



IS SATAN A FEMALE?

There are a couple of groups who are now teaching that Satan is a female and either was Yahweh's wife or was destined to be His wife before the fall. Is this concept valid? A study into the Scriptures as well as parts of these group's presentations will reveal the truth of the matter.

By Jerry Healan

It is necessary to identify the men and groups who hold this doctrine only because their names are associated with articles which have been published causing many to be carried away with their error. The first is Buffalo Bill (Israyl) Hawkins of the House of Yahweh and the second is Rabbi Edward "Levi" Nydle of Your Arms To Israel (YATI).

Here is what Buffalo Bill Hawkins writes, "I just want you to notice the meanings of the original Hebrew words contained within the verse below, which show us who Satan (Lucifer) really is.

- **Isayah 14:12-**

How have you fallen from heaven, O LUCIFER, SON OF THE MORNING!

The word **Lucifer** is translated from the Hebrew word **Hillyl**, which comes from the Hebrew word **Halal**. The meanings of this one Hebrew word, as we will see throughout this article, give us a concise history of this spirit being. The Hebrew root word **Halal** is listed as word #1984 in *Strong's Hebrew Dictionary*, which shows this word means:

1984 הלל **hálal**, haw-lal'; a prim. root;

to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causat. to celebrate; also to *stultify*: - (make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), glory, give [light], *be* (make, feign self) *mad* (against), give in marriage, [sing. be worthy of] *praise*, *rage*, *renowned*, shine.

- *The Lexicon In Veteris Testamenti Libros*, by Koehler and Baumgartner, page 235, shows these meanings: **a beautiful woman, a wife who is praised by her husband, a woman whose works praise her.**

הלל, imp. הלל, הללו, הללוהו, הללוהו, pt. מהללים. 1. Loben, rühmen *praise*: e. schöne Frau a beautiful woman Gn 12, 15, e. schöne Mann a beautiful man 2 S 14,25, e. Menschen a person Pr 27,2 28, 4, e. Mann seine Frau a man praises his wife 31,28, Frauen e. Frau women pr. a woman Ct 6, 9, Taten rümen e. Frau works pr. a woman Pr 31,31;

- *The New Wilson's Old Testament Word Studies*, page 508 shows the following meanings: **to be given in marriage, wor-**



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thy to be praised.

הלל Kal, fool 1, foolish 2, to deal foolishly 1, to shine 1; *Piel*, to boast 2, to celebrate 1, to commend 1, to praise 105, to sing praise 4; *Poel*. To make fools 1, mad 1, mad against 1, to made mad 2, *Paul*, to be commended 1, to be given to marriage 1, to be praised 5, worthy to be praised 2, renowned 1; *Hiphil*, to give light 1, to shine 2; *Hithpael*, to boast 2, to make boast 1, to boast selves 5, to glory 14, to be praised 1; *Hithpoel*, to be mad 3. to feign self mad 1, to rage 2.

So we see that Hillyl (Lucifer) was CREATED A FEMALE BEING, a SPIRIT BEING who was to be A WIFE OF YAHWEH and worthy to be praised." (*End of excerpt*)

The following is an excerpt from Rabbi Ed Nydle's article:

Was Satan/Helel/Venus "married" to Yahweh

By Rabbi Edward "Levi" Nydle

I realize that this particular teaching may be somewhat controversial in its implications and applications, but I have had this in my inner-man for many months and have decided it is time to write concerning this topic. I approach it with extreme caution and much prayer. I pray that Yahweh will open our eyes to a truth in Scripture that helps to explain the existence of Yisrael as the true Bride of Messiah. This will also explain why Satan/Helel hates Yisrael and has attempted to destroy and replace it with a false Bride called "the church". This is just a small part of the biggest deception Satan/Helel has

conceived and managed to get the majority of "Christianity" to accept.

First, we must understand that Yahweh created millions of malakim, and placed them throughout the universe as helpers and servants. Among these that were created was Satan/Helel/Lucifer/Venus who was not the "chief ruler" of the malakim, but exalted herself/himself to a "ruling position" to be worshipped as "the unknown god (el)" (Acts 17:23) after her/his rebellion.

Yeshayahu (Isaiah) the prophet in Yeshayahu 14:12 called Satan -Lucifer or in the Hebrew Hillyl which comes from the Hebrew root of Halal. Halal is #1984 in the Strong's Hebrew Dictionary and means: to be clear, to shine, to boast, to celebrate, glory, give light, **to give in marriage**, praise, rage, renowned, shine. Did you notice the bold words on marriage? In the Lexicon in Veteris Testament Libros, by Koehler and Baumgartner, page 235: Halal means: a beautiful woman, a wife who is praised by her husband, a woman whose works praise her. The New Wilson's Old Testament Word Studies, page 506, shows it to mean to be given in marriage, worthy to be praised.

We can then see that Satan/Helel was created a malak that was to be given in "marriage" to Yahweh, and was worthy to be praised for her/his conduct. She/He would have been the Queen of Heaven!

But, Lucifer/Helel was not content to be chosen as Yahweh's wife. She/he wanted even more. So, he/she rebelled against Yahweh and sought to rise above Him and His throne and receive the Worship due only Him (Yahweh). Remember Halal means to



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boast, to be clamorously foolish, to rave, mad, to make mad against, to indulge in fancies, to storm, to being foolish, to mislead, an enemy (A Hebrew and Chaldee Lexicon by Julius Furst pages 363-364). Yechezqel (Ezek.) said in Yechezqel 28:2 that Helel said, "...Because your heart is lifted up, and you have said; I am a God (el). I sit in the seat of a God (el), in the midst of the seas. Yet, you are a created being, and not the Almighty_". In this ONE word-Halal-we can see the history of Yahweh's fallen chosen bride. She/he turned from being a righteous being-upholding Yahweh's Torah (see last month's issue)-to becoming the adversary of Yahweh and all who reverence His laws. She/he became known as Helel/Satan/Venus. (*End of excerpt*)

It is quite apparent that Rabbi Nydle has read Buffalo Bill Hawkins' article and has been convinced that the article is correct. Rabbi Nydle's article stirred up a storm of protest and he did withdraw the article, but notice that he said that this is in his "inner-man," therefore, it is obvious that he withdrew it because of pressure, but this concept is still in his "inner-man."

SLOPPY SCHOLARSHIP

The manner in which both of these excerpts are written are evidence of very sloppy scholarship which so many people are simply not careful nor observant enough to scrutinize. Let's take a look at the manner in which *The Lexicon In Veteris Testamenti Libros, by Koehler and Baumgartner* is utilized in order to dream up this preposterous idea that has been presented.

Notice that only meanings which refer to

women are underlined for emphasis: e. schöne Frau a beautiful woman, Gn 12, 15, e. Mann seine Frau a man praises his wife 31,28, Taten rümen e. Frau works pr. a woman Pr 31,31.

What are these in reference to? The first one (e. schöne Frau a beautiful woman) is shown to be taken from Gen. 12:15 which says, "The princes also of Pharaoh saw her, and commended (halal) her before Pharaoh: and the woman (Sarai) was taken into Pharaoh's house." This is speaking of Sarai, Abram's wife whom he presented to the Egyptians as his sister because he feared for his life. This is not speaking of Satan/Lucifer.

The second instance is: e. Mann seine Frau a man praises his wife is found in Proverbs 31:28 which states, "Her children arise up, and call her blessed; her husband also, and he praiseth (halal) her." Again, this is speaking of a man praising his wife, but it has nothing to do with Yahweh and Satan.

The third instance is: Taten rümen e. Frau works pr. a woman which is found in Proverbs 31:31 which says, "Give her of the fruit of her hands; and let her own works praise (halal) her in the gates." Again, this is about the Proverbs 31 woman. It has nothing to do with Yahweh and Satan.

But why did they focus only on the items wherein a woman is referred to? Only, to prove their point. They left off the rest of the story as Paul Harvey would say. Here is the rest of the story. This word "halal" also is utilized for a man. They failed to focus on e. schöne Mann a beautiful man 2 S 14,25, e. Menschen a person Pr 27,2 28, 4, and Frauen e. Frau women pr. a woman Ct 6, 9.



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Let's look at the rest of the story: e schöne Mann *a beautiful man* is found, as referenced, in 2 Sam. 14:25, "But in all Israel there was none to be so much praised (halal) as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him." "e. Menschen *a person*" is found in Prov. 27:2, "Let another man praise (halal) thee, and not thine own mouth." It is also found in Prov. 28:4, "They that forsake the law praise (halal) the wicked: but such as keep the law contend with them." Finally, "Frauen e. Frau *women pr. a woman*" is found in Song of Solomon 6:9, "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised (halal) her."

We find, therefore, that "halal" does not only refer to a woman. One has to read the context of the scriptures in which the word is found in order to find out how the word is to be used. It can refer to a woman, a beautiful woman, a man, a beautiful man, a wicked person, etc. As a matter of fact, "halal" is also found in the word "HallaluYah" which has to do with praise to Yahweh.

But let's go back to Isa. 14 now and look at the context to see whether Satan/Lucifer/Hillyl or Hallel is being referred to as a woman or not. We will take the scriptural excerpt from Buffalo Bill Hawkins' own presentation, "How have you fallen from heaven, O LUCIFER, **SON** OF THE MORNING!..." Would someone in their own group please stand up and show Buffalo Bill (Israyl) Hawkins and Rabbi Edward

"Levi" Nydle the error of their ways?

DECEPTIVE TACTICS

No wonder Buffalo Bill Hawkins wanted to change his name! He has buffaloed his followers. To "buffalo" someone means to "baffle." Baffle means **1.** to confuse so as to keep from understanding or solving; puzzle; confound **2.** To interfere with; hinder; impede (*Webster's New World Dictionary*).

I have a copy of a letter that Buffalo Bill Hawkins' own brother Jacob wrote about him. It is dated 8/4/86. Here is what he says, "I am sorry that you folks found out the hard way about that thing in Abilene. That whole thing up there has been a deception from the very beginning. I wrote you over two years ago and explained how Bill right after he was ordained set into take over The House of Yahweh and pull everything and everyone up to Abilene...I am also sending you the booklet on the doctrines of The House of Yahweh, as I understand that Bill teaches contrary to most of the doctrines of the House of Yahweh. He also is all messed up on prophecy. About him saying or, teaching that he and I are the two witnesses, no one at this time knows who the two witnesses are. They will be two men from The House of Yahweh, but Yahweh has not revealed who they are, and you can be assured that they will not be teaching what is taught in Abilene.

The House of Yahweh in Odessa had its beginning in Nazareth, Israel in 1975 long before Bill came into it, and while he was a member of the Worldwide Church of God in Abilene. As The House of Yahweh is an Israeli institution, we did not have to take out organization papers in this country. And



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as long as we are recorded with the city and county, this is all we have to do.

As to mountain in Micah 4:1, meaning a nation, this is pure deception. Micah, 4:1 tells us where The House of Yahweh would be established, the mountains of Israel, as is shown in the parable in Ezek. 17:22,24. The House of Yahweh will be exalted in its location above all the other mountains and hills in Israel. This will be when it returns to Jerusalem. Mountains and hills sometimes imply religious sects. You can be sure it does not imply any nation.

I was very sorry to hear that Bill says Yeshua lied in his parables. Yeshua never at anytime ever told a lie to anyone, nor about anything. We are forbidden to lie. Yeshua said let your yea be yea, and your nay be nay, and anything more than this comes from the evil one, Satan, Matt. 5:37. He also said in Rev. 21:8 that all liars will have their part in the lake of fire. Bill needs much prayer to keep from being lost. You can be sure that The House of Yahweh does not teach people to lie, cheat, steal, or any such evil. I knew that when Bill pulled off from The House of Yahweh, that this would take place. That in Abilene is not The House of Yahweh....

You ask was Bill to carry on this work in Abilene. Yes, he was. But he did not. He deceived me into thinking he would. I have all the letters he wrote against this work here after he was ordained by O.... E..... and me. He was ordained for that purpose, to be a Minister for The House of Yahweh in Odessa, not in Abilene.

Sister N...., that whole thing in Abilene was

wrong from almost the start.” (*End of letter excerpts*)

From the hand of Buffalo Bill’s own brother we find that he is a deceiver and is not adhering to the covenant that he made with the original House of Yahweh in Odessa. We learn that he even called the Savior a liar. We know that he has changed the Scriptures and even scriptural spellings in order to suit his own fancy.

His skill at utilizing deception is easily recognized in his own presentation and inept scholarship concerning Satan.

It appears that Rabbi Edward “Levi” Nydle was only following Buffalo Bill’s example. He then built up a great story about Satan and his/her deception. While Satan is a great deceiver, the manner in which he presented his article was without the true knowledge needed to come to the truth of the matter.

Notice that he places emphasis on “Levi.” Since he is Jewish, this would mean that he is a descendant of “Levi” and possibly a Levitical priest which, in so many people’s eyes, gives him great credibility. But the book of Malachi reveals the truth about the Levitical priesthood, “And now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Yahweh of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung



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of your solemn feasts; and one shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Yahweh of hosts.

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Yahweh of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Yahweh of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law," Mal. 2:1-9.

According to the book of Malachi, there is no real honor in being a Levitical priest in today's world. Also, according to the book of Hebrews, the Levitical priesthood has no right to eat of our altar, "We have an altar, whereof they have no right to eat which serve the tabernacle (the Levitical priesthood). For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that He

might sanctify the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the gate, bearing His reproach. For here have we no continuing city, but we seek one to come," Heb. 13:10-14.

A SCRIPTURAL REVIEW

I have reviewed every Scripture wherein the name Satan appears. While there are some Scriptures that utilize his name or the word Satan, they do not all proffer gender, all Scripture that does proffer gender does so as he, him, son or king. A review of these Scriptures follows:

Gen. 3:1, "Now the serpent was more subtil than any beast of the field which Yahweh Elohim had made, And **HE** said unto the woman..."

1 Chron. 21:1 (No gender).

Job 1:6, "Now there was a day when the **SONS** of Elohim came to present themselves before Yahweh, and Satan came also among them."

Job 2:1, "Again there was a day when the **SONS** of Elohim came to present themselves before Yahweh, and Satan came also among them to present **HIMSELF** before Yahweh."

Psa. 109:6 (No gender)

Zech. 3:1-6 (No gender)

Mat. 4:1-11, "Then was Yahshua led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, **HE** said, If thou be the Son of Elohim,



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command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Elohim. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6 And saith unto him, If thou be the Son of Elohim, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Yahshua said unto **HIM**, It is written again, Thou shalt not tempt Yahweh thy Elohim. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Yahshua unto **HIM**, Get thee hence, Satan: for it is written, Thou shalt worship Yahweh thy Elohim, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him..”

Mat. 12:24-30, “But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. 25 And Yahshua knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, **HE** is divided against himself; how shall then **HIS** kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of Elohim, then the kingdom of Elohim is come unto you.

29 Or else how can one enter into **A STRONG MAN’S** house, and spoil **HIS** goods, except he first bind **THE STRONG MAN?** and then he will spoil **HIS** house. 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.”

Mat. 16:23 (In this instance Yahshua is calling Peter Satan or an adversary...no gender except for the fact that Peter is male).

Mk. 1:13 (No gender)

Mk. 3:22-27, “And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. 23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan? 24 And if a kingdom be divided against itself, that kingdom cannot stand. 25 And if a house be divided against itself, that house cannot stand. 26 And if Satan rise up against **HIMSELF**, and be divided, **HE** cannot stand, but hath an end. 27 No man can enter into **A STRONG MAN’S HOUSE**, and spoil **HIS** goods, except he will first bind **THE STRONG MAN**; and then he will spoil **HIS** house.”

Mk. 4:15 (No gender)

Mk. 8:33 (See comment on Mat. 16:23)

Lk. 4:1-13, “And Yahshua being full of the Holy Spirit returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of Elohim, command this stone that it be made bread. 4 And Yahshua answered



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HIM, saying, It is written, That man shall not live by bread alone, but by every word of Elohim. 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8 And Jesus answered and said unto **HIM**, Get thee behind me, Satan: for it is written, Thou shalt worship Yahweh thy Elohim, and him only shalt thou serve. 9 And **HE** brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of Elohim, cast thyself down from hence: 10 For it is written, He shall give his angels charge over thee, to keep thee: 11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 12 And Yahshua answering said unto **HIM**, It is said, Thou shalt not tempt the Yahweh thy Elohim. 13 And when the devil had ended all the temptation, **HE** departed from him for a season.”

Lk. 10:18 (No gender)

Lk. 11:14-22, “And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. 15 But some of them said, He casteth out devils through Beelzebub the chief of the devils. 16 And others, tempting *him*, sought of him a sign from heaven. 17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth. 18 If Satan also be divided against

HIMSELF, how shall **HIS** kingdom stand? because ye say that I cast out devils through Beelzebub. 19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges. 20 But if I with the finger of Elohim cast out devils, no doubt the kingdom of Elohim is come upon you. 21 When **A STRONG MAN** armed keepeth **HIS** palace, **HIS** goods are in peace: 22 But when a stronger than **HE** shall come upon **HIM**, and overcome **HIM**, he taketh from **HIM** all **HIS** armour wherein **HE** trusted, and divideth **HIS** spoils.”

Lk. 13:16 (No gender)

Lk. 22:3-6 (No gender unless some of this is also speaking of Satan. If such is the case, then the gender is male)

Lk. 22:31-32, “And the Sovereign said, ‘Simon, Simon, behold, Satan hath desired to have you, that **HE** may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.”

Jn. 13:27 (No gender)

Acts 5:3 (No gender)

Acts 26:18 (No gender)

Ro. 16:20 (No gender)

1 Cor. 5:5 (No gender)

1 Cor. 7:5 (No gender)

2 Cor. 2:11, “Lest Satan should get an advantage of us: for we are not ignorant of **HIS** devices.”

2 Cor. 11:12-15, “But what I do, that I will



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do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of the Messiah. 14 And no marvel; for Satan **HIMSELF** is transformed into an angel of light. 15 Therefore *it is* no great thing if **HIS** ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”

2 Cor. 12:7 (No gender)

1 Thes. 2:18 (No gender)

2 Thes. 2:9 (No gender)

1 Tim. 1:20 (No gender)

1 Tim. 5:15 (No gender)

Rev. 2:9 (No gender)

Rev. 2:13 (No gender)

Rev. 2:24 (No gender)

Rev. 3:9 (No gender)

Rev. 12:3-9 “And there appeared another wonder in heaven; and behold a **great red dragon**, having seven heads and ten horns, and seven crowns upon **HIS** heads. 4 And **HIS** tail drew the third part of the stars of heaven, and did cast them to the earth: and **the dragon** stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahweh, and *to* his throne. 6 And the woman fled into the wilderness, where she hath a place prepared of Yahweh, that they should feed her there a

thousand two hundred *and* threescore days. 7 And there was war in heaven: Michael and his angels fought against **the dragon**; and **the dragon** fought and **HIS** angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And **the great dragon** was cast out, **that old serpent, called the Devil, and Satan**, which deceiveth the whole world: **HE** was cast out into the earth, and **HIS** angels were cast out with **HIM**.”

Rev. 12:13-17, “Therefore rejoice, *ye* heavens, and *ye* that dwell in them. Woe to the inhabitants of the earth and of the sea! for **the devil** is come down unto you, having great wrath, because **HE** knoweth that **HE** hath but a short time. 13 And when **the dragon** saw that **HE** was cast unto the earth, **HE** persecuted the woman which brought forth the man *child*. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of **the serpent**. 15 And **the serpent** cast out of **HIS** mouth water as a flood after the woman, that **HE** might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which **the dragon** cast out of **HIS** mouth. 17 And **the dragon** was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Yahweh, and have the testimony of Yahshua the Messiah.”

Rev. 20:1-3, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.



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And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound **HIM** a thousand years, And cast **HIM** into the bottomless pit, and shut **HIM** up, and set a seal upon **HIM**, that **HE** should deceive the nations no more, till the thousand years should be fulfilled: and after that **HE** must be loosed a little season.”

Rev. 20:7-10, “And when the thousand years are expired, Satan shall be loosed out of **HIS** prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from Yahweh out of heaven, and devoured them. And **the devil** that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.”

That concludes the search of all Scriptures which contain the word or name Satan. Not one Scripture alludes to a feminine gender. They are either male or no gender.

LEVIATHAN

Satan is identified as not only a serpent, but a dragon in the book of Revelation. There is a creature in the Old Testament Scriptures which also is identified as a serpent and dragon. As a matter of fact, this creature is a type or parable of the dragon, that old serpent called the Devil and Satan. This creature is the Leviathan. A reference to this creature follows:

Job 41:1-34, “Canst thou draw out levia-

than with an hook? or **HIS** tongue with a cord *which* thou lettest down? 2 Canst thou put an hook into **HIS** nose? or bore **HIS** jaw through with a thorn? 3 Will **HE** make many supplications unto thee? will **HE** speak soft *words* unto thee? 4 Will **HE** make a covenant with thee? wilt thou take **HIM** for a servant for ever? 5 Wilt thou play with **HIM** as *with* a bird? or wilt thou bind **HIM** for thy maidens? 6 Shall the companions make a banquet of **HIM**? shall they part **HIM** among the merchants? 7 Canst thou fill **HIS** skin with barbed irons? or **HIS** head with fish spears? 8 Lay thine hand upon **HIM**, remember the battle, do no more. 9 Behold, the hope of **HIM** is in vain: shall not *one* be cast down even at the sight of **HIM**? 10 None *is so* fierce that dare stir **HIM** up: who then is able to stand before me? 11 Who hath prevented me, that I should repay *him? whatsoever is* under the whole heaven is mine. 12 I will not conceal **HIS** parts, nor **HIS** power, nor **HIS** comely proportion. 13 Who can discover the face of **HIS** garment? or who can come *to HIM* with his double bridle? 14 Who can open the doors of **HIS** face? **HIS** teeth *are* terrible round about. 15 **HIS** scales *are HIS* pride, shut up together *as with* a close seal. 16 One is so near to another, that no air can come between them. 17 They are joined one to another, they stick together, that they cannot be sundered. 18 By **HIS** neesings a light doth shine, and **HIS** eyes *are* like the eyelids of the morning. 19 Out of **HIS** mouth go burning lamps, *and* sparks of fire leap out. 20 Out of **HIS** nostrils goeth smoke, as *out* of a seething pot or caldron. 21 **HIS** breath kindleth coals, and a flame goeth out of **HIS** mouth. 22 In **HIS** neck remaineth strength, and sorrow is



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turned into joy before **HIM**. 23 The flakes of **HIS** flesh are joined together: they are firm in themselves; they cannot be moved. 24 **HIS** heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*. 25 When **HE** raiseth up **HIMSELF**, the mighty are afraid: by reason of breakings they purify themselves. 26 The sword of him that layeth at **HIM** cannot hold: the spear, the dart, nor the habergeon. 27 **HE** esteemeth iron as straw, *and* brass as rotten wood. 28 The arrow cannot make **HIM** flee: slingstones are turned with **HIM** into stubble. 29 Darts are counted as stubble: **HE** laugheth at the shaking of a spear. 30 Sharp stones *are* under **HIM**: **HE** spreadeth sharp pointed things upon the mire. 31 **HE** maketh the deep to boil like a pot: **HE** maketh the sea like a pot of ointment. 32 **HE** maketh a path to shine after **HIM**; *one* would think the deep *to be* hoary. 33 Upon earth there is not **HIS** like, who is made without fear. 34 **HE** beholdeth all high *things*: **HE is A KING** over all the children of pride.”

Psa. 74:13-14, “ Thou didst divide the sea by Thy strength: Thou brakest the heads of the **dragons** in the waters. Thou brakest the heads of **leviathan** in pieces, and gavest **HIM** to be meat to the people inhabiting the wilderness.”

Isa. 27:1, “In that day Yahweh with His sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and He shall slay the dragon that is in the sea.” (No gender, but this Scripture substantiates who leviathan is.)

All of the Scriptures which refer to Satan as

the leviathan render him as male, not female.

BACK TO ISAIAH 14

Now, let’s examine the original Scriptures wherein both men began their discourse, to wit: Isa. 13:12-23, “How art thou fallen from heaven, O Lucifer (Heylel), **son** of the morning (shining star of the dawn)! *how* art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of El: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, **Is THIS THE MAN** that made the earth to tremble, that did shake kingdoms; 17 *That* made the world as a wilderness, and destroyed the cities thereof*that* opened not the house of **his** prisoners? 18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house. 19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned. 21 Prepare slaughter for **HIS** children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. 22 For I will rise up against



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them, saith Yahweh of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith Yahweh. 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith Yahweh of hosts.”

How can anyone look at these scriptures and then allow themselves to be led to believe that Satan, the being spoken of here is female? If they are seeking to make a name for themselves by bringing forth something new, their scheme has backfired on them. It has only proven their willingness to allow themselves to be misled and through their teachings, to mislead others.

As far as we are concerned, the facts, proof and truth have been presented. Those who continue to follow these men, do so at your own risk. As for us and our house, we will follow Yahshua and the inspired Scriptures.

This doctrine is fallacious and corrupt. We praise Yahweh that He has preserved the Scriptures so that we can look into and prove the truth of all matters.

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