to testify unto you these things in the assemblies. I am the Root and Offspring [Branch] of David, and the bright and morning star," Rev. 22:16):

and the spirit of Yahweh shall rest upon Him, the spirit of counsel and might, the spirit of knowledge and of fear of Yahweh; and shall make Him quick of understanding in the fear of Yahweh: and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears: but with RIGHTEOUSNESS (commandments) shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth and with the breath of His lips shall He slay the wicked. And righteousness (commandments/laws of Yahweh) shall be the girdle of His loins, and faithfulness the girdle of His reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea. And in that day there shall be a Root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest (menuwchah) shall be glorious," Isa. 11:1-10.

We find then that when Yahshua and His saints make Jerusalem and Zion their abode (menuwchah) that Yahweh's law, His word, His commandments will go forth in righteousness bringing peace and rest (menuwchah) to the earth.

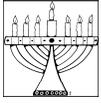
Thus we are instructed to pray, "Our Father Which art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven," Mt. 6:9-10. As there is peace, rest, light, joy, rejoicing, etc. in heaven, even so, when Yahweh's kingdom is brought and installed on earth, peace, rest, light, joy, rejoicing, etc., will fill the earth.

The menuwchah, rest, marriage, abode will last 1000 years until Satan is loosed again for a little season. Peter says that one day with Yahweh is as a thousand years, and a thousand years as one day (2 Pet. 3:8). We find, therefore, that Yahweh has assigned 6 one thousand year days for man to work the works of his own hands but the seventh period of 1000 years is the menuwchah all corresponding with our 7 day week ending in the sabbath rest (shabath). The menuwchah is an expansion, a magnification of the sabbath.

Those who attain the first resurrection are blessed and holy for they shall not only live and reign with Messiah for 1000 years but they also enter into rest (menuwchah). They have victory over death.

## SABBATH OBEDIENCE

As we observe Yahweh's sabbath (shabbat), the



seventh (shebiy'iy/shaba) day rest (sabbaton), it should remind us of the past when Yahweh as Creator recreated, remolded, refashioned the earth which had become destroyed (a state of lawless, chaotic restlessness). It also serves as a sign between Yahweh and us that He is our Elohim and we are His people. Finally, it teaches us of future promises, the promised inheritance of rulership, marriage, rest, millenium, habitation.

The sabbath is a type of Yahshua the Messiah for it is through Him that the Father created all things (Jn. 1:1-14; Heb. 1:1-2; Eph. 3:9; Col. 1:13-18; 1 Cor. 8:6). It is through Him that we can have boldness to enter the holiest place (Heb. 4:14-16; 8:6; 9:14; 10:19-25; 12:22-24; Eph. 1:3-23; 1 Cor. 1:1-3; Ro. 1:1-7) turning us to the Father so that we may be His people, His saints and He our Elohim. It is through Yahshua that we receive the promised inheritance of life, peace, rest (1 Tim. 1:1-2; Heb. 9:15; 1 Pet. 1:15; 2 Pet. 1:1-4; 2 Tim. 1:1-2). Yahshua is Yahweh's power to bring us into menuwchah and He is our power to enter therein.

## NAMING THE DAYS

Yahweh only named one day of the week, the seventh (shebiy'iy/shaba) day sabbath (shabbath) rest (sabbaton). Man has given names to all days, even renaming the sabbath. What does it mean?

We find the answer in the book of Job. After Job's friends arrived they were so stunned at the grievousness of Job's suffering that they sat on the ground for seven days and nights speaking not a word (Job 2:11-13).

Then Job breaks the silence by cursing the day of his birth (Job 3:1). "And Job spake and said, 'Let the day perish wherein I was born, and the night in which it was said, 'There is a man child conceived.' Let that day be darkness; let not Eloah regard it from above, neither let the light shine upon it. Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Lo, let that night be solitary, let no joyful voice come there in. LET THEM CURSE IT THAT CURSE THE DAY, WHO ARE READY TO RAISE UP THEIR MOURNING,'" V.V. 2-8.

In order to understand what this scripture is really saying we must do a little research for the true meaning isn't clear in the English.

*Bullinger's Companion Bible* also has a New Metrical Version at the bottom of each page. The Metrical version renders verse 8 thusly; "Let those engaged in banning days curse this; Those ready e'en to rouse Leviathan."

*The Interlinear Bible* which translates the English directly from Hebrew says; "Let curse it the curser of the

day, those ready to stir up Leviathan."

The interesting thing about this verse to begin with is the word "curse." We do not get the full sense of this verse in the English because our eyes read "curse" twice and we think of only one word and one sense of it. But the Hebrew uses two different words and, therefore, we get a different idea from each word.

The first Hebrew word for "curse" is "naqab." It means; to puncture, lit. (to perforate, with more or less violence) or fig. (to specify, designate, libel) and it generally translated:- appoint, blaspheme, bore, curse, express, with holes, NAME, pierce, strike through.

The second Hebrew word for curse is "arar." It means; to execrate, and is generally translated; bitterly curse. *Webster's New World Dictionary* says "execrate" means to call down evil upon; curse; to speak abusively or contemptuously or; denounce; to loathe, detest, abhor.

Now let's take some of these meanings and plug them into the Interlinear and Metric renderings. Let's use the words "name" or "blaspheme" for "naqab."

"Let name it the curser of the day, those ready to stir up Leviathan," (Interlinear). "Let blaspheme it the curser of the day, those ready to stir up Leviathan," (*Interlinear*). "Let those engaged in naming days curse this; those ready e'en to rouse Leviathan," (*Metric*). "Let those engaged in blaspheming days curse this; those ready e'en to rouse Leviathan," (*Metric*).

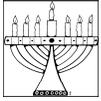
Doing this not only gives a totally different view of what is being said, but a clearer view. Yahweh only named one day, the seventh day. Man names every day even changing the name of the 7th day. And what names does he name them with? The names of paganistic deities, names of blasphemy!

The first day of the week is named "Sunday." It is the day of the sun worshippers, the day set aside by man to worship the sun. In Latin it is named "El Domingo" meaning the L-rd's day. Nowhere in all of scripture is the first day of the week named or ever called Sunday or "the L-rd's day!"

The second day of the week is named "Monday" in honor of the Moon which also was worshipped in ancient pagan religion.

Man calls the third day "Tuesday" from the Norse deity "Tiu" who is a deity of war. In Spanish or Latin it is "El Martes." The equivalent Roman deity is "Mars." The fourth day is "Wednesday" coming from the Norse deity "Wodin" whose Roman equivalent was "Mercury." The fifth day is "Thursday" coming from the Norse deity "Thor" whose Roman and Greek equivalents were "Jupiter" and "Zeus." The sixth day is "Friday" coming from the Norse deity "Freia" equivalent to "Venus." The seventh day is "Saturday" coming from "Saturn" the Greek equivalent being "Cronus."

## LEVIATHAN



Job says that those who name the days raise up or stir up Leviathan. Who is Leviathan? The answer is found in Isaiah, chapter 17, "In that day Yahweh with His sore and great and strong sword shall punish Leviathan the piercing serpent, even Leviathan that crooked serpent; and He shall slay the dragon that is in the sea," v.v. 1.

A look into the Hebrew words for Leviathan, piercing, crooked, serpent and dragon is quite revealing.

The Hebrew word for Leviathan is "liviathan." It means; a wreathen animal, i.e. a serpent (espec. the crocodile or some other large sea-monster); fig. the constellation of the dragon; also as a symbol of Babylon. As we have found it is generally translated into the English as Leviathan or mourning.

Livyathan is a two word combination. It comes from the Hebrew words "lavah" and "than" or "tan." Lavah means; to twine, i.e. (by impl.) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend, and is generally translated as; abide with, borrow (-er), cleave, join (self), lend (-er). It is the same root word from whence comes "Levi" or "Levite" the son of Jacob and his descendants.

Than or tan means; to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal) and is generally translated:- dragon, whale.

"Piercing" is from the Hebrew word "bariyach." It means; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name. It is generally translated:- crooked, noble, piercing. "Bariyach" comes from the primitive root word "barach" which means; to bolt, i.e. fig. to flee suddenly, and is generally translated:- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

"Crooked" is the Hebrew word "awallathown." It means; tortuous, crooked. It comes from the primitive root word "aqal" which means; to wrest, wrong.

"Serpent" is the Hebrew word "nachash" which means; a serpent (from its hiss). It comes from the primitive root word which is also "nachash" meaning; to hiss, i.e. whisper a (magic) spell; gen. to prognosticate, and is generally translated:-divine, enchanter, (use) x enchantment, learn by experience, diligently observe.

Before we look at the word "dragon" let's do some review. The verse preceding Isa. 27:1 said, "For behold, Yahweh cometh out of His place to punish the inhabitants of the earth FOR THEIR INIQUITY: the earth also shall disclose her blood, and shall no more cover her slain," Isa. 26:21.

In the day that Yahweh comes to punish people for their sins He will also punish the piercing, crooked serpent, Leviathan.

Where did man's iniquity begin? Wasn't it in Eden? Who was instrumental in beginning man's iniquity? Wasn't it the serpent (nachash) that lied, deceiving Eve into breaking Yahweh's command concerning the

forbidden fruit of the tree of the knowledge of good and evil? (Gen. 3:1-5).

Isa. 27:1 is an expansion, a magnification of the serpent (nachash) who was in the garden of Eden. He was a preternaturally (supernaturally) formed being (than), a tortuous being who wrongly wrests (aqallathown) Yahweh's word in order to unite (lavah) the earth's inhabitants to sinful, lawless idol worship.

The book of Revelation, chapter 12 expands on Job 3:8 and Isa. 26:21; 27:1, "And there appeared another wonder in heaven; and behold, a GREAT RED DRAGON, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew a third part of the stars of heaven, and did cast them to the earth: and the DRAGON stood before the woman which was ready to be delivered, for to devour her child as soon as it was born....and there was war in heaven: Michael and his angels fought against the DRAGON; and the DRAGON fought and his angels, and prevailed not, neither was their place found any more in heaven. And the GREAT DRAGON was cast out, that old SERPENT, called the DEVIL and SATAN, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him," v.v. 3-4, 7-9.

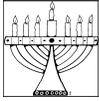
Satan, the serpent, the devil, the great dragon (leviathan) which was supernaturally formed, began deceiving man in the garden of Eden and continues to deceive man today. He wrests Yahweh's word into false paganistic, heathenistic, idolatrous worship, and man, being deceived, worships him and his angels which raises, exalts him into heavenly places. As Job reveals, man names the days, all after paganistic deities, and raises leviathan which, of course, brings on mourning for the earth's inhabitants will be punished for their iniquities.

Yahweh will punish Satan, leviathan. First, he and his angels will be cast out of heaven and, when Yahweh comes, he will be cast into the bottomless pit or abyss (Rev. 20:1-3). He who was glorified, praised and worshipped, having been exalted into heavenly places will not only be cast down into earth but into a bottomless pit, an abyss, in other words, obscurity, ignominy.

## SATAN'S TACTICS

What does the piercing or fleeing serpent mean? Herein is a tactic of Satan who stirs up rebellion, insurrection, sedition, leading his many followers into such until faced with the true authority, wrath, and punishment from which he suddenly flees. James says, "Resist the devil, and he will flee from you," chapter 4:7. How do we resist? By submitting ourselves to Yahweh (same verse).

Such is the tactic of insurrection today when agents, messengers (angels), men are sent into a country to stir



up rebellion, insurrection, sedition, etc. against an incumbent government. The people are stirred up in anger through true, false and twisted reports until confrontation with government forces. When the confrontation begins and lives are taken where are the agents who stirred it all up? They have fled to safety so that when things settle down they can return to stir things up again. Such tactics have been quite successful in the overthrow of governments and moral values or principles. These are Satan's tactics.

The word "Satan" is itself a Hebrew word meaning; to attack, (fig.) accuse, adversary, resist, withstand. It is supposed to be a primitive root word according to *Strong's Concordance*, but I believe that "Satan" is a combination of two words "set" pronounced "sayte" and "tan."

"Set" means; departure from right, i.e. sin, and is generally translated:- revolter, that turn aside. It comes from the primitive root word "suwt" which means; to detrude, i.e. (intrans. and fig.) become derelict (wrongfully practice; namely idolatry) and is generally translated:- turn aside to.

Yahweh says of the king of tyrus, "Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of Elohim (NOTE: only four beings are recorded as having been in Eden, Adam and Eve who are both dead by the time this scripture is written, Yahweh, but He is the One inspiring the scripture and the serpent. The serpent is Satan who is this king of Tyrus): every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou was created (preternaturally or supernaturally formed). Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou was created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more," Ez. 28:12-

19.

Here is one who was supernaturally formed, created by Yahweh. He was perfect and beautiful in every way. He was a ruler in Yahweh's mountain, His government, His kingdom, but he became derelict in his duty. He turned aside or away from Yahweh's righteousness, His holiness. He looked away from Yahweh to his own beauty. He began to trust in himself, exalt his own beauty and wisdom. Being in Yahweh's government meant that he would have subjects under his control. He began to cause them to worship himself instead of Yahweh. He was subtle, deceitful. He twisted, wrested Yahweh's ways into sin, lawlessness, violence, misery, destruction, death.

## THE COVERING CHERUB

Let's get one thing straight now that we are on the subject. Many have falsely proclaimed that Satan was one of the Cherubim that covered Yahweh's throne. Such is what Satan would like for people to think and has deceived people into thinking so but this simply is not true.

Yahshua said, "Now is the judgment of this world: now shall THE PRINCE OF THIS WORLD be cast out," Jn. 12:31.

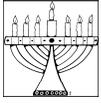
The Greek word for "prince" is "archon." It means; first (in rank or power), chief (ruler), magistrate, prince, ruler. It comes from the Greek word "archo" which means; to be first (in political rank or power), reign (rule) over. Let us keep in mind that the Hebrew word for prince which is equivalent to "archon" is "sar."

Yahshua said in another place, "Hereafter I will not talk much with you: for THE PRINCE (ARCHON) OF THIS WORLD cometh, and hath nothing in Me," Jn. 14:30.

He also said, "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. And when He is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on Me; of righteousness, because I go to My Father, and ye see Me no more; of judgment, because THE PRINCE (ARCHON) OF THIS WORLD is judged," Jn. 16:7-11.

Paul adds, "And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to THE PRINCE (ARCHON) OF THE POWER OF THE AIR, the spirit that now worketh in THE CHILDREN OF DISOBEDIENCE: among whom also WE ALL HAVE OUR CONDUCT in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were nature the children of wrath, even as others," Eph. 2:1-3.

Satan is the prince, chief, first in political rank or



Y.E.A.



power, magistrate, ruler of this world. The ruler of those who disobey Yahweh's laws by fulfilling the lusts, the desires of the flesh.

His position in the holy mountain of Yahweh, His kingdom and government, was to be the covering cherub over the earth. He was to govern the earth according to Yahweh's commanded way but because of pride in his own beauty and wisdom he became derelict in his duties. He rebelled against Yahweh. Through subtlety and deceit he caused his subjects to follow and worship him. He continues to lead man in rebellion against Yahweh today. He has deceived man into worshipping him while man thinks he is worshipping the true Elohim.

Since Yahweh placed Satan on his throne over the earth, Yahweh is the One Who must remove him, but Satan's sin and desolation required a sacrifice, a precious one. Yahweh had to send Yahshua, His Son to overcome Satan and to sacrifice His own life. Yahshua did overcome and offered His life as the perfect sacrifice, as a Lamb without blemish.

## OVERCOMING SATAN

Yahshua said, "...if I cast out devils by the spirit of Yahweh, then the kingdom of Yahweh is come unto you. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house," Mt. 12:28-29.

Yahshua has overcome Satan, the strong man of this world and can now cast him out of his heavenly places (places of worship) into the earth and will soon bind him, casting him into the abyss.

The way to overcome Satan, his lies and deceit is through the truth. Yahshua is the Word (Jn. 1:1-3; 14) and the Word is truth (Jn. 17:17). The Comforter, the Holy Spirit, the Spirit of truth is given by Yahshua the Messiah (Jn. 15:26-27) which leads us into all truth (Jn. 16:13-15).

That Spirit of truth was sent on the day of Pentecost as recorded in Acts, chapter 2. The word of truth was going forth in great power and strength. But Satan and his followers began to make war against the true believers through persecution, tribulation and death.

## A LITTLE HORN

Daniel records that a little horn would arise which would wax exceeding great, toward the south and toward the east and toward the pleasant land. And it WAXED GREAT EVEN TO THE HOST OF HEAVEN; and it cast down some of the host and of the stars to the ground (Heb. = "erets" translated in Gen. 1:1 as "earth."), and stamped upon them. Yea HE

MAGNIFIED HIMSELF EVEN TO THE PRINCE OF HOST, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and IT CAST DOWN THE TRUTH TO THE EARTH; and it practised, and prospered," Dan. 8:9-12.

This little horn waxes great even to the host of heaven. In other words, it and its followers, its adherents appear as the true believers, modern Christians. Paul writes, "But Yahweh, Who is rich in mercy, for His great love wherewith He loved us, even when we were dead in sins, hath quickened us together with the Messiah (by grace ye are saved;) AND HATH RAISED US UP TOGETHER IN HEAVENLY PLACES IN MESSIAH," Eph. 2:4-6. The little horn and its hosts are a counterfeit of the heavenly host.

The history of this "little horn" begins in Daniel, chapter seven. It comes out of the fourth beast or kingdom that rules over the earth. That kingdom is Rome whose head is Caesar. Caesar is Kaisar in Latin which is a combination of two words "kai" and "sar." Kai is usually a conjunction such as and, but, for, etc. but is also translated as "that." Sar comes from the Hebrew and means "prince." Caesar or Kaisar, therefore, means "that prince."

Caesar magnified himself as Pontifex Maximus. Pontifex means, "priest." Maximus means, the greatest, the highest or the largest.

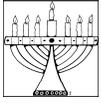
## CONSTANTINE'S COMMAND

The *Encyclopedia Britannica*, Fourteenth Edition says this about Constantine called the "GREAT," "He not only identified himself more openly than ever with Christianity, but showed a determination to assert his supremacy in ecclesiastical affairs, holding no doubt that, as the office of PONTIFEX MAXIMUS gave him the SUPREME CONTROL OF RELIGIOUS MATTERS throughout the empire, THE REGULATION OF CHRISTIANITY FELL WITHIN HIS PROVINCE," (Vol. 6, p.p. 299).

It also says "Thus Constantine BECAME UNDISPUTED MASTER OF Rome and the West, and CHRISTIANITY," (Vol. 6, p.p. 298).

Volume 19, p.p. 437 adds, "In making the State Christian, Constantine made the church a State institution, and therefore UNDER IMPERIAL CONTROL. CAESAROPAPISM WAS THE LOGICAL CONSEQUENCE. The sacerdotium was united with the imperium in the person of the monarch AS IN THE PAGAN STATE.

Constantine was the one who issued the edict, the command to worship on the first day of the week, Sunday, the day of the sun deity rather than the seventh day Sabbath.



According to the Britannica, Constantine replaced Rome as the center of the empire by making Byzantium, (Constantinople), New Rome the new capital. It is described thusly, "Byzantium was refounded on the model of Rome, had its own senate, and presently a praefectus urbi. But its character was different in two ways: IT WAS CHR-STIAN AND IT WAS GREEK. From its foundation New Rome had a Christian stamp; it had no history as the capital of a pagan empire," (Vol. 19, p.p. 432).

"Constantine believed that the time had come for society to be remolded by the fiat of despotic authority, and it is significant that from henceforth we meet with the undisguised assertion that the will of the emperor is THE SOUL FOUNTAIN OF LAW, Constantine, in fact, embodies THE SPIRIT OF ABSOLUTE AUTHORITY WHICH, BOTH IN CHURCH AND STATE WAS TO PREVAIL for many centuries," (Vol. 6, p.p. 299).

Essentially what Constantine did (who was emperor of Rome, the fourth BEAST of Dan. 7) was convert the faith of the new religion, which had swept throughout the empire, into paganism. He had exalted himself as Pontifex Maximus, the great high priest, the true office of Yahshua the Messiah (Heb. chapters 1-4), magnifying himself to (as) the Prince of the host (Dan. 8:11), taking away the daily sacrifice which was to be offered up (prayer) in Yahshua's name (Jn. 14:13), casting down the place of His (Yahshua's) sanctuary.

The true name of the Saviour was paganized into "Iesus," "Yesus," "Hesus," "Jesus" which was the paganistic Druidic name for Baal.

Constantine and the following or successive emperors of the Roman empire cast the truth about Yahshua to the ground or earth and stamped on it. They changed Him from an obedient, faithful Son into a disobedient, unfaithful Son Who did away with His Father's commandments, a rebel. Instead of teaching obedience to Yahweh's commandments which is love to Elohim and love to man (Mt. 22:35-40; Mk. 12:28-34) they taught indulgencies.

Yahweh's law on the seventh day sabbath was changed to the first day of the week and named Sunday, the venerable day of the unconquered sun. Man began to raise up leviathan to heavenly places of worship and cast the truth to the ground.

The Arian controversy stirred much debate and division among these counterfeit believers for they knew not the nature of the Son of Elohim. Then came the iconoclast controversy. Men under paganistic influence wanted idols and images to represent Elohim, the Son and the saints. Once again in total disregard to the second commandment. Man's own reasoning and traditions overruled Yahweh's law.

Instead of observing Yahweh's commanded annual feast days, as enumerated and revealed in Lev. 23, man

instituted his own annual paganistic, heathenistic feast days. Christmas is the birth of the sun deity, not the true Son of Elohim. Man changed the beginning of the year to Jan. 1st instead of Abib as commanded by Yahweh. Man turned to Valentine's day, a pagan sex festival, Lent and Easter signifying the mourning (leviathan?) for Tammuz, the pagan saviour and sun deity who died, descended into hades and was raised back to life by his mother Easter or Ishtar observed by sun rise services.

Man has not repented from his ancient paganistic, heathenistic, riotous worship of a lawless one. Rather the names have been changed, the scriptures have been twisted, wrested (aquillathown) to make these things appear as if they are truth through subtlety, deceit, lies of the serpent (nachash) Satan (tan, the sea serpent or hideous land animal, the monster or dragon who departed from right, practices idolatry, is derelict in his duty [cet]).

This twisted, wrested, malignant, idolatrous religion called Chr-stianity has practised and prospered as the true religion as Dan. 8:12 said it would. It has cast the real truth to the earth and, as Job said, naming the days, giving them pagan names, raised leviathan and mourning.

## THE DRAGON OF ISA. 27:1

Isaiah says that Yahweh will slay the DRAGON that is in the sea. What does this mean? The Hebrew word used here for dragon is "tanniyn." It is also translated as a marine or land monster, sea-serpent or jackal just as the word "tan" or "than" is. But tanniyn is a combination of two words, "tan" and "niyn."

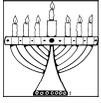
Niyn means, progeny or son. Tanniyn means progeny or son of the dragon or sea serpent.

When Yahweh cursed the serpent He said, "And I will put enmity between thee and the woman, and between thy seed and her Seed; It shall bruise thy head and thou shalt bruise his heel," Gen. 3:15.

This is a prophecy for several ages. We know that the Seed of the woman is the Messiah. The Hebrew word for "seed" is "zera" and also means posterity or child. Yahweh says that Satan has a seed, a child which the word "tanniyn" verifies. Who is this child?

*The Encyclopedia Britannica*, 14th Edition has this to say about Augustus Caesar in an article entitled *Serpent Cults*, "In the sanctuary of Aesculapius at Epidaurus women were visited in their dreams by a serpent - the reputed father of the child that was born and elsewhere Sicyon who had a progenitor was regarded as the son of the divine healer. Similar also was the origin of Augustus in a temple of Apollo, the g-d who had his tame serpents in the grove on Epirus," (Vol. 20, p.p. 370).

Augustus, the emperor of the fourth kingdom of Dan. 2 and 7, the terrible, dreadful beast, was supposedly the



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son, child, seed of the serpent. The article furthermore says that Alexander the Great, king of Greece had a similar birth.

Constantine, a successor of Augustus, ruler of the beast, not only received rulership over Rome, Augustus' dominion, but Greece, Alexander's dominion. Both had proclaimed themselves as children, descendants, seeds of the serpent.

Constantine has raised up Chr-stianity, a paganized, heathenized, false worship of a saviour who is a lawless rebel.

## **PAGAN NAMES SUBSTITUTED**

The Father's name became hidden and the name of the Messiah was changed. The name "Jesus" is an Anglicized version of the Latin "Yesus" which, in turn, is taken from the Greek "Iesous" which is the Grecianized version of the Druidic saviour "Yesu" pronounced "Hesus."

Raymond Capt, in his book titled "*Stonehenge and Druidism*" writes, "It is of interest to note that the Druids revered a form of the cross. It was their custom to search diligently for a large, handsome oak tree, having two large armlike branches. When viewed in conjunction with the trunk of the tree they formed a cross. This "cross" was then consecrated by cutting characters for the word "HESUS," spelled "YESU," upon the right branch. Upon the middle trunk they cut the word "Taranus," upon the left branch, "Belenus," and over them all the word "THAN" meaning G-d." (p.p. 78).

Mr. Capt further reveals in the same book p. 6, "In 1889 Professor A. T. Evans wrote (*Archeological Review*) that Stonehenge was an advanced representation of sepulchral architecture, 'where the cult or worship of departed ancestors may have become associated with the worship of THE CELTIC ZEUS; THE FORM UNDER WHICH THE DIVINITY WAS WORSHIPPED WOULD HAVE BEEN THAT OF HIS SACRED OAK.'"

Is it just a coincidence that the Celtic word for G-d was "than" the same word in the Hebrew which means sea serpent, monster, a hideous land animal or dragon? Is it just a coincidence that the "sacred oak," the "Celtic Zeus," "Yesu" (pronounced Hesus, the Spanish rendering for Jesus) and "than" are the same thing? I think not.

Mr. Capt also reveals in his book titled "*traditions of Glastonbury*," p. 9, "The emblem of Druidism was three golden rays of light, representing the three aspects or persons, of the trinity, emanating from the G-d-head. They were known as "Beli," the Creator as regards the past; "Taran," the controlling providence of the present and "YESU,' THE COMING SAVIOUR OF THE FUTURE. DRUIDISM THUS ANTICIPATED CHR-

STIANITY AND POINTED TO THE COMING SAVIOUR UNDER THE VERY NAME BY WHICH CHR-ST WAS CALLED."

Yesu (Latin Yesus), Hesus, Iesous, Jesus is the saviour of the paganistic, heathenistic world. He was already known by the Druids of England, Ireland, Scotland and Western Europe. He was known and anticipated before the true Messiah, Yahshua, ever appeared. What did Yahshua say about this situation? "Verily, verily, I say unto you, I am the door of the sheep. ALL THAT EVER CAME BEFORE ME ARE THIEVES AND ROBBERS: but the sheep did not hear them," Jn. 10:7-8.

## **THE MYSTERY OF INIQUITY**

Modern day Chr-stianity is the mystery of iniquity that Paul wrote about, "For the mystery of iniquity doth already work;" 2 Thes. 2:7. Iniquity means lawlessness. Chr-stianity teaches that the law of Yahweh is done away, that we are without the law of righteousness, LAWLESS!

Those who proclaimed themselves to be the serpent's seed, progeny or children have raised up this brand of religious worship as prophesied in Genesis and Daniel.

When Yahweh said to the serpent that the woman's Seed would bruise his head He was speaking of the Messiah and how He would overcome Satan. But then Yahweh said that the serpent would bruise the Messiah's heel meaning the latter parts or times or days.

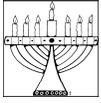
Daniel reveals that the beast of chapter seven makes war with the saints and prevails against them (Dan. 7:21). The little horn of Dan. 7 speaks great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws which are given into his hand until a time and times and the dividing of time (verse 25).

The little horn of Daniel 8 which would be a continuation of the little horn of Dan. 7 also would cast down the host of heaven, setting up the transgression of desolation treading Yahweh's host and sanctuary under foot (Dan. 8:10, 13).

The mystery of iniquity (lawlessness) will practice and prosper until the latter days of their kingdom when a king of fierce countenance shall stand up. This king understands dark sentences meaning that he is skilled in dissimulation or hides under false appearances, or puts on a false appearance by concealing facts, intentions or feelings under some false pretense.

His power shall be mighty but not by his own power (Dan. 8:24). The book of Revelation says that the dragon (the Hebrew would be "tan" or "than"), Satan gave him his power, and his seat, and great authority (13:2).

"And he shall destroy wonderfully," Dan. 8:24. The Hebrew word for "destroy" is "shachath" which means,



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to decay, i.e. (caus.) ruin (lit. or fig.), corrupt, mar, spoil, destroy, etc. In other words he "corrupts to destruction."

"Wonderfully" is the Hebrew word "papa." It means, to separate, distinguish, to make or be great, difficult, hidden, things too high, marvelous, marvelous things, miracles, make wonderful things, etc. The book of Revelation once again clarifies, "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, AND DECEIVETH THEM THAT DWELL ON EARTH by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live," Rev. 13:13-14.

### SATAN'S POWER

This beast comes in Satan's power or as Paul describes in 2 Thes. 9, "Even him, whose coming is after the working of Satan with all power and signs and lying wonders."

The word "signs" is the Greek "semaino" coming from "sema" which means; a mark, sign or token. It is equivalent to the Hebrew word "owth" as used in Gen. 1:14 when Elohim said, "Let there be light in the firmament of the heaven to divide the day from the night; and let them be for SIGNS (owth), and for seasons, and for days, and years."

"Lying" in describing wonders is the Greek word "pseudo." It means, a falsehood, lie, lying. Our English word "pseudo" comes from it which means; false, sham, spurious, pretended, counterfeit.

How does the beast of Rev. 13 make fire come down out of heaven? In her book titled "*The Wine of Roman Babylon*," Mary Walsh writes, "The bread and wine, the consecrated stone, a priest, is all that is needed now, for at any moment it is in his power to CALL THE L-RD OF GLORY WITH HOLY WORDS DOWN UPON THE EARTH, to bless Him with his lips, to hold Him in his hand, to receive Him into his mouth and to distribute Him to the faithful, whilst at the same time the angels stand about him in reverent awe to honour Him Who is sacrificed. 'The power of the priest,' exclaims St. Bernardine of Sienna, 'surpasses the power of the blessed virgin; Mary brought the Son of G-d only once into the world, THE PRIEST CAN DO SO DAILY.' The moment of consecration comes, the priest's head is bowed as the awful words fall from his lips: 'This is My body.' With the swiftness of light, THE L-RD OF HOSTS HAS 'LEAPED DOWN FROM HIS THRONE ON HIGH,' the substance of the bread has gone, and in his hands, which he has striven to render 'holy and undefiled,' the Melchisedek of the new law holds his Creator, Redeemer and Judge. A moment more and by

the second words of consecration, 'This is My blood,' the Lamb of G-d lies 'mystically slain,' for the sacrifice of Calvary and the altar are the same.

'MARVELOUS dignity of priests!' exclaims St. Augustine; 'IN THEIR HANDS, AS IN THE WOMB OF THE BLESSED VIRGIN MARY (NOTE: isn't it interesting that the hands of the priest are compared to the genitals of a woman?), the Son of G-d becomes incarnate'....Behold the power of the priest! THE TONGUE OF THE PRIEST MAKES G-D FROM A MORSEL OF BREAD! It is more than creating the world. Someone said, 'Does St. Philomena, then, obey the cure of Ars?' Certainly she may well obey him, SINCE G-D OBEYS HIM. The blessed virgin CANNOT MAKE HER DIVINE SON DESCEND INTO THE HOST. A PRIEST CAN, HOWEVER SIMPLE HE MAY BE." (chapter VI, p. 62, "The Mass".)

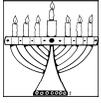
What does this have to do with making fire come down from heaven you might ask? Doesn't the book of Hebrews, chapter twelve, verse twenty nine instruct us, "For our Elohim is a CONSUMING FIRE?"

Does not this one brief excerpt reveal that instead of obeying Yahweh's will as the Messiah did, that the priesthood of apostasy seeks to force its will on Yahweh? Does it not also reveal the lying (pseudo, false, counterfeit, sham) wonders as described by Paul?

The mystery of iniquity has been working since the apostle's day. It has deceived all the world, that is, all who have been influenced by the Holy Bible. But do not think for one moment that we have it all figured out.

Daniel warns that the king for whom the abomination that makes desolate is set up (Dan. 11:31) will "...do according to his will; and he shall exalt himself, and magnify himself above every El, and shall speak marvelous things (hidden, secret. He will reveal many marvelous mysteries) against (also can be "as") the El of Elohim, and shall prosper till the indignation be accomplished (the wrath described in Revelation): for that that is determined shall be done. NEITHER SHALL HE REGARD THE ELOHIM OF HIS FATHERS, nor the desire of women (the desire of women is for a child, a strong saviour child as represented by the Madonna and child), nor regard any Eloah: for he shall magnify himself above all. But in his estate shall he honour the Elohim of forces: and a Elohim whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strongholds with a strange elohim whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land (earth) for gain," Dan. 11:36-39.

### THE DECEPTION



Revelation 12:9 reveals that Satan has deceived the whole world. Yahshua warned His followers, "Take heed that no man deceive you. For many shall come in my name, saying, 'I am Messiah;' and shall deceive many....For there shall arise false Messiahs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect," Mt. 24:4-5, 24. The book of Mark also warns, "For false Messiahs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect," Mk. 13:22.

The words "deceive" and "seduce" are "planao" and "apoplanao" respectively. They mean, to roam or stray from safety or truth or virtue or piety by fraudulence, delusion, error, deceit.

One of the keys to understanding what has and will happen is found in the book of Daniel, chapter 5. Belshazzar, king of Babylon, made a great feast to a thousand of his nobles, and drank wine before the thousand. Belshazzar, while he tasted the wine commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives and concubines, might drink therein. taken out of the temple of the house of Elohim which was at Jerusalem; and the king, and his princes, his wives, and his concubines drank in them. They drank wine, and praised the deities of gold, and of silver, of brass, of iron, of wood, and of stone (v.v. 1-4).

The vessels of Yahweh's temple were dedicated to His service. They were types of certain things that Yahshua would perform in His ministry, as well as, the true attitude of worship.

Belshazzar took these vessels dedicated to Yahweh and praised the deities of the pagans with them. Yahweh has commanded Israel to not worship Him in the same manner as the heathen worshipped their deities (Dt. 12:29-32; 18:9-14). By the same token, for one to take the things of Yahweh and attribute them to paganistic deities is also an abomination, an abomination which leads to destruction, desolation as happened to Belshazzar (Dan. 5:30).

Such is also what will happen in the last days. The beast, who is also the false (pseudo) Messiah will appropriate some or many of the holy things of Yahweh to his own worship and the worship of his father, Satan. The false (pseudo) prophet will be a powerful assistant. Their worship will be a marvelous blend of truth and lies, of the things of Yahweh and the things of paganism. So marvelous, in fact, that if one doesn't know the truth and keep his eyes focused only on it that he will be deceived.

When the apostle John saw the harlot riding the beast in Rev. 17 he wondered at her with great admiration (v. 6). He was asked by the angel "Wherefore did ye marvel?" (v. 7).

If one of the original apostles of Yahshua wondered with great admiration, one who had the Holy Spirit of truth, One who had lived and walked with Yahshua and witnessed his entire ministry and works being personally taught by Him, then what about those of us who are alive when the beast (false, pseudo messiah) and false (pseudo) prophet come on the scene. They will work mighty works after the power of Satan.

This beast, this false messiah is the dragon, the "tanniyn," the child of the serpent, of Isa. 27:1 and the seed of the serpent of Gen. 3:15.

## TEMPTATION

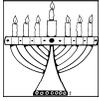
Therefore our prayer to the heavenly Father, Yahweh must be, "Lead us not into temptation, but deliver us from evil," (Mt. 6:13). The promise to the Philadelphian Assembly is, "Because thou hast kept the word of My patience, I also will keep thee from the HOUR OF TEMPTATION, which shall come upon all the world, to try them that dwell upon the earth," Rev. 3:10.

The beast of Rev. 17 is described thusly, "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition (destruction); and they that dwell on the earth SHALL WONDER, whose names are not written in the book of life from the foundation of the world, when they behold the beast that was, and is not and yet is....and the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings ONE HOUR (the hour of temptation) with the beast," Rev. 17:8, 12.

The beast and his worldly empire and powers will be wondrous to be sure. But there will be no real rest, "And the third angel followed them, saying with a loud voice, 'If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of Elohim, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: AND THEY HAVE NO REST day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name,'" Rev. 14:9-11.

Many, today, are Biblically illiterate and ignorant. They are already deceived into complacency. Many others who study the scriptures and hold them as important have been deceived into a worship of iniquity, lawlessness. The teaching is that the law is done away. Sunday, the day of the pagan fire deity is the day of worship. They are taught to worship on the day of fire into which they will be cast if they do not repent.

Many, even more studious, have turned to many of Yahweh's teachings but still cling to paganistic titles and names. They may observe the sabbath and holy days,



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teach the law, etc. but repentance is not yet complete. Modern day Christianity has followed the pagans by naming the days after pagan deities. Leviathan has been raised into heavenly places through man's worship.

When the sign of the Son of man appears in heaven, then all the tribes of the earth shall mourn (leviathan also means mourning) and they shall see the Son of man coming in the clouds of heaven with power and great glory (Mt. 24:30. Read also Rev. 6:12-17; Isa. 26:21).

If we are to escape the punishment of disobedience then we must judge ourselves today whether we be in the faith or not (2 Cor. 13:5). Yahweh's word, both Old and New Testaments, must become your guide as to what is right and wrong, good and evil. It must become your simple guide into the truth. Through its direction we can learn to obey instead of disobey. It will teach us to submit ourselves to Yahweh through His Son Yahshua for righteousness' sake. We will repent of our misdeeds, disobedience and deceptions and be delivered from restlessness, sin and destruction into rest (shabath/-menuwchah), righteousness, life, truth, light.

We will still work our own works for six days but our rest (shabath) will be Yahweh's commanded rest, the seventh (shebiy'iy/shaba) day sabbath (shabbath). We will no longer engage in naming days to raise Leviathan but raise holy hands in praise to our heavenly Father Yahweh through and by the ONLY NAME under heaven whereby we must be saved, Yahshua Messiah, our rest, our peace, our righteousness, our light, our

truth.

## SUMMARY

Yahweh never named the first six days of the week. The only day named was the sabbath. A study into the Hebrew words seven, seventh, rest and sabbath reveal that there is no possibility for any other day of the week to be appointed for the sabbath rest than the seventh day.

The sabbath is a type of the millennial rest, the one thousand years of peace which will be governed by Yahshua and his true followers. The millennial rest is also referred to as the menuwchah. Menuwchah is an expansion, a magnification of the sabbath rest. The sabbath is also a type of Yahshua, Who is our peace, our rest.

Those who name the days stir or raise leviathan. They turn away from the truth to the deceptive, paganistic, heathenistic worship inspired by Satan the devil. If not repented of they will be deceived into receiving the name, mark and number of the name of the beast and will suffer the indignation, the wrath of Yahweh. Should a New Testament believer observe the Sabbath Day? Absolutely!

*By Jerry Healan*

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